

should be clearly stated in the space provided on the back of this form. State also the dates and initials of any letters respecting this case.

Carrying Pet. in  
fuel 3.17 E.P. abo

Chief Surveyors \_\_\_\_\_

Received from Chief Surveyors **15 JUN 1940**

'S NAME **JAMES M<sup>C</sup> GEE**

Report **Hfx 3079**  
**N. No. 5245**

**For the CHIEF SHIP SURVEYOR and CHIEF ENGINEER SURVEYOR.**

(In cases which have to be submitted to the Classing Committee "the endorsement to contain a succinct summary of any repairs that have been required and to show the cause or causes of such repairs, and also to bring out clearly any exceptional features in connection with the case so that the Classing Committee may have all the salient points presented in the endorsement."—Extract from Sub-Committee's Report, 24/5/92.)

of Survey **DOCKING + H.W.** When due \_\_\_\_\_

*N.Y.K. 38215 (1.38)  
+ 38672*

*Subject to 15 fathoms of chain cable being supplied to replace a worn length.*

*was  
13-6-40*



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Lloyd's Register  
Foundation

*W 986 0036*

itudinalis	efficient? <input checked="" type="checkbox"/>	Transoms Pointers & Crutches ditto	length
inverses	Have Watertight Doors now been examined and found	Timbers of Frame at openings ditto	(on board)
OTS			