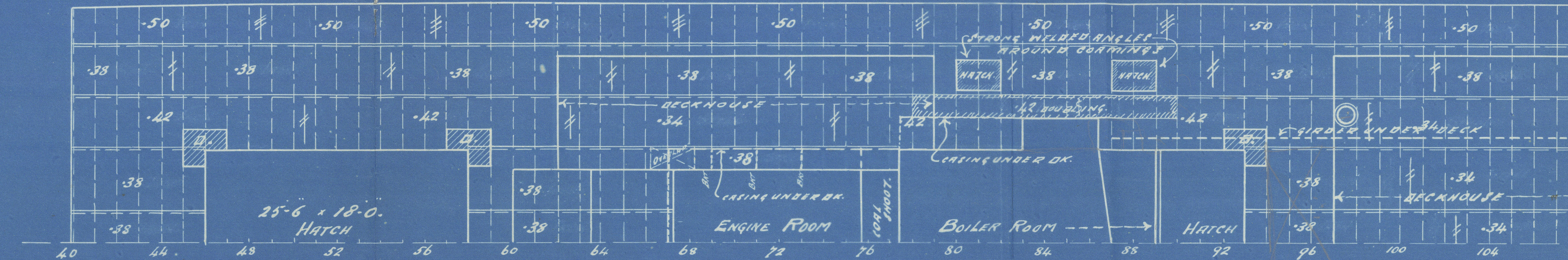


SS. N° 491, 3, 4, 6.

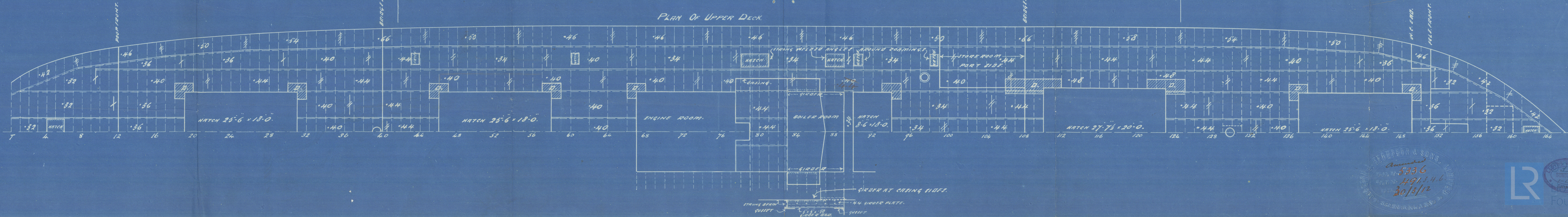
SCALE $\frac{1}{8}$ = 1 FOOT.

NOTE: - POSITION OF BUTTS ARE APPROXIMATE.

PLAN OF BRIDGE DECK.



PLAN OF UPPER DECK.



THOMPSON & SONS.
Amended
5336
491, 3, 4, 6
30/5/12

Register
Foundation

RETAIN

J. L. Thompson & Son's

NW 491-3-486

Amended dec & plan.

491. "Finchley"
Std. 25397

LLOYDS

No. 493.

S.S. "MURJER"

Std. Report No. 25568.

No. 494

S.S. "ELVASTON"

Std. Report No. 25599.

496. "Harewood"

Std. Rpt. 25665



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