

*Register Tonnage, as a Steamer,*

If Surveyed while Building, Afloat, or in Dry Dock *Building*





# 6413.3

ANCHORS.

[illegible]

## CHAIN CABLES.

## HAWSERS AND WARPS

| Number of Certificate. | Fathoms. | Size. | Test per Certificate, Tons. | Weight of Chain Cable. |           | Fathoms and Size per Rule. | Description. | Makers of Cable. | Where and when tested, and Superintendent. | Material. | Fathoms. | Size. | Working Test of Steel Wire Towline. | Fathoms and Size per Rule. |
|------------------------|----------|-------|-----------------------------|------------------------|-----------|----------------------------|--------------|------------------|--|-----------|----------|-------|-------------------------------------|----------------------------|
|                        |          |       |                             | Supplied.              | Per Rule. |                            |              |                  |  |           |          |       |                                     |                            |
| 4.17                   | 180      | 1 3/8 | 8 1/2                       | 183 cwt                | 68 cwt    | 210-1 1/2                  | Steel        | Henry Rogers     | Wolverhampton                              | TOWLINE   | 75       | 2 3/4 | 75-2 3/4                            |                            |
|                        |          |       |                             |                        |           |                            |              |                  |  | HAWSEN    | 90       | 5 1/2 | 90-5 1/2                            | 90-5 1/2                   |
|                        |          |       |                             |                        |           |                            |              |                  |  | WARP      | 90       | 5 1/2 | 90-5 1/2                            | 90-5 1/2                   |
|                        | 60       | 2 3/4 | —                           | —                      | —         | 60-2 3/4                   | Steel wire   |                  |  |           |          |       |                                     |                            |

Masts, Yards, &c., are in *good* condition, and sufficient in size and length.  
Standing and Running Rigging *is* sufficient in size and *good* in quality.  
Sails. *good* Suit of Sails, and the following spare sails  
Boats " *2* *good* *2* *good*

Boats *0-11*  
Windlass, present state is *Good* Capstan *good* Rudder *good* Pumps *good*

Windlass, present state is *made* Captain *J. J. J.* 10  
 Scuppers, &c. — What arrangements are there beyond the scuppers on deck, for clearing upper deck of water, in case of a sea coming on board?  
*16 1/2" Brass (Two each side)*

Scuppers, &c.—What arrangements are there beyond the scuppers?  
 Four Spill Boards (Two each side)  
 Cargo Hatchways.—How formed? Spruce Craming 24" <sup>Deck</sup> over State size 10 x 12

What arrangement for shifting beams? *One Centre Two Side Jibs and aft*

Hatches, themselves, whether strong and efficient? *8/32* Main Hatchways. — State size *10' x 12'*

|                                |  |  |                       |
|--------------------------------|--|--|-----------------------|
| Order for Special Survey, No.  | DATES of SURVEYS<br>held while building,<br>as per Section 35. | 1st. When the Frame is completed                             | June 20 <sup>th</sup> |
| Date                           |  | 2nd. When the Beams are put in, etc.                         | July 2 <sup>nd</sup>  |
| Order for Ordinary Survey, No. |  | 3rd. When completed and before the plank be painted or payed | July 16 <sup>th</sup> |

Date \_\_\_\_\_  
No. \_\_\_\_\_ in Builder's Yard.

General Remarks.

General Remarks.

This vessel has been built in accordance with the approved plans & the rules of the Society. The material & workmanship are of good quality - and the vessel has been built in accordance with Section 37 of the Rules.

Plank over 11" in width are fastened with 3 treenails & two spikes through each pair frames.

8" & 11" Plank with 2 treenails & 2 spikes

8" & under with 2 " & 2 "

Coring Edges Bolted

The equipment of this vessel not being in accordance with the requirements it is recommended that the figure 1 be deleted from the class.

|   |             |       |             |                |             |
|---|-------------|-------|-------------|----------------|-------------|
| Present condition of Caulking of Bottom | <i>good</i> | Deck, | <i>good</i> | and Waterways  | <i>good</i> |
|   |             |       |             | When last done |             |

ii Sheathed, Doubled, Felted, Coppered, or Yellow Metalled

I am of opinion this Vessel should be Classed  12 year (Sailed)

The Amount of the Entry Fee ..... \$ 20.00  
Fees applied for ..... 19.....

Special W ... 12/21  
15/16 Received by me.

Certificate ... 2 : 10 : 00  
Singapore 38 00 March 1941

Travelling Expenses, if any, £

ERLANGEN 1912

Committee's Minute

124-

Character assigned *Paul* *sub*

Salted.

\_\_\_\_\_

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some minor discoloration and a small dark spot near the center. The binding edge on the left is visible, showing the stitching or glue of the book's spine.

\_\_\_\_\_

J. H. Crahey  
Surveyor of Lloyd's Register of Shipping

ERI-1-AUG. 1919

Lloyd's Register  
Foundation