





| EQUIPMENT No. 7764     |                   |          |   | LETTER C-1      |      |                 |       | ANCHORS.             |      |                              |       | TONNAGE U.K. OR PLATING NO. FOR TRAWLERS. |      |              |              |   |           |  |  |
|------------------------|-------------------|----------|---|-----------------|------|-----------------|-------|----------------------|------|------------------------------|-------|---|------|--------------|--------------|---|-----------|--|--|
| Number of Certificate. |                   | Anchors. |   | WEIGHT EX STOCK |      | WEIGHT OF STOCK |       | TEST PER CERTIFICATE |      | WEIGHT REQUIRED BY TABLE 31. |       | Description of Anchor.                    |      | Makers.      |              | Where and when tested and Superintendent. |           |  |  |
| Cert.                  | No.               |          |   | Owts.           | qrs. | lbs.            | Owts. | qrs.                 | lbs. | Tons.                        | Owts. | qrs.                                      | lbs. | Owts.        | qrs.         | lbs.                                      |           |  |  |
| 12009                  | 1st Bower ...     | 14       | 9 | 2               | 13   | 0               | 14    | 3                    | 1    | 21                           | 14    | 2   | 0    | Jellous Bros | Glasgow      | Wasseldon 20.6.11                         | Pagel     |  |  |
| 12010                  | 2nd "             | 14       | 9 | 0               | 2    | 0               | 15    | 14                   | 2    | 21                           | 14    | 2   | 0    | Jellous Bros | Glasgow      | Grady Heath 23.7.12                       | S.C. Paul |  |  |
| 12011                  | 3rd "             | 12       | 3 | 0               | 0    | 0               | 14    | 10                   | 2    | 14                           | 12    | 3   | 0    | Jellous Bros | Glasgow      | Grady Heath 23.7.12                       | S.C. Paul |  |  |
|                        | 4th "             |          |   |                 |      |                 |       |                      |      |                              |       |   |      |              |              |   |           |  |  |
|                        | Collective weight | 41       | 1 | 20              |      |                 | (n)   | 23                   | 8    | 12                           | 41    | 3   | 0    |              |              |   |           |  |  |
| 12012                  | Stream .....      | 4        | 1 | 0               | 1    | 6               | 10    | 6                    | 12   | 2                            | 0     | 4   | 1    | Ordinary     | Fellows Bros | Grady Heath 23.7.12                       | S.C. Paul |  |  |
| 12013                  | Kedge.....        | 2        | 0 | 2               |      |                 |       | 4                    | 10   | 0                            | 0     | 2   | 0    | N.O.         | "            | "   | "         |  |  |

| CHAIN CABLES.          |     |                           |       |                       |         |                                 |       |           |      |                               |       | HAWSERS AND WARPS. |      |                   |         |  |              |                     |         |                           |   |   |          |                           |          |         |
|------------------------|-----|---------------------------|-------|-----------------------|---------|---------------------------------|-------|-----------|------|-------------------------------|-------|--------------------|------|-------------------|---------|--|--------------|---------------------|---------|---------------------------|---|---|----------|---------------------------|----------|---------|
| Number of Certificate. |     | Length and size supplied. |       | Test per Certificate. |         | WEIGHT OF CHAIN CABLE Supplied. |       | Per Rule. |      | Length and Size per Table 31. |       | Discription.       |      | Makers of Cables. |         | Where and when tested, and Superintendent. |              | Material.           |         | Length and Size supplied. |   | Breaking Test of Steel Wire Twine.  |          | Length and Size supplied. |          |         |
| Cert.                  | No. | Length.                   | Diam. | Fathoms.              | Inches. | Round.                          | Long. | Owts.     | qrs. | lbs.                          | Owts. | qrs.               | lbs. | Fathoms.          | Inches. | Round.                                     | Long.        | Fathoms.            | Inches. | Round.                    | Long.   | Fathoms.  | Inches.  | Round.                    | Long.    |         |
| 11245                  |     | 195                       | 1 7/8 | 25                    | 20      | 25                              | 20    | 144       | 2    | 14                            | 141   | 8                  | 16   | 195               | 1 7/8   | stud                                       | Fellows Bros | Grady Heath 23.7.12 | TOWLINE | Fathoms.                  | Inches. <td>Round.</td> <td>Long.</td> <td>Fathoms.</td> <td>Inches.</td> | Round.  | Long.    | Fathoms.                  | Inches.  |         |
|                        |     |                           |       |                       |         |                                 |       |           |      |                               |       |                    |      |                   |         |  |              |                     |         | 75                        | 2 3/4   | 153   | 75       | 2 3/4                     |          |         |
|                        |     |                           |       |                       |         |                                 |       |           |      |                               |       |                    |      |                   |         |  |              |                     |         | HAWSEWS & WARPS           | Fathoms.  | Inches. <td>Round.</td> <td>Long.</td> <td>Fathoms.</td> <td>Inches.</td> | Round.   | Long.                     | Fathoms. | Inches. |
|                        |     |                           |       |                       |         |                                 |       |           |      |                               |       |                    |      |                   |         |  |              |                     |         |                           | 75  | 5   | Mantilla | 75                        | 5        |         |
|                        |     |                           |       |                       |         |                                 |       |           |      |                               |       |                    |      |                   |         |  |              |                     |         |                           | 180   | 4 1/2   | "        | 180                       | 4 1/2    |         |

**Boats:** Two lifeboats, one cutter.  
**Pumps,** Number 2 - large.  
**Windlass** is Steam by Emmsen Walker & Thompson Bros Ltd.  
**Engine Room Skylights.** How constructed? steel  
**Coal Bunker Openings.** How constructed? steel Coaming  
**Number of Scupperns,** and numbers and dimensions of **Freeing Ports, &c.** Four scupperns each side, fore well two 2'-9"x2'-1" after well two 2'-3"x1'-10"  
**Ceiling in Holds,** thickness and material 3'4 1/2" white pine  
**Cargo Hatchways.** How formed? steel coaming 14'4" with brackets at side  
**Hatches,** If strong and efficient? Yes 2 1/2"  
State size **No. 1 Hatch** (Forward) 27'-6"x15'-9" **No. 2 Hatch** 34'-10"x15'-9" **No. 3 Hatch** **No. 4 Hatch**  
**Number of Web Plates, Shifting Beams and Fore and Afters** to each Hatch 2 web plates three fore afters No 2 three web plates three fore afters  
**Bulwarks,** height above deck and description 3'-9" high steel plating 1/2" thick Main Rail, material and size BA 5 1/2 x 3 x 35 slays BP 7 x 30 forward  
The foregoing is a correct description.  
Builder's Signature (here only) R.D. Williamson Thos. Surveyor's Signature J.A.S. Easthope  
Surveyor to Lloyd's Register of British and Foreign Shipping.

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**Correspondence.**-State dates and initials of letters respecting this case (*Reference should be made in any correspondence connected with the case*) 1912(M) Jan 4<sup>th</sup> 6<sup>th</sup>  
July 9<sup>th</sup> Sept 10<sup>th</sup>  
**Workmanship.** Are the butts of plating planed or otherwise fitted? Yes  
Is the riveted work properly closed? Yes  
Are the liners between the frames and plates solid single pieces? Yes Do the holes for riveting plate to frames, butt straps, or plate to plate, &c., conform well to each other? Yes Are the rivet holes well and sufficiently countersunk in the plate and punched from the faying surfaces? Yes Do any rivets break into or through the seams or butts of the plating? No  
Are the butts of Plating, Stringers, &c., properly shifted and strapped? Yes  
Have all the upper and weather decks been tested as required by the Rules (Sec. 26, par. 20)? Yes State results of tests Satisfactory  
Have all the gutterways been tested as required by the Rules (Sec. 26, par. 20)? Yes State results of tests Satisfactory  
**General Remarks** (State quality of workmanship, &c.) This vessel has been built in accordance with the approved Plans, the Secretary's Letters of the above mentioned dates and in other respects in accordance with the Rules and the workmanship is good  
after launching the vessel proceeded in tow to Glasgow where the machinery will be fitted. To complete the survey the engine and boiler casings require to be reworked up after the machinery is shipped. The Glasgow Secretary has been advised.  
This is a sister vessel to the same builder no 207  
B.S. "Volhynia" Barrow Report No 1517

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The Surveyor should state the Number of Report and Name of any Sister Vessel.  
The amount of Entry Fee ..... £ 3 : 0 : 0 Fees applied for,  
Special Survey Fee .... £ 28 : 1 : 0 Received by me, J.E.H.  
Travelling Expenses, if any £ 3 : 13 : 6 Date of issue 28/1/13  
State whether the Vessel has been built under Special Survey Yes  
I am of opinion this Vessel should be Classed X 100 A I  
With, or without Freeboard, as condition of Class Without freeboard and ascension of class  
Committee's Minute FRI. JAN 24 1913  
Character assigned 100A1 FRI. FEB.-7. 1913  
Lloyd's Adm. P + L M.B. 1. 13  
Mrs G.L.W.  
24/1/13



GENERAL REMARKS—(continued).

PARTICULARS FOR RECORD in the REGISTER BOOK.—Length of Poop — ft., R.Q.D. 103.16 ft., Bridge 9.16 ft., Forecastle 22.33 ft.  
(in feet and tenths). When the Poop is joined to the B.D., this should be distinctly stated *Raised Quarter deck joined to Bridge*

No. and Material of Decks (if Iron or Steel) and whether wholly or partially covered with wood, and No. of tiers of Beams (this information is to be given as it should appear in the Register Book) *one deck (Steel) one tier beams*  
Official No. ; Signal Letters. State if Machinery is fitted aft *Yes*  
How are the surfaces preserved from oxidation? Inside *Portland cement and Paint* Outside *Paint*

PARTICULARS OF WATER BALLAST.—State whether the Double bottom is constructed on the cellular system or with girders on floors *Girders on floors*

| Where Fitted.                               | *Length.<br>Feet.               | Water Capacity.<br>Tons. | Where Fitted.  | *Length.<br>Feet. | Water Capacity.<br>Tons. |
|---|---------------------------------|--------------------------|--|-------------------|--------------------------|
| Double bottom, aft,                         |                                 |                          | Fore peak tank,  | 22                | 53                       |
| Double bottom, under Engines and Boilers,   |                                 |                          | After peak tank,                                       |                   |                          |
| Double bottom, if under Engines only,       |                                 |                          | Deep tank, aft,  |                   |                          |
| Double bottom, if under Boilers only,       |                                 |                          | Deep tank, forward,                                    |                   |                          |
| Double bottom, forward, <i>in main hold</i> | 100.10                          | 123                      | Other tanks, if fitted,                                |                   |                          |
|   | Total capacity of double bottom | 123                      | (If necessary, furnish further information by sketch.) |                   |                          |

\* The wells are not to be included in the lengths of the tanks.

State whether the above have been tested as required by the Rules *Yes*

Order for Special Survey No. *137*

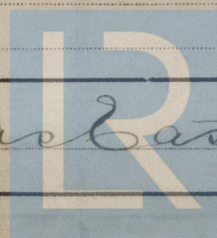
Date *2nd March 1912*

No. *215* in builder's yard.

DATES of Surveys held while building

*1912 Feb 14-23 March 1-6-19-29 April 10-26 May 6-13-24-30 June 5-13-18-25 July 5-10-22-29 Aug 8-16-21 Sept 3-11-18-27 Oct 4-10-14-17-21-24-29 Nov 4-6-13-20-26-28*

Surveyor's Signature



© 2019 Total No. of Visits *140*

Lloyd's Register Foundation