

# TRAWLER STEEL STEAMER or MOTORSHIP

 23 FEB 1931  
 Received at London Office
State if Report has been sent on the Freeboard of the Vessel no.State if Report is sent on the Machinery of the Vessel Yes.
 Date of completion of report February 1931 Port of Aberdeen No. 16469  
 Survey held at Aberdeen Date First Survey August 25<sup>th</sup> 1930 Last Survey February 14<sup>th</sup> 1931
On the (State if Machinery fitted Aft and if Single, Twin or Triple Screw) Steel single screw Trawler - "Rightway"

State Type (Full Scantling, Complete Construction with or without Damage Experience)

State Type of Erections TURTLEBACK FORECASTLETONNAGE under Tonnage Deck... 240.96CLASS 100.A.1.State if with freeboard as condition of Class noBuilt at AberdeenLaunched 21.1.31 Yard No. 117Builders John Lewis & Sons. Ld.Owners "Crater" Steam Fishing Co. Ld.

Managers (Where necessary to be entered in Reg. Book.)

Residence North ShieldsPort of Registry North Shields

If surveyed while building, afloat, or in dry dock

First Entry

Do. of space or spaces between Tonnage Deck and Upper Deck

Total 240.96Gross Tonnage 263.38Register Tonnage 114.80

## REGISTERED DIMENSIONS.

Length 122.5Breadth 23.2Depth 12.6Length from fore part of stem to after part of stern post on summer L.W.L. See Sec. 3 (1a) L 122.0Breadth (greatest moulded) B 23.0Depth, at middle of length from top of keel to top of beam at side of uppermost continuous deck. See Sec. 3 (1c) D 13.51st Longitudinal Number (L x D) = 16472nd Numeral L x (B + D) = 4453Spanning Depth "d" at middle of length. See Sec. 3 (1d) 9.04

Proportions—Depth to Length—Uppermost continuous deck to top of keel

Do. — Long. Bridge to top of keel

Draught Moulded

## FRAMES, DOUBLE BOTTOM AND BEAMS.

|  | INCHES IN SHIP.                                   | Any Departure from Approved Plans to be Noted. |  | INCHES IN SHIP.                    | Any Departure from Approved Plans to be Noted. |
|--|---|--|--|------------------------------------|--|
| FRAMES, Spacing amidships  | <u>21 1/2"</u>                                    |  | Brackets Floors, Frame at Tank (inside)  | <u>30" Flanged</u>                 | <u>to Tank Top</u>                             |
| " " from 1/2 length to Collision bulkhead                                |   |  | " " Reversed Frame   |                                    |  |
| " " in peaks <u>21" aft (0-12)</u>                                       | <u>21 1/2" forward</u>                            |  | " " Vertical Struts  |                                    |  |
| SIDE FRAMING.  |   |  | Centre Girder, depth and thickness amidships   | <u>19" x 30"</u>                   |  |
| Frame Amidships, Angle <u>E or F</u>                                     | <u>4" 3" 48"</u>                                  |  | " " top Angles <u>Single</u>   | <u>3" 3" 30"</u>                   |  |
| " " in way of Tank   | <u>4" 3" 44"</u>                                  |  | " " bottom Angles <u>Single</u>  | <u>3" 3" 30"</u>                   |  |
| " " Extends up to <u>Uppermost Deck</u>                                  |   |  | Side Girders, No. each side and thickness <u>One 30" Angles 5" x 3" 20"</u>  |                                    |  |
| " " in Engine Space  | <u>4 1/2" 4 1/2" 48" across floors</u>            |  | Margin Plate depth (excl. of flange) and thickness   |                                    |  |
| Reversed Frame Amidships, Angle <u>Single</u>                            | <u>3" 3" 30"</u>                                  |  | " " Vertical Angle to Tank side  |                                    |  |
| " " in Boiler Space, Angle <u>Single</u>                                 | <u>3" 3" 30"</u>                                  |  | " " Bracket abaft 1/2 len. from stem   |                                    |  |
| " " Extends up to <u>Boiler side</u>                                     |   |  | " " Vertical Angle to Tank side  |                                    |  |
| Depth of Framing Girder  | <u>4"</u>   |  | " " Bracket forward 1/2 len. from stem   |                                    |  |
| Frames in Uppermost Continuous Deck, Angle <u>E or F</u>                 |   |  | " " Gussers, spacing and scantling abaft 1/2 len. from stem  |                                    |  |
| " " Second Deck, Angle <u>E or F</u>                                     |   |  | " " Gussers, spacing and scantling forward 1/2 len. from stem  |                                    |  |
| " " Third " " " "  |   |  | Tank Side Brackets, height above base line at toe of Frame and thickness   |                                    |  |
| Framing in Peaks, Angle <u>E</u>   | <u>4" 3" 38"</u>                                  |  | TANK TOP.  |                                    |  |
| Diameter and Spacing of Rivets through Frame and Shell Plating amidships | <u>3 rivets 5 1/2" pitch</u>                      |  | INNER BOTTOM PLATING   |                                    |  |
| State if Frame Joggled   | <u>no</u>   |  | Breadth and thickness of Middle Line Strake  |                                    |  |
| PANTING ARRANGEMENTS (Sec. 7), state system and particulars              | <u>Trawler</u>                                    |  | Thickness of remainder in Hold   | <u>30" Flanged 3 1/2" to Shell</u> |  |
| STRENGTHENING OF BOTTOM FORWARD. State Particulars                       | <u>Trawler</u>                                    |  | Are Rule requirements complied with regarding increases of scantlings in way of double bottom in E. & B. space and framing in Pankers and Boiler Room? |                                    |  |
| DOUBLE BOTTOM.   |   |  | BEAMS.   |                                    |  |
| Floors, Depth and thickness at mid-line in Holds                         | <u>17" x 38" + 44" in E &amp; B. Space</u>        |  | Uppermost Continuous Deck, amidships in Wells, Angle <u>E or F</u>   | <u>5 1/2" 3" 44"</u>               |  |
| Height of Brackets at side above base line at toe of frame               | <u>Flanged 5" on top Boiler Stools 50"</u>        |  | HALF BEAMS. " in way of Bridge, Angle, <u>E or F</u>   | <u>5 1/2" 3" 40"</u>               | <u>at Eng. Casing</u>                          |
| Middle Line Keelson, on Floors, Angles <u>E or F</u>                     | <u>12" x 3 1/2" x 3 1/2" 50" + 5 1/2" in B.S.</u> |  | Spacing  | <u>on alternate frames</u>         |  |
| " " Through Plate or Intercoastal Plate                                  | <u>8" x 3 1/2" x 3 1/2" 44" in Boat Peak</u>      |  | Casing Thru Beam   | <u>8" 3" 46"</u>                   |  |
| " " Foundation Plate on Floors   | <u>38" in E.S.</u>                                |  | Second Deck, amidships, Angle <u>E or F</u>  |                                    |  |
| " " Flat Plate Keel Angles   |   |  | Spacing  |                                    |  |
| Side Keelsons, No. each side   | <u>one</u>  |  | Third Deck, amidships, Angle <u>E or F</u>   |                                    |  |
| " " thickness of Intercoastal Plate                                      |   |  | Spacing  |                                    |  |
| " " Angles <u>Single</u>   | <u>5" 4" 40" + 44" in B.S.</u>                    |  | Fourth Deck, amidships, Angle <u>E or F</u>  |                                    |  |
| " " Lugs to Brackets   | <u>3" 3" 38"</u>                                  |  | Spacing  |                                    |  |
| DOUBLE BOTTOM—W.B. TANK.   |   |  | CABIN SOLE.  |                                    |  |
| Solid Floors, thickness and spacing                                      | <u>17" x 38" on every frame</u>                   |  | Poop Deck, Angle <u>E or F</u>   | <u>3" 2 1/2" 30"</u>               |  |
| " " Are Frame and Reversed Frame joggled?                                | <u>no</u>   |  | Spacing  | <u>21"</u>                         |  |
| Bracket Floors, breadth and thickness at middle line                     |   |  | FORECASTLE SOLE.   |                                    |  |
| " " breadth and thickness at margin plate                                |   |  | Bridge Deck, Angle <u>E or F</u>   | <u>4" 3" 30"</u>                   |  |
|  |   |  | Spacing  | <u>on alternate frames</u>         |  |
|  |   |  | (TURTLEBACK FORECASTLE Deck, Angle <u>E or F</u>   | <u>4" 3" 38"</u>                   |  |
|  |   |  | Spacing  | <u>on alternate frames</u>         |  |



| PILLARS AND DECKS.  |  |  |  |                                   |  |
|---|--|--|--|-----------------------------------|--|
|   | INCHES IN SHIP.  | Any Departure from Approved Plans to be Noted. |  | INCHES IN SHIP.                   | Any Departure from Approved Plans to be Noted. |
| <b>PILLARS,</b> No. of Rows.....                                  | <i>As per Profile</i>  |  | <del>Stringer Plate, breadth and thickness in way of Bridge .....</del>      | ✓ ✓ ✓                             |  |
| " <i>Sole</i> in between Decks, Size and Spacing.....             | <i>2½" diam.</i>   | <i>2 rows.</i>                                 | <del>Thickness of Plating abreast Deck openings in way of Wells .....</del>  | ✓ ✓ ✓                             |  |
| " " <i>Sore Peak</i> .....  | <i>2½" diam.</i>   |  | <del>Thickness of Plating abreast Deck openings in way of Bridge .....</del> | ✓ ✓ ✓                             |  |
| " <i>Sole</i> in Holds + Bunkers. ....                            | <i>2½" diam.</i>   |  | <del>Thickness of Plating within line of openings..</del>                    | ✓ ✓ ✓                             |  |
| " " " " .....   | ✓ ✓ ✓  |  | <del>If Sheathed, material and thickness .....</del>                         | ✓ ✓ ✓                             |  |
| <b>Centre Line Bulkhead.</b>                                      |  |  | <b>Third Deck.</b>   |                                   |  |
| <del>Stiffeners and Spacing .....</del>                           | ✓ ✓ ✓  |  | <del>Stringer Plate, breadth and thickness .....</del>                       | ✓ ✓ ✓                             |  |
| <del>Plating, thickness of .....</del>                            | ✓ ✓ ✓  |  | <del>If Plated, state thickness .....</del>                                  | ✓ ✓ ✓                             |  |
| <b>STRINGERS AND DECKS.</b>                                       |  |  | <b>Fourth Deck.</b>  |                                   |  |
| <b>Uppermost Continuous Deck.</b>                                 |  |  | <del>Stringer Plate, breadth and thickness .....</del>                       | ✓ ✓ ✓                             |  |
| Stringer Plate, breadth and thickness in Wells                    | <i>25" x 36" to 18" x 30"</i>                                |  | <del>If Plated, state thickness .....</del>                                  | ✓ ✓ ✓                             |  |
| " " " , in way of Bridge  | <i>Deck flanged 3½" to shell aft.</i>                        |  | <b>Poop Deck. W.T. FLAT (AFT.)</b>   |                                   |  |
| Angle in Wells .....  | <i>3' x 3' x 36" to 30" 2½" 28" 30"</i>                      |  | Stringer Plate, breadth and thickness .....                                  | <i>26" Flanged 3½" to Shell</i>   |  |
| <i>Waterway angle.</i>  |  |  | Plating, Sheathing, material and thickness ...                               | <i>26" Sheathing 2½" W. Wood.</i> |  |
| Thickness of Plating abreast Deck openings in way of Wells .....  | <i>Boiler Casing chequered Boiler Casing thick openings)</i> |  | <b>Bridge Deck.</b>  |                                   |  |
| Thickness of Plating abreast Deck openings in way of Bridge ..... | <i>30"</i>   |  | <del>Stringer Plate, breadth and thickness .....</del>                       | ✓ ✓ ✓                             |  |
| Thickness of Plating within line of openings ..                   | <i>10" x 36" to 30" 40"</i>                                  |  | <del>Plating, Sheathing, material and thickness ...</del>                    | ✓ ✓ ✓                             |  |
| " " under Winch   |  |  | <b>TURTLE BACK FORECASTLE DECK.</b>  |                                   |  |
| If Sheathed, material and thickness .....                         | <i>5' x 3' Plank Pine</i>                                    |  | <del>Stringer Plate, breadth and thickness .....</del>                       | ✓ ✓ ✓                             |  |
| <b>Second Deck. SIDE STRINGER.</b>                                |  |  | Plating, Sheathing, material and thickness ..                                | <i>32"</i>                        |  |
| Stringer Plate, breadth and thickness in Wells ..                 | <i>5" A. 38" A. 30"</i>                                      | <i>angle.</i>                                  |  |                                   |  |

[illegible]

| Total No. of W.T. BULKHEADS in Vessel—                   |   |                     |                                |            |                        |          |
|--|---|---------------------|--------------------------------|------------|------------------------|----------|
| Extending to Upper Deck (Sec. 3 c)                       |   | Three               |                                |            |                        |          |
| " Deck next below  |   | ✓                   |                                |            |                        |          |
| As per Rule 4 as approved                                |   | Three               |                                |            |                        |          |
|  |   | Plating Thickness.  | STIFFENERS.                    |            |                        |          |
|  |   |                     | VERTICAL.                      |            | HORIZONTAL.            |          |
|  |   |                     | Scantlings.                    | Spacing.   | Scantlings.            | Spacing. |
| <del>WIDSHIP BULK'HD.</del> Upper tween decks            |   | ✓                   |                                | ✓          | ✓                      | ✓        |
| "  | " <del>Second</del> " 42.   | 26" 38"             | 12" x 5" x 34"                 | 30"        | Tank Top               |          |
| "  | " <del>Third</del> " "  |                     | ✓                              | ✓          | ✓                      | ✓        |
| "  | " <del>Holds</del> .....  |                     | ✓                              | ✓          | ✓                      | ✓        |
| <b>COLLISION</b> " (in Hold) ....                        |   | 57. 26"<br>38" 38"  | 5 1/2" x 8" x 36"              | 24"        | Sole, Sole + Tank Top. |          |
| <b>AFTER PEAK</b> " .....                                |   | 5 26" 30"<br>12 26" | 3" x 5" x 30"<br>3" x 5" x 30" | 24"<br>30" |                        | ✓        |
| STEEL.   | Manufacturer's Name or Trade Mark of the Steel used in the construction of the Vessel |                     |                                |            |                        |          |
|  | The Steel Co. of Scotland Ltd.<br>Dorman Long & Co. Ltd.<br>Carnegie Iron Co. Ltd.    |                     |                                |            |                        |          |
| Has the Steel been tested as required by the Rules? Yes. |   |                     |                                |            |                        |          |

|                             | Casting or Forging.              | Scantlings.  | Maker's Name.         | Any departure from approved plans to be noted. |
|-----------------------------|----------------------------------|--|-----------------------|--|
| KEEL, Bar .....             |                                  | 2 Plate $7\frac{1}{2} \times 1\frac{1}{8}$ "                               | Consett Iron Co. Ld.  |  |
| STEM .....                  | " " "                            | " " "  | Durham                |  |
| STEERN FRAME                | Propeller Post                   | Scrapiron $5\frac{1}{2} \times 3$  | Emmison Waeber & Co.  |  |
|                             | Rudder                           | " " $5\frac{1}{2} \times 3$  | Dunlop & Co. Tyne     |  |
| RUDDER—A & D .....          |                                  | 70.86  |                       |  |
| Speed of Vessel .....       |                                  | Under Ten knots.   |                       |  |
| RUDDER mainpiece at head .. |                                  | 5"   | J. Lewis & Sons Ld.   |  |
| " "                         | heel                             | 4"   | Abardgen              |  |
| " "                         | how constructed                  | main piece & arms = mild steel, steel. Arms brunk on & fixed to main piece |                       |  |
| " "                         | double or single plate           | 79"  | Steel Co. of Scotland |  |
| " "                         | coupling, vertical or horizontal | none.  |                       |  |

Manufacturer's Name or Trade Mark of the Steel used in the construction of the Vessel (state process of manufacture). *Siemens Martin*  
*The Steel Co. of Scotland Ltd.* *Dorman Long & Co. Ltd.* *Cargo Steel Iron Co. Ltd.*  
*Connell Iron Co. Ltd.*  
 Has the Steel been tested as required by the Rules? *Yes.*

| EQUIPMENT No. 4453.    |                    |                   |      |      |                  |      |      |                        |       | LETTER "7" |                              | HAWNERS. |                        |          |  |
|------------------------|--------------------|-------------------|------|------|------------------|------|------|------------------------|-------|------------|------------------------------|----------|------------------------|----------|--|
| Number of Certificate. | Anchors.           | WEIGHT, EX. STOCK |      |      | WEIGHT OF STOCK. |      |      | TEST, PER CERTIFICATE. |       |            | WEIGHT REQUIRED BY TABLE 53. |          | Description of Anchor. | Makers.  | Where and when tested and Superintendent.    |
|                        |                    | Cwts.             | qrs. | lbs. | Cwts.            | qrs. | lbs. | Tons.                  | cwts. | qrs.       | lbs.                         | Cwts.    |                        |          |  |
| 32887.                 | 1st Bower ...      | 7                 | 3    | 0    | Steele's         |      |      | 9                      | 18    | 0          | 14                           | 7.       | Byers' Improved.       | ✓        | 5.26.20. J. H. Buller.                       |
| 32888.                 | 2nd " ...          | 6                 | 2    | 14.  | "                |      |      | 8                      | 17    | 2          | 0                            | 6½.      | "                      |          | 5. " " "                                     |
| ✓                      | 2nd " ...          | ✓                 | ✓    | ✓    | ✓                | ✓    | ✓    | ✓                      | ✓     | ✓          | ✓                            | 13½.     | ✓                      | ✓        | " " " "                                      |
|                        | Collective weight. | 14                | 1    | 14.  |                  |      |      |                        |       |            |                              |          |                        |          |  |
| 63413.                 | EDGE.<br>Stream    | 2                 | 3    | 4    |                  |      |      | 3                      | 3.    | 5          | 5                            | 0        | 2½.                    | Ordinary | N. Bloomer & Sons, T. 1.8.50. W. A. Ryndall. |

  

| CHAIN CABLES.          |                           |         |                       |            |                        |           |                               |      |              | HAWSERS AND WARPS. |  |                 |                           |       |                               |     |          |
|------------------------|---------------------------|---------|-----------------------|------------|------------------------|-----------|-------------------------------|------|--------------|--------------------|--|-----------------|---------------------------|-------|-------------------------------|-----|----------|
| Number of Certificate. | Length and size supplied. |         | Test per Certificate. |            | WEIGHT OF CHAIN CABLE. |           | Length and Size per Table 52. |      | Description. | Makers of Cables.  | Where and when tested, and Superintendent. | Material.       | Length and Size supplied. |       | Length and Size per Table 53. |     |          |
|                        | Length.                   | Diam.   | Status.               | Break-ing. | Supplied.              | Per Rule. | Cwts.                         | qrs. |              |                    |  |                 | lbs.                      | Cwts. | Length.                       | Ch. | Fathoms. |
| 65702                  | 1056                      | 1 11/16 | 2050                  | 3050       | 61.                    | 1. 16     | 60½                           | 105  | 1 11/16      | Stud.              | N. Bloomer & Sons, T. 26.2.30. Ryndall     | MANILLA         | 60                        | 5 1/2 | MANILLA                       | 60  | 5 1/2    |
|                        |                           | Ch.     |                       |            |                        |           |                               |      | Ch.          |                    |  | HAWSERS & WARPS | 60                        | 1 1/2 | "                             | 60  | 1 1/2    |
|                        |                           |         |                       |            |                        |           |                               |      |              |                    |  |                 | 45.                       | 2 1/2 | "                             | 45. | 2 1/2    |

| Number of Certificate.       | Length and size supplied.       |                                 | Test per Certificate.          |                                | WEIGHT OF CHAIN CABLE. |                                | Length and Size per Table 63. |                                 | Description. | Makers of Cables.    | Where and when tested, and Superintendent. | Material       | Length and Size supplied. |                                 | <del>Observed weight</del>      | Length and Size per Table 63. |                                 |                                 |
|------------------------------|---------------------------------|---------------------------------|--------------------------------|--------------------------------|------------------------|--------------------------------|-------------------------------|---------------------------------|--------------|----------------------|--|----------------|---------------------------|---------------------------------|---------------------------------|-------------------------------|---------------------------------|---------------------------------|
|                              | Length.                         | Diam.                           | Status.                        | Breaking-tonnage.              | Supplied.              | Per Rule.                      | Fathoms.                      | Diam.                           |              |                      |  |                | Fathoms.                  | Inch.                           |                                 | Length.                       | Cir.                            | Tons.                           |
| 65702                        | 105 <sup>6</sup> / <sub>8</sub> | 1 <sup>7</sup> / <sub>8</sub> " | 22 <sup>5</sup> / <sub>8</sub> | 30 <sup>5</sup> / <sub>8</sub> | 61.1.16                | 60 <sup>3</sup> / <sub>4</sub> | 105                           | 1 <sup>7</sup> / <sub>8</sub> " | Stud.        | R. Blomqvist & Sons. | T. 26. 2. 30.                              | Ruppelsh       | ✓                         | ✓                               | ✓                               | ✓                             | ✓                               |                                 |
|                              |                                 |                                 |                                |                                |                        |                                |                               |                                 |              |                      |  | HAWSEY & WARPS | 60                        | 5 <sup>1</sup> / <sub>2</sub> " | MANILLA                         | 60                            | 5 <sup>1</sup> / <sub>2</sub> " |                                 |
|                              |                                 | Cir.                            |                                |                                |                        |                                |                               |                                 | Cir.         |                      |  | "              | 60                        | 4 <sup>1</sup> / <sub>2</sub> " | "                               | 60                            | 4 <sup>1</sup> / <sub>2</sub> " |                                 |
| <del>Not a Chain Cable</del> | ✓                               | ✓                               | ✓                              | ✓                              | ✓                      | ✓                              | ✓                             | ✓                               | ✓            | ✓                    | ✓  | ✓              | -                         | 45.                             | 2 <sup>1</sup> / <sub>2</sub> " | "                             | 45.                             | 2 <sup>1</sup> / <sub>2</sub> " |

|   |                            |                                |  |   |             |
|---|----------------------------|--------------------------------|--|---|-------------|
| Steering Gear, Steam                            |                            | none.                          |  | Steering Gear, Hand by John Lewis & Sons Ltd. |             |
| Boats   | One = 17'0" x 5'0" x 2'6". | Steering Chains, Size and Test | 3/4" 6 Tons. N. 27.11.30. 79496.                           | Windlass by Rawlerts & Braden.                |             |
| Ceiling in <sup>FISH</sup> Hold,                | thickness and material     | 2 1/2 Cement on Tank Top.      | <del>Cargo Battens, thickness, material and spacing.</del> |   | none.       |
| Cargo Hatchways, (Upper Deck)                   | Cast iron Coatings.        | Thickness of Hatches           |  | 2 1/2 White Wood.                             |             |
| Size of No. 1 Hatchway (Forward)                | 2'9" x 2'9"                | No. 2                          | 3'3" x 3'3"  | No. 3   | 3'3" x 3'3" |
|   |                            | No. 4                          | 3'3" x 2'6"  | No. 5   | ✓           |
| Number of Shifting Beams and/or Fore and Afters | none.                      |                                |  |   |             |

JOHN LEWIS & SONS Ltd.

*Builder's Signature*

SHIPYARD MANAGER

GENERAL DECLARATION. It should be stated (a) whether the vessel is fitted for the carriage and burning of oil used as fuel no (b) whether the vessel, not being an oil tanker, is fitted for carrying oil as cargo no The positions in which oil is carried as fuel or cargo should be indicated, together with the flash point.

This vessel, has been built, in accordance, with the Spec. Letters, the Rules and approved plans for the intended class 100.A.1.

The materials and workmanship are good.

The Tank, Peaks, Bulkheads, Weather Deck and Hand Pumps, have been satisfactorily tested.

The following approved plans, are forwarded herewith, viz:- Profile and Deck.

Midship Section. W.T. Bulkheads. Engine and Boiler Seats. Stern Frame and Rudder and Pumping Arrangement, together with 2 Reports on Drawings.

The Sc. H. "THEWAY" abn. Report: 16468 is a sister vessel.

The amount of Entry Fee ..... £ 3 : 0 : 0. Fees applied for, 28th. 1981

Special Survey Fee.... £ 26 : 6 : 0. Received by me, 18-1-81

~~Travelling Expenses, if any £~~ : : I am of opinion the Vessel should be Classed 100.A.1. STEAM TRAWLER.

State whether the Vessel has been built under Special Survey Yes. Signature D. Richardson.

Surveyor to Lloyd's Register of Shipping.

Certificate to be sent to W. H. H. H. Date of issue 11/1/51

Committee's Minute, TUE. 8 MAR 1951

Character assigned +100%

Steam Trawler  
Loss incl. + Limb 2, 31 C<sub>2</sub>

Write About (M)

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Lloyd's Register  
Foundation



GENERAL REMARKS—(The Surveyor should state the Number of Report and Name of any Sister Vessel. Plans showing Vessel as built should be forwarded and a List of the Plans should be embodied.)

Particulars of **Drop Test** of Cast Steel Anchors, viz:—  
Weight, Surveyor's Initials,  
Number of Certificate, Date  
of Test.

1st Bower *A.O. 26 cwt. K. Haus. Düsseldorf. 7546. 28.1.30.*  
2nd " *A.O. 26 " " " " 7547. "*  
3rd " "

PARTICULARS FOR RECORD in the REGISTER BOOK.—Length of Poop ☒ ft., R.O.P. ☒ ft., Bridge ☒ ft., Forecastle *TURTLE BACK 20.0 ft.*  
(in feet and tenths). When the Poop is joined to the B.D., this should be distinctly stated

No. and Material of Decks (this information is to be given as it should appear in the Register Book) *One Deck.*

Official No. *148809.* : Signal Letters

Is bottom of Vessel coated with cement *Yes.* if not give

particulars of composition *Cemented solid to top of floors, in Boiler Space + Bunkers.*

#### PARTICULARS OF WATER BALLAST.—

| Where Fitted.                             | *Length.                            |                                     | Where Fitted.  | *Length.                            |                                     |
|---|-------------------------------------|-------------------------------------|--|-------------------------------------|-------------------------------------|
|   | Feet.                               | Tons.                               |  | Feet.                               | Tons.                               |
| Double bottom, aft,                       | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Fore peak tank,  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Double bottom, under Engines and Boilers, | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | After peak tank,                                       | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Double bottom, if under Engines only,     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Deep tank, aft,  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Double bottom, if under Boilers only,     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Deep tank, forward,                                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Double bottom, forward,                   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Other tanks, if fitted, <i>BOILER FEED TANK.</i>       | <i>26.10 1/2</i>                    | <i>18.</i>                          |
| Total capacity of double bottom           |                                     | <input checked="" type="checkbox"/> | (If necessary, furnish further information by sketch.) |                                     | <input checked="" type="checkbox"/> |

\* The wells are not to be included in the lengths of the tanks.

Order for Special Survey No. *1778*

Date *8.11.29.*

Dates of Surveys held while building

*1930 = August 25<sup>th</sup> September 3. 9. 19. 24. October 2. 10. 15. 20.  
November 2. 7. 13. 17. 24. December 2. 9. 15. 19. 22. 30.  
1931 = January 5. 9. 19. 21. 30. February 3. 13. 14.*

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Foundation

Total No. of Visits *28.*

For S.S. & F. see Aburaph. No. 16468 on Tr. Theway