



Do all the Frames extend to the top height in the Poop? *Yes* Raised Quarter Deck? *✓* Bridge House? *Yes* Forecastle? *Yes*  
 To what height do the Reverse Frames extend? *Bull angle frames*  
 Has the Poop or Raised Quarter Deck an efficient Iron Bulkhead at the fore end? *Yes*  
 Give particulars of the means for closing the openings in Bulkhead *Steel & wood doors (hinged)*  
 Is the Poop or Raised Quarter Deck connected with the Bridge House? *No* Has the Bridge House an efficient Bulkhead at the fore end? *Yes*  
 Give particulars of the means for closing the openings in Bulkhead *Steel HT hinged doors*  
 What is the thickness of the Bridge Front plating? *.40* and Coaming plate? *.44*  
 Give scantlings and spacing of the Stiffeners *Bull angles 8 x 3 1/2 x .64 spaced 30" apart*  
 Are bracket plates fitted at each end of the Stiffeners? *Yes* Are hor'l. brackets fitted connecting Bridge Bulk'd. with Bulwarks? *Yes*  
 Has the Bridge House an efficient Iron Bulkhead at the after end? *Yes*  
 How are the openings closed? *Storm boards half height in permanent channels*  
 Is the Forecastle at least as high as the main or top-gallant rail? *Yes* Has the Forecastle an efficient Iron or Wood Bulk'd. at after end? *Open aft*  
 Are the Engine and Boiler openings covered by a Bridge, Poop, Raised Quarter Deck, or enclosed by a Strong Iron or Steel Deckhouse? *Yes*  
 If the openings are not so protected are the exposed parts of the Casings efficiently constructed? *✓*  
 Give thickness of plating; scantlings and spacing of Stiffeners *✓*  
 What is the height of the exposed Casings? *✓* Are suitable means provided for closing all openings in them in bad weather? *✓*

Are the Weather Deck Hatchways efficiently constructed and at least equal to the requirements of Section 28 of the Rules for 1904-5? Give particulars below: *Yes On Bridge Deck*

Position and Size.	No. 1. 21-8 x 15-11 1/2		No. 2. 26-0 x 15-11 1/2		No. 3. 10-10 x 15-11 1/2		No. 4. 26-0 x 14-11 1/2		No. 5. 21-8 x 13-11 1/2	
Item.	Ship.	Rule.	Ship.	Rule.	Ship.	Rule.	Ship.	Rule.	Ship.	Rule.
COAMING	Height above top of DECK	30	24	30	24	30	18	24	30	24
	Thickness	Sides	.44	.44	.44	.44	.44	.44	.44	.44
		Ends	.40	.44	.44	.44	.44	.44	.44	.40
SHIFTING BEAMS OR WEB PLATES	Number	3 Hubs	4 Hubs	1 Hub	4 Hubs	3 Hubs				
	Section and Scantlings	IL 22 x .34	IL 22 x .34	IL 19 x .34	IL 22 x .34	IL 19 x .34				
	Material	steel	steel	steel	steel	steel				
FORE AND AFTERS	Number	No fore and afters								
	Section and Scantlings									
	Material									
HATCHES Thickness	3"		3"		3"		3"		3"	
Remarks	Brackets fitted on ends of webs.									

\* When the Fore and Afters are of wood the depth should be stated from the underside of the hatches.  
 (If the sill of the lowest side scuttle will be less than 6 inches above the Indian Summer Load Line if assigned under the tables, state vertical distance from top of deck at side amidships to lower edge of lowest side scuttle.)

The following information is to be given in all Cases of vessels dealt with under Paras. 11, 12 (under 15 feet Moulded depth) and under Shelter Deck Rules.

What is the thickness of the Bridge Sheerstrake? \_\_\_\_\_ Strake between Main and Bridge Sheerstrakes? \_\_\_\_\_

Delete the words { The Crew are, are not, berthed in the bridge house. that do not apply { The arrangements to enable them to get backwards and forwards from their quarters are, are not satisfactory.

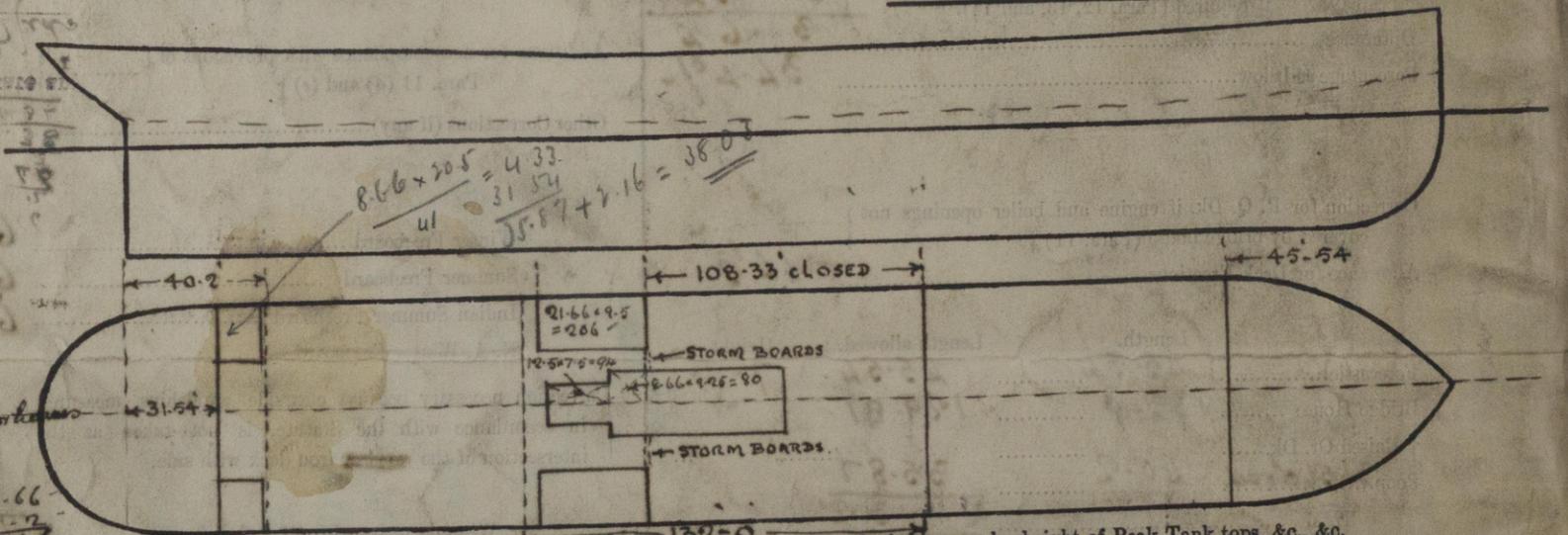
Length of Bulwarks in well \_\_\_\_\_

Area of Freeing Ports required by Para. 11 (e) each side of vessel = \_\_\_\_\_ Sq. ft.

Ft. Tenth.	Ft. Tenth.	No.	} Freeing Ports (each side of vessel) = _____ Sq. ft.
x	x		
x	x		

Total deficiency or excess = \_\_\_\_\_ Sq. ft.

206  
80  
94  
580  
2  
52 768  
15.2 feet for  
Storm boards to after  
end of bridge  
House = 23.66  
15.2  
8.46  
2538  
6.34  
21.5 to allow  
108.33 clear  
129.87



Show hereon line of Floors or Tank Top with position of any Breaks in same; also height of Peak Tank tops, &c., &c.

State any special features in the construction of the Vessel *Vessel to be classed 100 A1.*

*Midship Section Profile + Dh plans enclosed.*

*An early assignment will oblige.*

Owners \_\_\_\_\_

Address \_\_\_\_\_

Fee £ \_\_\_\_\_

Received by me \_\_\_\_\_



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