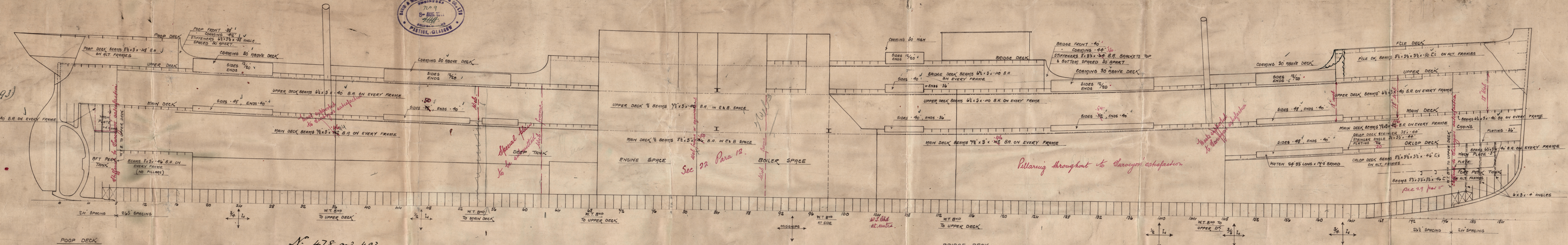
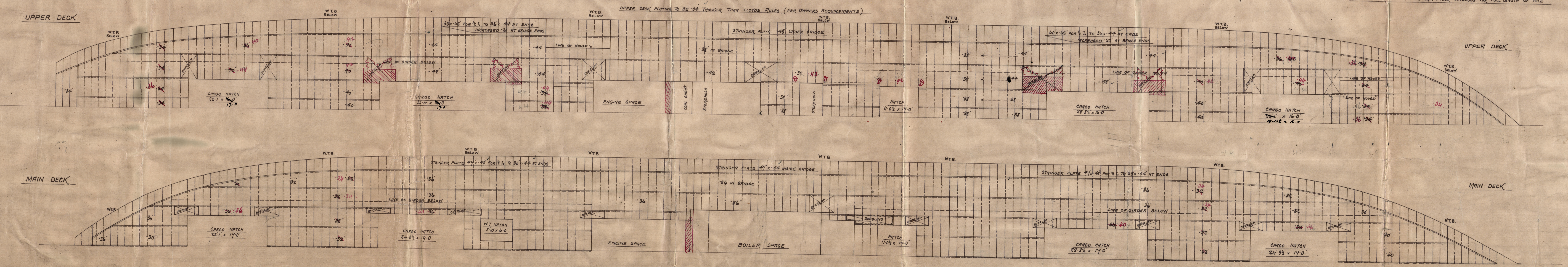
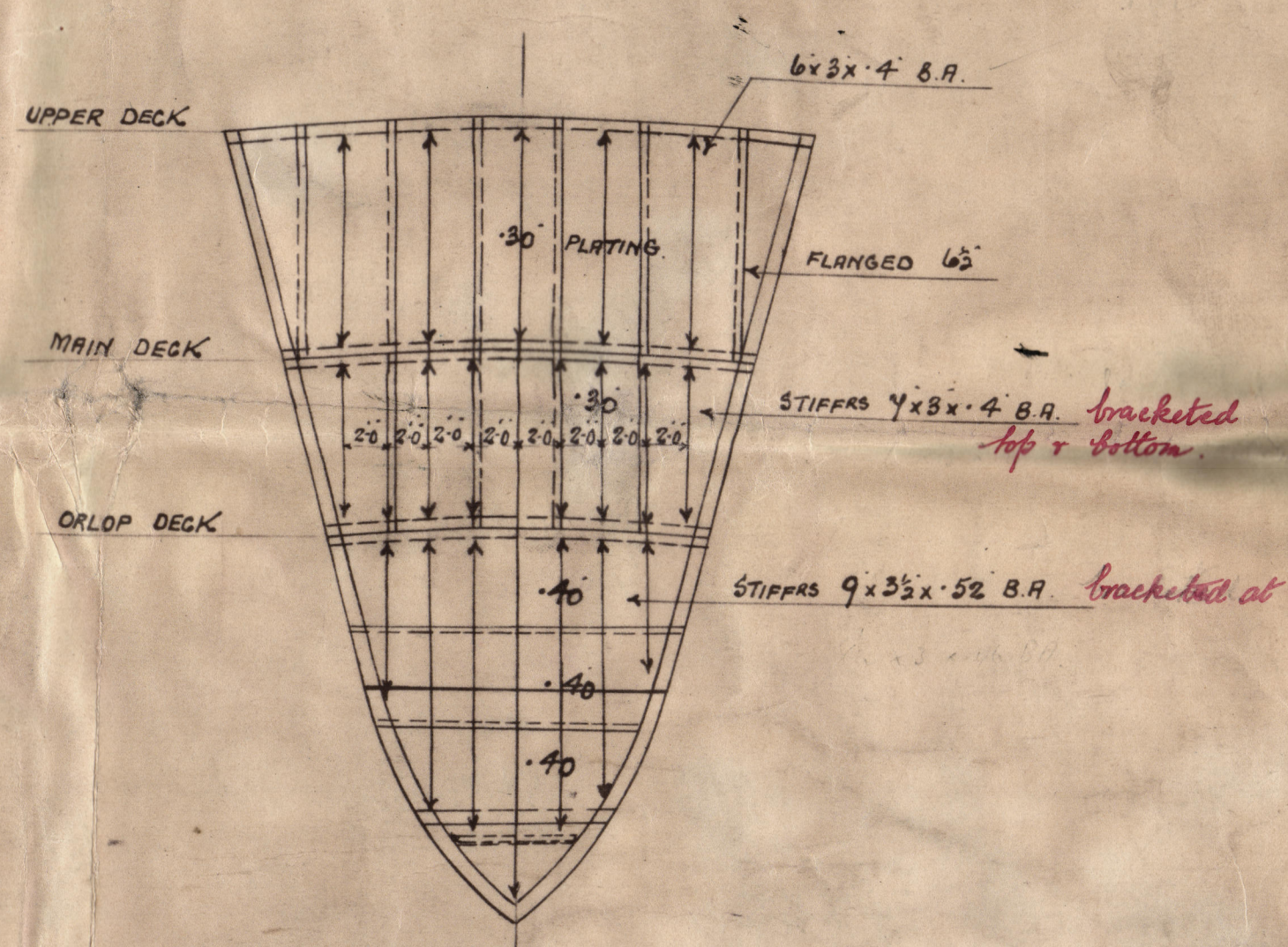
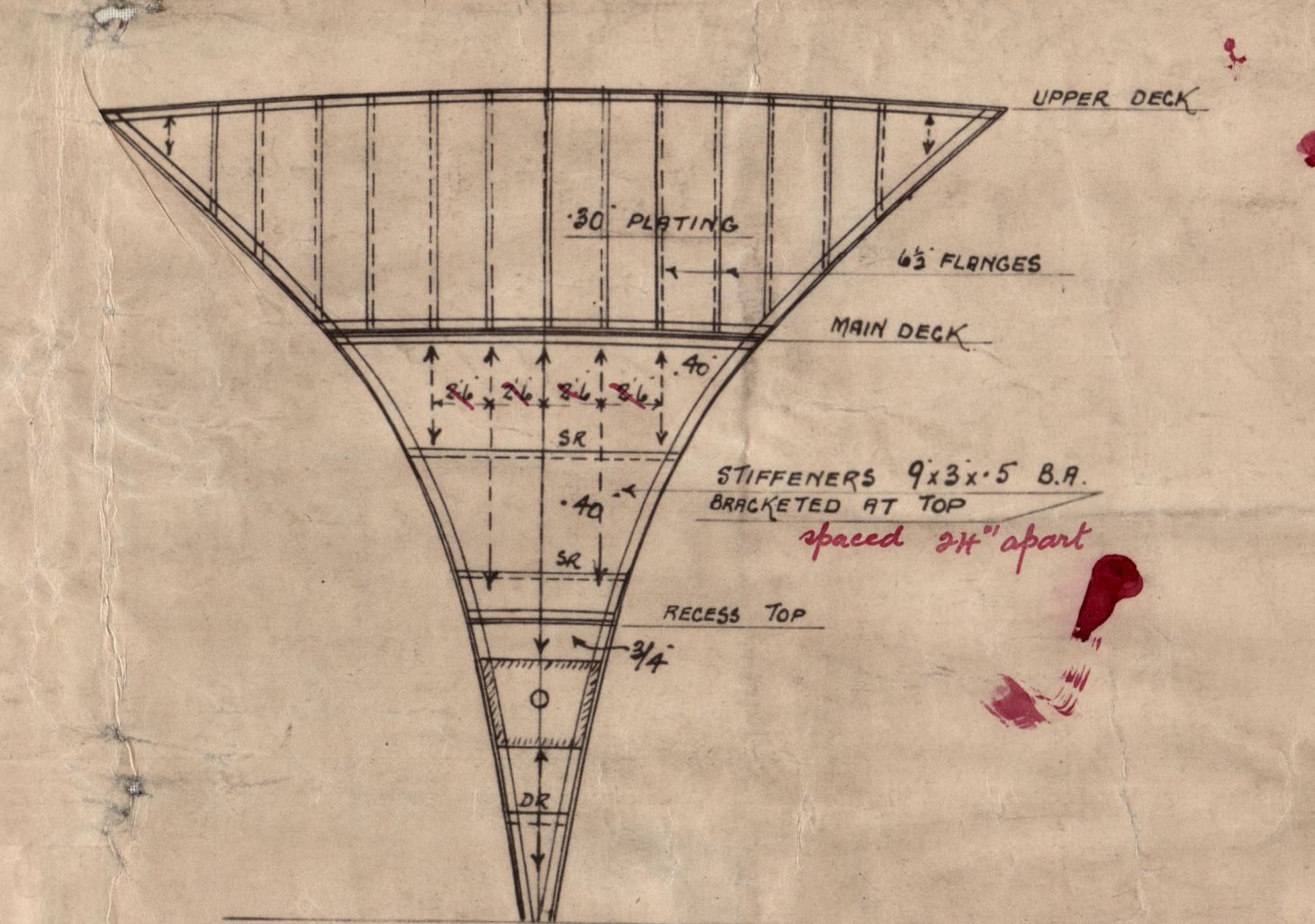
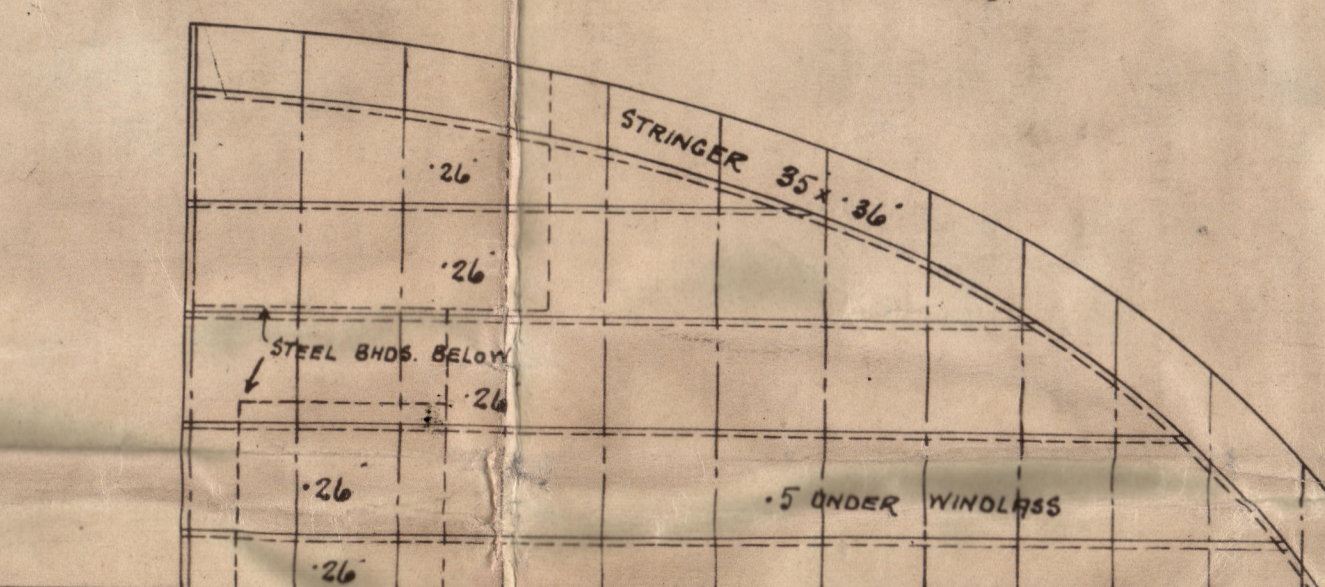
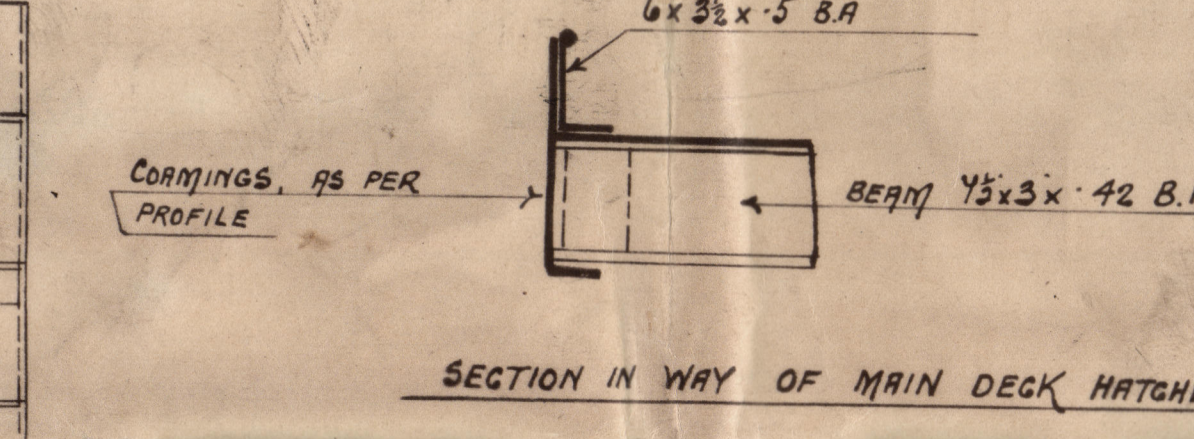
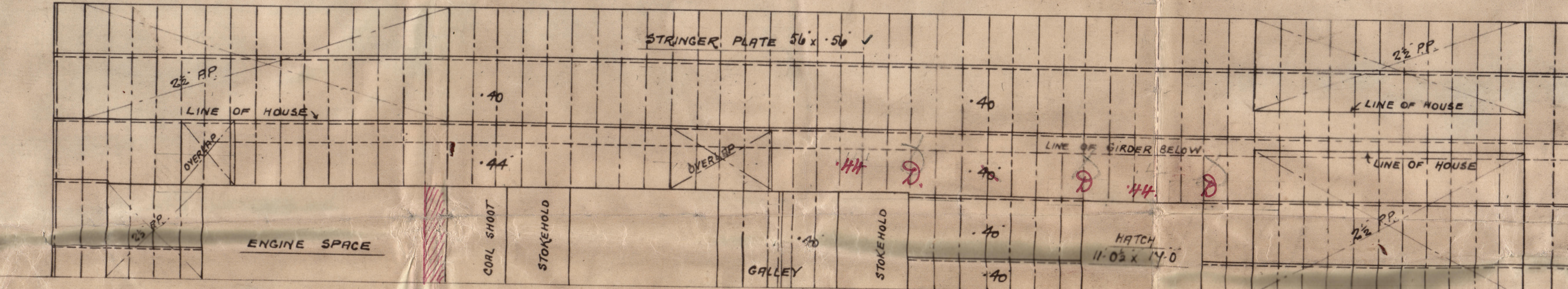
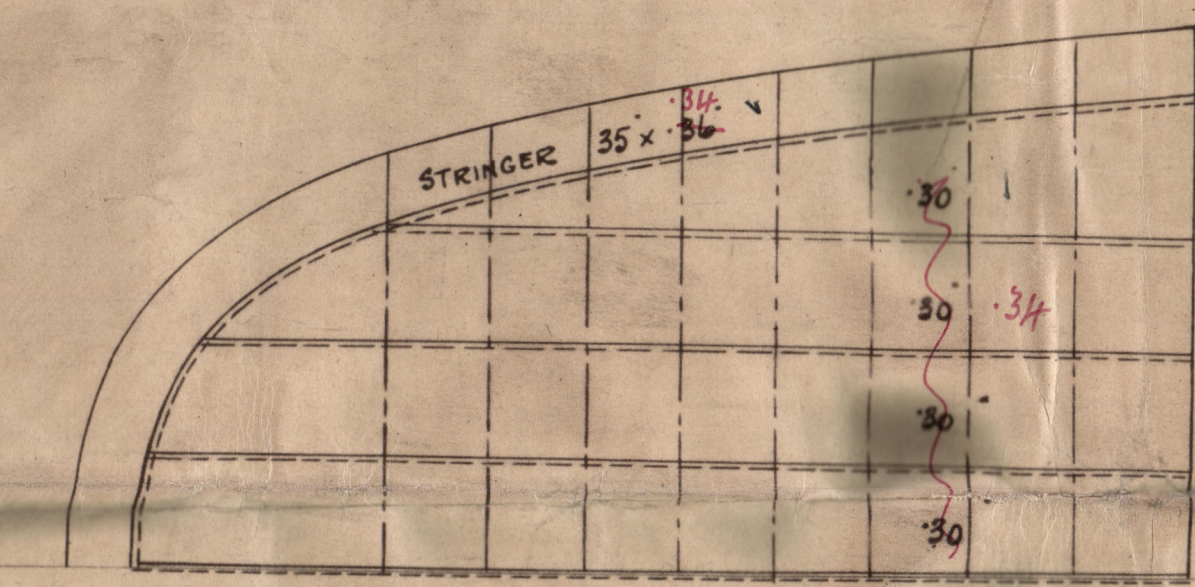


11.8.11
1.9.11
29.9.11
27.10.11
2.1.14 (14493)



N^o 478 and 493
— PROFILE & DECK PLANS —
S. S. 410-0
SCALE 1/8" = 1 FOOT
DIMENSIONS 410' x 54' 11" x 32' 4" 11"



27
11.8.11

Proclamation

*S.S. N° 478 and
N° 493.*

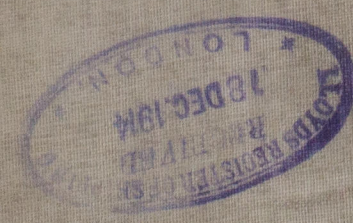
*To the Honorable
Governor*

GLASGOW REPORT No. *35513.*



RETAIN

RETAIN



W485-0137

