

TELEGRAPHIC ADDRESS "STEEL" GLASGOW.  
 TELEPHONES  
 CENTRAL 9434  
 (6 LINES)

Blochairn Steel Works.

Glasgow.

9 DEC 1931

19

*Mr. A. Stephenson*

*Linthwaite*

Bought of The Steel Company of Scotland, Limited.  
 Manufacturers of Steel Plates & Bars of all kinds for Ships & Boilers, Rails of all Sections,  
 and Steel Castings, Tyres, Axles & Forgings of every description.

Order No. *1023/4/31-15-6558*  
 Contract of  
 Carriage *grid*



"BRANDS"  
 Hallside and Hallside B.W.  
 S.B. S.B. & AND S.B. & &

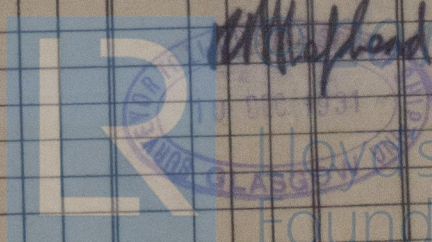
*to engine Dept*

| <i>537 HB. Back Plates</i> |           |               |               |                          |              |              |              |              |              |              |             |
|----------------------------|-----------|---------------|---------------|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
| <i>SA</i>                  | <i>1</i>  | <i>11 1/8</i> | <i>10 1/2</i> | <i>1 1/2</i>             | <i>1 1/2</i> | <i>1 1/2</i> | <i>1 1/2</i> | <i>1 1/2</i> | <i>1 1/2</i> | <i>1 1/2</i> | <i>925</i>  |
| <i>HA</i>                  | <i>1</i>  | <i>11 1/4</i> | <i>10</i>     | <i>1 1/2</i>             | <i>1 1/2</i> | <i>1 1/2</i> | <i>1 1/2</i> | <i>1 1/2</i> | <i>1 1/2</i> | <i>1 1/2</i> | <i>878</i>  |
| <i>PA</i>                  | <i>1</i>  | <i>2 9/10</i> | <i>29</i>     | <i>2</i>                 | <i>2</i>     | <i>2</i>     | <i>2</i>     | <i>2</i>     | <i>2</i>     | <i>2</i>     | <i>1198</i> |
| <i>QA</i>                  | <i>16</i> | <i>2 10</i>   | <i>13 1/2</i> | <i>16</i>                | <i>16</i>    | <i>16</i>    | <i>16</i>    | <i>16</i>    | <i>16</i>    | <i>16</i>    | <i>231</i>  |
| <i>19 (Total)</i>          |           |               |               | <i>4 1/2 2 1/2 3 1/2</i> |              |              |              |              |              |              |             |

*CR 112166*  
*300366 (Gully)*

*San Hayes*  
*9 Branch Top Right*

$$\frac{3}{9} \frac{2}{8} = 19$$



W41-0035