

*Survey of machinery
for classification now completed.*

N.B.—If this Report is copied by copying Press, especial care must be taken that the copying paper is not so much damped as to spread the ink, or to cause it to show through to the other side.

*It is submitted that
this vessel is eligible for
THE RECORD.* LMC 3. 27. CL.

S 3. 27. 227 1/2 (S)

Q. 4 Cy. 24" 34 5/8" 50" & 72 13/16" 53 1/2"

3 SB. 9cf. GS 162. HS 6804.

519 NHP. F.D.

*JWD
8/9/27*

[Faint, mostly illegible handwritten notes and signatures in the main body of the page]

THE SURVEYORS ARE REQUESTED NOT TO WRITE ACROSS THE MARGIN.

