

## STEEL STEAMER or MOTORSHIP.

Received at London Office 31 JAN 1931

State if Report has been sent on the Freeboard of the Vessel *Yes.*State if Report is sent on the Machinery of the Vessel *No.*Date of completion of report *23<sup>rd</sup> of January 1931* Port of *Rotterdam.* No. *20052*Survey held at *Hardinxveld.* Date First Survey *6<sup>th</sup> of August 1930.* Last Survey *19<sup>th</sup> of January 1931*On the *(State if Machinery fitted Aft and (if Single, Twin or Triple Screw)) Steel Single Screw Steamer "AMLRCH ROSE" Machinery fitted aft.*State Type *(Full Scantling, Complete Superstructure with or without Tonnage Openings) Full Scantling.* State Type of Erections *Forecastle.. Bridge.. Raised quarter dk..*TONNAGE under Tonnage Deck... *432.48* CLASS *100 A1* State if with freeboard as condition of Class *without.* Built at *Hardinxveld.*Do. of space or spaces between Tonnage Dk. and Upper Dk. *83.35* Length from fore part of stem to after part of stern post on summer L.W.L. See Sec. 3 (1a) *L 175.0*Total Breadth (greatest moulded) *B 27.0*Gross Tonnage *605.48* Depth, at middle of length from top of keel to top of beam at side of uppermost continuous deck. See Sec. 3 (1c) *D 13.0*Register Tonnage *532.41* 1st Longitudinal Number (L x D) = *2275.*2nd Numeral L x (B + D) = *7000.*REGISTERED DIMENSIONS. FEET. Framing Depth "d," at middle of length. See Sec. 3 (1d) *MD. - 10.6" RD. - 14.0"*Length *175.4* Proportions—Depth to Length—Uppermost continuous deck to top of keel *13.46*Breadth *27.12* Do. Long Bridge to top of keel *10.6*Depth *11.07* Draught Moulded *12.7"*

## FRAMES, DOUBLE BOTTOM AND BEAMS.

|   | INCHES IN SHIP.   | Any Departure from Approved Plans to be Noted. |  | INCHES IN SHIP.           | Any Departure from Approved Plans to be Noted. |
|---|---|--|--|---------------------------|--|
| FRAMES, Spacing amidships   | 22.   |  | Bracket Floors, Frame  |                           |  |
| " " from $\frac{3}{4}$ length to Collision bulkhead   | 22.   |  | " " Reversed Frame   |                           |  |
| " " in peaks  | 22.   |  | " " Vertical Struts  |                           |  |
| SIDE FRAMING.   |   |  | Centre Girder, depth and thickness amidships   | 30 x .38                  |  |
| Frame Amidships, Angle, $\square$ or $\square$ in M. Dk. $\square$ or $\square$ in R. & Dk. | 5 1/2 3 .50<br>6 3 .45  |  | " " top Angles <i>single</i>   | 3 3 .34                   |  |
| " " Extends up to   | Decks   |  | " " bottom Angles <i>single</i>  | 3 3 .38                   |  |
| Reversed Frame Amidships, Angle   | 2 1/2 2 1/2 .34   |  | Side Girders, No. each side and thickness  | one .28                   |  |
| " " Extends up to   | on floors only.   |  | Margin Plate depth (excl. of flange) and thickness   | 24 x .32                  |  |
| Depth of Framing Girder   |   |  | " " Vertical Angle to Tank side Bracket abaft $\frac{1}{2}$ len. from stem   | 1 6 3 .40                 |  |
| Frames in Uppermost Continuous 'tween Decks, Angle, $\square$ or $\square$                  |   |  | " " Vertical Angle to Tank side Bracket forward $\frac{1}{2}$ len. from stem   | 1 6 3 .40                 |  |
| " " Second 'tween Decks, Angle, $\square$ or $\square$                                      |   |  | " " Gussets, spacing and scantling abaft $\frac{1}{2}$ len. from stem  | none                      |  |
| " " Third " " " "   |   |  | " " Gussets, spacing and scantling forward $\frac{1}{2}$ len. from stem  | 20 x 20 x .36 every frame |  |
| Framing in Peaks, Angle or $\square$  | 5 3 .40   |  | Tank Side Brackets, height above base line at toe of Frame and thickness   | 37 x .32                  |  |
| Diameter and Spacing of Rivets through Frame and Shell Plating amidships                    | 3/4 - 5/4 and as per Rule   |  | INNER BOTTOM PLATING.  |                           |  |
| State if Frame Joggled  | not joggled.  |  | Breadth and thickness of Middle Line Strake  | 54 x .50                  |  |
| PANTING ARRANGEMENTS (Sec. 7), state system and particulars                                 | dup framing with side stringers as per approved plan.                           |  | Thickness of remainder in Holds  | .50                       |  |
| STRENGTHENING OF BOTTOM FORWARD. State Particulars  | double frames to floors forward of 1/2 L & additional half height intercostals. |  | Are Rule requirements complied with regarding increases of scantlings in way of double bottom in E. & B. space and framing in Bunkers and Boiler Room? | Yes.                      |  |
| SINGLE BOTTOM.  |   |  | BEAMS.   |                           |  |
| Floors, Depth and thickness at mid-line in Holds .B.S.                                      | 15 1/2 x .40  |  | Uppermost Continuous Deck, amidships in Wells, Angle, $\square$ or $\square$   | 5 3 .36                   |  |
| Height of Brackets at side above base line at toe of frame                                  | 31  |  | " " in way of Bridge, Angle, $\square$ or $\square$  | 5 3 .30                   |  |
| Middle Line Keelson, on Floors, Angles, $\square$ or $\square$                              | 3 1/2 3 .48   |  | Spacing  | 22                        |  |
| " " Through Plate $\square$ or $\square$ Intercostal Plate                                  | .48   |  | Second Deck, amidships, Angle, $\square$ or $\square$  |                           |  |
| " " Foundation Plate on Floors  | 12 x .48  |  | Spacing  |                           |  |
| " " Flat Plate Keel Angles  | 3 1/2 3 1/2 .42   |  | Third Deck, amidships, Angle, $\square$ or $\square$   |                           |  |
| Side Keelsons, No. each side  | one   |  | Spacing  |                           |  |
| " " thickness of Intercostal Plate  | .40   |  | Fourth Deck, amidships, Angle, $\square$ or $\square$  |                           |  |
| " " Angles <i>double</i>  | 4 1/2 3 .42   |  | Spacing  |                           |  |
| DOUBLE BOTTOM.  |   |  | Poop Deck, Angle, $\square$ or $\square$   |                           |  |
| Solid Floors, thickness and spacing   | 28 x 22   |  | Spacing  |                           |  |
| " " Are Frame and Reversed Frame joggled?   | not joggled.  |  | Bridge Deck, Angle, $\square$ or $\square$   | 4 1/2 3 .34               |  |
| Bracket Floors, breadth and thickness at middle line  |   |  | Spacing  | 44                        |  |
| " " breadth and thickness at margin plate   |   |  | Forecastle Deck, Angle, $\square$ or $\square$   | 6 3 .40                   |  |
|   |   |  | Spacing  | 44                        |  |



## PILLARS AND DECKS.

|   | INCHES IN SHIP.                         |              |           | Any Departure from<br>Approved Plans to<br>be Noted. |   | INCHES IN SHIP. |                 |                          | Any Departure from<br>Approved Plans to<br>be Noted. |
|---|---|--------------|-----------|--|---|-----------------|-----------------|--------------------------|--|
| <b>PILLARS, No. of Rows.....</b>                                      | <i>one</i>                              |              |           |  | Stringer Plate, breadth and thickness in way<br>of Bridge .....       | <i>✓</i>        |                 |                          |  |
| "    in 'tween Decks, Size and Spacing.....                           | <i>✓</i>                                |              |           |  | Thickness of Plating abreast Deck openings)<br>in way of Wells .....  | <i>✓</i>        |                 |                          |  |
| "    "    "    "    "    "  | <i>✓</i>                                |              |           |  | Thickness of Plating abreast Deck openings)<br>in way of Bridge ..... | <i>✓</i>        |                 |                          |  |
| "    in Holds    "    "   | <i>4 1/2" 4 1/4" 4 1/4" 4 1/2" dist</i> |              |           |  | Thickness of Plating within line of openings...                       |                 | <i>40</i>       | <i>20</i>                |  |
| "    "    "    "    "    "  | <i>spaced as per approved plan</i>      |              |           |  | If Sheathed, material and thickness .....                             | <i>✓</i>        |                 |                          |  |
| <b>Centre Line Bulkhead.</b>  |   |              |           |  | <b>Third Deck.</b>  |                 |                 |                          |  |
| Stiffeners and Spacing.....   | <i>✓</i>                                |              |           |  | Stringer Plate, breadth and thickness.....                            | <i>✓</i>        |                 |                          |  |
| Plating, thickness of .....   |   |              |           |  | If Plated, state thickness.....                                       |                 |                 |                          |  |
| <b>STRINGERS AND DECKS.</b>   |   |              |           |  | <b>Fourth Deck.</b>   |                 |                 |                          |  |
| <b>Uppermost Continuous Deck.</b>                                     |   |              |           |  | Stringer Plate, breadth and thickness.....                            | <i>✓</i>        |                 |                          |  |
| Stringer Plate, breadth and thickness in Wells                        | <i>52</i>                               | <i>x</i>     | <i>52</i> |  | If Plated, state thickness .....                                      |                 |                 |                          |  |
| "    "    "    "    in way of Bridge                                  | <i>✓</i>                                |              |           |  | <b>Poop Deck.</b>   |                 |                 |                          |  |
| "    Angle in Wells .....   | <i>3 1/2</i>                            | <i>3 1/2</i> | <i>42</i> |  | Stringer Plate, breadth and thickness .....                           | <i>✓</i>        |                 |                          |  |
| Thickness of Plating abreast Deck openings)<br>in way of Wells .....  | <i>✓</i>                                |              |           |  | Plating, Sheathing, material and thickness ...                        |                 |                 |                          |  |
| Thickness of Plating abreast Deck openings)<br>in way of Bridge ..... | <i>✓</i>                                |              |           |  | <b>Bridge Deck.</b>   |                 |                 |                          |  |
| Thickness of Plating within line of openings...                       | <i>40</i>                               | <i>30</i>    |           |  | Stringer Plate, breadth and thickness.....                            |                 | <i>30 1/2 x</i> | <i>26</i>                |  |
| If Sheathed, material and thickness .....                             | <i>✓</i>                                |              |           |  | Plating, Sheathing, material and thickness ...                        |                 | <i>20</i>       | <i>pitch pine 2 3/4"</i> |  |
| <b>R. P.</b>  |   |              |           |  | <b>Forecastle Deck.</b>   |                 |                 |                          |  |
| <b>Second Deck.</b>   |   |              |           |  | Stringer Plate, breadth and thickness.....                            |                 | <i>26 1/2 x</i> | <i>26</i>                |  |
| Stringer Plate, breadth and thickness in Wells...                     | <i>51</i>                               | <i>x</i>     | <i>46</i> |  | Plating, Sheathing, material and thickness ...                        |                 | <i>26</i>       | <i>pitch pine 2 3/4"</i> |  |

## SHELL PLATING.

| SCANTLINGS.                                  |               |            |            |            | RIVETING.  |                                       |                      |         |                       |                           |         |                       |                        |
|--|---------------|------------|------------|------------|--|---------------------------------------|----------------------|---------|-----------------------|---------------------------|---------|-----------------------|------------------------|
| STRAKES.                                     | AS IN VESSEL. |            |            |            | ANY DEPARTURE FROM<br>APPROVED PLANS<br>TO BE NOTED. | EDGES.                                |                      |         | BUTTS.                |                           |         |                       |                        |
|  | AMIDSHIPS.    |            | FORWARD.   | AFT.       |  | State if joggled? <i>not joggled.</i> | SINGLE OR<br>DOUBLE. | RIVETS. |                       | NO. OF ROWS<br>OF RIVETS. | RIVETS. |                       | STRAPPED OR<br>LAPPED. |
|  | Breadth.      | Thickness. | Thickness. | Thickness. |  |                                       |                      | Diam.   | Spacing<br>cr. to cr. |                           | Diam.   | Spacing<br>cr. to cr. |                        |
|  | Inches.       | Inches.    | Inches.    | Inches.    |  |                                       | Inches.              | Inches. |                       | Inches.                   | Inches. |                       |                        |
| FLAT PLATE KEEL .....                        | 40            | .48        | .44        | .44        | <i>double</i>  | <i>double</i>                         | 3/4                  | 3 1/4   | <i>three</i>          | 3/4                       | 2 5/8   | <i>strapped.</i>      |                        |
| „ DBLG. (if any)                             |               |            |            |            |  |                                       |                      |         |                       |                           |         |                       |                        |
| BOTTOM PLATING, No. of Strakes ..... 2 ..... | A 54          | .38        | .34        | .34        | }  | <i>double</i>                         | 3/4                  | 3 1/4   | <i>three to two</i>   | 3/4                       | 2 5/8   | <i>lapped.</i>        |                        |
| BILGE PLATING, No. of Strakes ..... 1 .....  | B 54          | .38        | .34        | .34        |  | <i>single</i>                         | 3/4                  | 3 1/4   | <i>three to two</i>   | 3/4                       | 2 5/8   | <i>lapped.</i>        |                        |
| SIDE PLATING, No. of Strakes ..... 1 .....   | C 54          | .38        | .34        | .34        |  | <i>single</i>                         | 3/4                  | 3 1/4   | <i>three to two</i>   | 3/4                       | 2 5/8   | <i>lapped.</i>        |                        |
| UPPER DECK, Sheer-strake in Wells.....       | D 54          | .38        | .34        | .34        |  | <i>single</i>                         | 3/4                  | 3 1/4   | <i>three to two</i>   | 3/4                       | 2 5/8   | <i>lapped.</i>        |                        |
| UPPER DECK, Sheer-strake in Bridge ...       | F 44          | .44        | .34        | .34        |  | -                                     |                      |         | <i>three to two</i>   | 3/4                       | 2 5/8   | <i>lapped.</i>        |                        |
| STRAKE BELOW Sheer-strake in Wells.....      | F             | .64        |            |            |  |                                       |                      |         |                       |                           |         |                       |                        |
| STRAKE BELOW Sheer-strake in Bridge ...      | E 44          | .42        | .34        | .34        |  | <i>single.</i>                        | 3/4                  | 3 1/4   | <i>three to two</i>   | 3/4                       | 2 5/8   | <i>lapped.</i>        |                        |
| FOREPEEK SIDE PLATING ..... 50               | E             | .38        |            |            |  |                                       |                      |         |                       |                           |         |                       |                        |
| BRIDGE SIDE PLATING ...                      | R. O. DK.     | .40        | -          | .34        |  |                                       |                      |         | <i>three to two</i>   | 3/4                       | 2 5/8   | <i>lapped.</i>        |                        |
| FORE'TLE SIDE PLATING                        |               | .26        | -          | -          |  | <i>single.</i>                        | 5/8                  | 2 1/2   | <i>none.</i>          |                           |         |                       |                        |
|  |               |            |            |            |  | <i>single.</i>                        | 5/8                  | 2 1/2   | <i>two.</i>           | 5/8                       | 2 1/4   | <i>lapped.</i>        |                        |

## WATERTIGHT BULKHEADS.

Total No. of W.T. BULKHEADS in Vessel— *three* ..

Extending to Upper Deck (Sec. 3 c) *three* ..

„ Deck next below ✓

As per Rule ..

## FORGINGS and CASTINGS.

|  | Casting or Forging. | Scantlings.                  | Maker's Name.                                  | Any departure from approved plans to be noted. |
|--|---------------------|------------------------------|--|--|
| <b>KEEL, Bar</b> .....                                 |                     | flat plate keel.             |  |  |
| <b>STEM</b> .....                                      | forging             | 6 1/2 x 1 1/2                | rolled bar.                                    |  |
| <b>STERN FRAME</b> {                                   |                     |                              |  |  |
| Propeller Post .....                                   | casting             | 6 1/4 x 3 7/8                | } Nederlandsche<br>Staalfabrieken<br>Waalwijk. |  |
| Budder " .....   | "                   | 5 3/4 x 3 7/8                |  |  |
| <b>RUDDER—A x D</b> .....                              |                     | as per approved plan.        |  |  |
| <b>Speed of Vessel</b> .....                           |                     | under 10 knots.              |  |  |
| <b>RUDDER</b> mainpiece at head ...                    | forging             | 4 3/4                        | } Kon. Ned.<br>Grofmedery.                     |  |
| " " heel ...   | "                   | 3 1/2                        |  |  |
| " how constructed .....                                |                     | arms shrank<br>on and keyed. |  |  |
| " <del>double</del> or single plate                    |                     | .74                          |  |  |
| " coupling, <del>vertical</del> or<br>horizontal ..... |                     | horizontal coupling.         |  |  |

|                   |                    | Plating<br>Thickness. | STIFFENERS. |          |             |          |
|-------------------|--------------------|-----------------------|-------------|----------|-------------|----------|
|                   |                    |                       | VERTICAL.   |          | HORIZONTAL. |          |
|                   |                    |                       | Scantlings. | Spacing. | Scantlings. | Spacing. |
| MIDSHIP BULKHEAD, | Upper tween decks. |                       |             |          |             |          |
| "                 | "                  | Second                | "           |          |             |          |
| "                 | "                  | Third                 | "           |          |             |          |
| "                 | "                  | Holds .....           |             |          |             |          |
| COLLISION         | "                  | (in Hold) .....       |             |          |             |          |
| AFTER PEAK        | "                  | " .....               |             |          |             |          |

STEEL.

Manufacturer's Name or Trade Mark of the Steel used in the construction of the Vessel (state process of manufacture) *David Colville & Sons Ltd.; Cargo fleet Iron Co.; Vereinigte Stahlwerke, Hoerder Verein, Dortmund Union; Gutehoffnungshütte;*

Has the Steel been tested as required by the Rules? *Yes, by Surveyors at Steel Works.*



| EQUIPMENT No. 7703     |                    |                    |      |      |                  |      |      |                        |       | LETTER i |      |                              |   | ANCHORS.               |                      |   |                                   |
|------------------------|--------------------|--------------------|------|------|------------------|------|------|------------------------|-------|----------|------|------------------------------|---|------------------------|----------------------|---|-----------------------------------|
| Number of Certificate. | Anchors.           | WEIGHT, EX. STOCK. |      |      | WEIGHT OF STOCK. |      |      | TEST, PER CERTIFICATE. |       |          |      | WEIGHT REQUIRED BY TABLE 53. |   | Description of Anchor. | Makers.              | Where and when tested and Superintendent. |                                   |
|                        |                    | Cwts.              | qrs. | lbs. | Cwts.            | qrs. | lbs. | Tons.                  | cwts. | qrs.     | lbs. | Cwts.                        |   |                        |                      |   |                                   |
| 33447                  | 1st Bower          | 14                 | 3    | 0    | Stockless        |      |      | 16                     | 5     | 2        | 14   | 14                           | 2 | 0                      | Byers Imp. Stockless | Unknown                                   | Sunderland 20.10.20 J.H. Butler.  |
| 33452                  | 2nd "              | 14                 | 2    | 21   | "                |      |      | 16                     | 5     | 2        | 14   | 14                           | 2 | 0                      | " " "                | "   | " 21.10.20 "                      |
| 33449                  | 3rd "              | 12                 | 3    | 7    | "                |      |      | 14                     | 12    | 3        | 7    | 12                           | 3 | 0                      | " " "                | "   | " 20.10.20 "                      |
|                        | Collective weight. | 42                 | 1    | 0    |                  |      |      |                        |       |          |      | 41                           | 3 | 0                      |                      |   |                                   |
| 45928                  | Stream             | 4                  | 1    | 4    | 1                | 0    | 17   | 6                      | 12    | 2        | 0    | 4                            | 1 | 0                      | Common Stock         | Unknown                                   | Cradley Heath 28.11.20 S.C. Paul. |

| CHAIN CABLES.                   |                           |        |                       |            |                        |           |  |                               |        | HAWSERS AND WARPS. |                                |  |                 |                           |       |                              |                               |       |  |
|---------------------------------|---------------------------|--------|-----------------------|------------|------------------------|-----------|--|-------------------------------|--------|--------------------|--------------------------------|--|-----------------|---------------------------|-------|------------------------------|-------------------------------|-------|--|
| Number of Certificate.          | Length and size supplied. |        | Test per Certificate. |            | WEIGHT OF CHAIN CABLE. |           |  | Length and Size per Table 53. |        | Description.       | Makers of Cables.              | Where and when tested, and Superintendent. | Material.       | Length and Size supplied. |       | Breaking Test of Steel Wire. | Length and Size per Table 53. |       |  |
|                                 | Length.                   | Diam.  | Statu-tory.           | Break-ing. | Supplied.              | Per Rule. |  | Length.                       | Diam.  |                    |                                |  |                 | Length.                   | Cir.  |                              | Length.                       | Cir.  |  |
| 45378                           | 195                       | 1 3/16 | 38                    | 25 3/8     | 141.0.21               | 141.1.0   |  | 195                           | 1 3/16 | Stud               | unknown                        | Cradley Heath 28.11.20 S.C. Paul.          | TOWLINE         | 75                        | 2 3/4 | 15.2                         | 75                            | 2 3/4 |  |
|                                 |                           |        |                       |            |                        |           |  |                               |        |                    |                                |  | HAWSERS & WARPS | 90                        | 2 1/4 | 10.8                         | 90                            | 2 1/4 |  |
|                                 |                           |        |                       |            |                        |           |  |                               |        |                    |                                |  | "               |                           |       |                              |                               |       |  |
|                                 |                           |        |                       |            |                        |           |  |                               |        |                    |                                |  | "               |                           |       |                              |                               |       |  |
| Lean-Stream Chain or Steel Wire | 60                        | 3      |                       | 18.6       |                        |           |  | 60                            | 3      |                    | N.V. Veenendaal Twissfabrieken |  |                 |                           |       |                              |                               |       |  |

Steering Gear, Steam *Yes (hand & steam gear on bridge)* Steering Gear, Hand *Yes, spare tiller*

Boats *three* Steering Chains, Size and Test *3/4" 6-15-0-0* Windlass *steel steam patent*

Ceiling in Holds, thickness and material *no ceiling fitted* Cargo Battens, thickness, material and spacing *none fitted*

Cargo Hatchways.—(Upper Deck) *steel and angle* Thickness of Hatches *2 1/2" pine*

Size of No. 1 Hatchway (Forward) *29'-4" x 17'-6" No. 2 33'-0" x 17'-6" No. 3* No. 4 No. 5 No. 6

Number of Shifting Beams and/or Fore and Afters *No. 1 hatchway 5; No. 2 hatchway 6 shifting beams; no fore and afters*

Builder's Signature *De Merweide*

GENERAL DECLARATION. It should be stated (a) whether the vessel is fitted for the carriage and burning of oil used as fuel ☒ (b) whether the vessel, not being an oil tanker, is fitted for carrying oil as cargo ☒ The positions in which oil is carried as fuel or cargo should be indicated, together with the flash point.

*The Workmanship was found good and the vessel has been built in accordance with the approved plans, copies of which are being retained in the London office for record and in agreement with the instructions contained in Secretary's Letters M 29/4; 19/8; 23/8-1930 & 12/1-1931 and Rotterdam Letters 22/4; 18/8 and 2/8 1930 respecting this case and in general conformity with the Society's Rules.*

*All double bottom tanks and fore and afterpeak tanks have been tested by a head of water as required by the Rules and found sound and tight; Bulkheads tested by hose and found tight. Freeboard has been marked on the vessel's sides, verified and cut in.*

*Forging and casting certificates of sternplate and rudder are enclosed herewith.*

*The vessel has been towed to Meadowside Docks & Shipbuilding Yard, Messrs David & William Henderson & Co Ltd (190 Elliot Street) Glasgow; where the machinery and boilers will be fitted.*

P.T.O.

The amount of Entry Fee ..... £ 48.00 Fees applied for, 20/1 1931

Special Survey Fee .... £ 730.00 Received by me, 29/1 1931

Travelling Expenses, if any £ 45.00

I am of opinion the Vessel should be Classed **+ 100 A 1..**

State whether the Vessel has been built under Special Survey *Yes* Signature *Drury*

*H.M. Glasgow* Date of issue *9/4/34*

Certificate to be sent to *Rotterdam* See Mr. Robt 7/4/34

Surveyor to Lloyd's Register of Shipping.

Committee's Minute **FRI. 24 FEB 1934**

Character assigned *Deferred* **TUE. 27 MAR 1934**

*+ 100 A 1 3.34 (Gls 51273)*

*Lloyd's Assoc. + Lmb 3.34*

*Date of build 4.31.*

*Cargo battens not fitted*

*{ Special Surveys to date }*

*from 3.34*

*White Robt*

*" Gls 51273 27/3 34*

© 2021 Lloyd's Register Foundation



GENERAL REMARKS—(The Surveyor should state the Number of Report and Name of any Sister Vessel. Plans showing Vessel as built should be forwarded and a List of the Plans should be embodied.)

To complete the First entry Survey: the engine and boiler casing tops require to be riveted after the Shipping of the machinery.

Sister Vessel: S.S. "Wallace Rose" Rotterdam Report No 19950. - for plans approved for this vessel see report of sister vessel.

Particulars of Drop Test of Cast Steel Anchors, viz.:—  
Weight, Surveyor's Initials, Number of Certificate, Date of Test.

|           |        |              |                     |
|-----------|--------|--------------|---------------------|
| 1st Bower | 9-3-7  | MB. No 8716. | Dusseldorf 8-10-30. |
| 2nd "     | 10-0-0 | MB. No 8720. | Dusseldorf 8-10-30. |
| 3rd "     | 8-1-21 | MB. No 8686. | Dusseldorf 8-10-30. |

PARTICULARS FOR RECORD in the REGISTER BOOK.—Length of Poop ☒ ft., R.Q.D. 100.8 ft., Bridge 11. ft., Forecastle 24.5 ft. (in feet and tenths). When the Poop is joined to the B.D., this should be distinctly stated R.Q. deck joined to Bridge deck.

No. and Material of Decks (this information is to be given as it should appear in the Register Book) Well deck. 1 Dk (shl) Mchry aft. Cargo Bottoms not fitted.

Official No. : Signal Letters Is bottom of Vessel coated with cement Yes. if not give particulars of composition ☒

#### PARTICULARS OF WATER BALLAST.—

| Where Fitted.                             | *Length.<br>Feet.               | Water Capacity.<br>Tons. | Where Fitted.  | *Length.<br>Feet. | Water Capacity.<br>Tons. |
|---|---------------------------------|--------------------------|--|-------------------|--------------------------|
| Double bottom, aft,                       |                                 |                          | Fore peak tank,  | 20.               | 54.                      |
| Double bottom, under Engines and Boilers, |                                 |                          | After peak tank,                                       | 9.                | 4.                       |
| Double bottom, if under Engines only,     |                                 |                          | Deep tank, aft,  |                   |                          |
| Double bottom, if under Boilers only,     |                                 |                          | Deep tank, forward,                                    |                   |                          |
| Double bottom, forward,                   | 104.5                           | 144.                     | Other tanks, if fitted,                                |                   |                          |
|   | Total capacity of double bottom | 144.                     | (If necessary, furnish further information by sketch.) |                   |                          |

\* The wells are not to be included in the lengths of the tanks.

Order for Special Survey No. 801

Date 10.6.1930.

Dates of Surveys held while building

6-21/8; 10-23/9; 9-18-27/10; 3-7-10-18/11; 1-8-15-22-31/12-1930. - 12-19/1-1931. -



Lloyd's Register Foundation  
Total No. of Visits 18.