

# REPORT ON ELECTRIC FITTINGS.

(OTHER THAN FOR THE PROPULSION OF THE VESSEL)

17 OCT 1928

Date of writing Report 9.10.28 When handed in at Local Office 10 Port of GLASGOW.

No. in Survey held at PORT GLASGOW. Date, First Survey 12.6.28. Last Survey 5.8.1928  
 Reg. Book. 88888 on the S.S. ZONNEWYK. (Number of Visits.....)

Built at PORT GLASGOW. By whom built THE CLYDE S.B. CO. LTD Yard No. 354 When built 1928

Owners EDWARD. A. DEKKERS Port belonging to ROTTERDAM.

Electric Light Installation fitted by MESSRS CAUD HAMILTON LTD Contract No. 354 When fitted 1928

## System of Distribution

Double wire distributing fuse box

Pressure of supply for Lighting 110 volts, Heating none volts, Power 110 volts.Direct or Alternating Current, Lighting direct Power directIf alternating current system, state frequency of periods per second -Has the Automatic Governor been tested and found efficient when the whole load is suddenly thrown on or off yes.Generators, do they comply with the requirements regarding rating yes., are they compound wound yes.are they over compounded 5 per cent. yes., if not compound wound state distance between each generator -Where more than one generator is fitted are they arranged to run in parallel one., is an adjustable regulating resistance fitted inseries with each shunt field yes.Are all terminals accessible, clearly marked, and furnished with sockets yes., are they so spaced or shielded that they cannot be accidentally earthed,short circuited, or touched yes. Are the lubricating arrangements of the generators as per Rule 5 Sect. 2Position of Generators Engine Roomis the ventilation in way of the generators satisfactory yes., are they clear of all inflammable material yes.

if situated near unprotected woodwork or other combustible material, state distance of same horizontally from or vertically above the generators

and -, are the generators protected from mechanical injury and damage from water, steam or oilare their axes of rotation fore and aft yes.Earthing, are the bedplates and frames of the generating plant efficiently earthed yes. are the prime movers andtheir respective generators in metallic contact yes.Main Switch Boards, where placed Engine Room

If the generators and main switchboard are not placed in the same compartment, is each generator provided with

a fuse on each insulated pole as near as possible to the terminals of the generator, additional to that provided on the main switchboard same compartmentSwitchboards, are they placed in accessible positions, free from inflammable gases and acid fumes yes.are they protected from mechanical injury and damage from water, steam or oil yes., if situated near unprotectedwoodwork or other combustible material, state distance of same horizontally from or vertically above the switchboards none and -are they constructed wholly of durable, non-ignitable non-absorbent materials yes., is all insulation of high dielectric strength and ofpermanently high insulation resistance yes., if semi-insulating material is used, are all conducting parts insulated from the slabwith mica or micanite or other non-hygroscopic insulating material, and the slab similarly insulated from its framework yes.and is the frame effectively earthed yes. Are the fittings as per Rule regarding:— spacing or shielding of live partsyes., accessibility of all parts yes., absence of fuses on back of board yes., proportion of omnibusbars yes., individual fuses to voltmeter, pilot or earth lamp yes., connections of switches yes.Main Switchgear, description of switchgear for each generator and each outgoing circuit, and arrangement of equalizer switches D.P. main switchand fuses for dynamo and S.P. switches and D.P. fuses for eachoutgoing circuit -Instruments on main switchboard 1 ammeters 1 voltmeters - synchronising device for paralleling purposes.Earth Testing, state what means are provided at the main switchboard for indicating the state of the insulation of the system Earth lamp.Switches, Circuit Breakers and Fusible Cut-outs, do these comply with the requirements of the Rules yes.Joint Boxes Section and Distribution Boards, is the construction, protection, insulation, material, and position of these as per rule 3 Sect. 6.

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W279-0071 1/2



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**Cables:** Single, twin, concentric, or multicore *main twin* are the cables insulated and protected as per Tables IV or V of the Rules *Yes.*

**Fall of Pressure,** state maximum between bus bars and any point of the installation under maximum load *5 Yoke*

**Cable Sockets and other connections,** are the ends of all cables having a sectional area of 0.04 square inch and above provided with soldering sockets *Yes.*

**Paper Insulated Cables,** If cables are paper covered, is the dielectric at the exposed ends of the conductor protected from moisture by being suitably sealed with insulating compound *no paper*

**Cable Runs,** are the cables fixed as far as possible in accessible positions not exposed to drip or accumulation of water or oil, or to high temperature from boilers, steam pipes, uptakes or other hot objects, or to avoidable risk of mechanical damage *Yes.*

**Support and Protection of Cables,** state how the cables are supported and protected *V. 2. R. Lead covered w lead covered and armoured clipped to under decks and bulkheads*

If cables are run in wood casings, are the casings and caps secured by screws. *—* are the cap screws of brass *—* are the cables run in separate grooves *—*. If armoured and lead-covered cables are secured by metal clips, are the clips spaced as per Table VIII *Yes.*

**Refrigerated Chambers,** if lights are fitted, are the cables and fittings in accordance with the special requirements *none*

**Joints in Cables,** state if any, and how made, insulated, and protected *no joints*

**Watertight Glands and Deck Tubes,** are all cables passing through decks and watertight bulkheads provided with deck tubes or watertight glands *Yes.*

**Bushes in Beams and Non-watertight Partitions,** where unarmoured cables pass through beams and non-watertight partitions, are the holes efficiently bushed *Yes.* state the material of which the bushes are made *lead*

**Earthing Connections,** state what earthing connections are fitted and their respective sectional areas *—* are their connections made as per Rule *—*

**Alternative Lighting,** are the groups of lights in the propelling machinery space arranged as per Rule *Yes.*

**Emergency Supply,** state position and method of control of the emergency supply and how the generator is driven *none*

**Navigation Lamps,** are these separately wired *Yes.* controlled by separate switch and separate fuses *Yes.* are the fuses double pole *Yes.*

are the switches and fuses grouped in a position accessible only to the officers on watch *Yes.*

has each navigation lamp an automatic indicator as per Rule *Yes.*

**Secondary Batteries,** are they constructed and fitted as per Rule *Yes.*

**Fittings,** are all fittings on weather decks, in stokeholds and engine rooms and wherever exposed to drip or condensed moisture, watertight *Yes.*

are any fittings placed in spaces in which goods are liable to be stacked in close proximity to them; if so, how are they protected *none*

are any fittings placed in spaces where inflammable or explosive dust or gases are liable to be present, if so, how are they protected *none*

how are the cables led *—*

where are the controlling switches situated *—*

**Searchlight Lamps, No. of** *none*, whether fixed or portable *—*, are their fittings as per Rule *—*

**Are Lamps,** other than searchlight lamps, No. of *—*, are their live parts insulated from the frame or case *—*, are their fittings as per Rule *—*

**Motors,** are their working parts readily accessible *Yes.* are the coils self-contained and readily removable for replacement *Yes.*

are the brushes, brush holders, terminals and lubricating arrangements as per Rule *Yes.* are the motors placed in well-ventilated compartments in which inflammable gases cannot accumulate and clear of all inflammable material *Yes.*

are they protected from mechanical injury and damage from water, steam or oil *Yes.* are their axes of rotation fore and aft *Yes.*

if situated near unprotected woodwork or other combustible material, are the motors of the totally enclosed, pipe ventilated, forced draught, drip or flame proof type *none* if not of this type, state distance of the combustible material horizontally or vertically above the motors *—* and *—*

**Control Gear and Resistances,** are the generator field and motor speed regulators, starters and controllers constructed and fitted as per Rule *Yes.*

**Lightning Conductors,** where lightning conductors are required, are these fitted as per Rule *not required*

**Ships carrying Oil having a Flash Point less than 150° F.** Have the special requirements of the Rules been complied with regarding switches, joint boxes, section and distribution boards, protection of cables, method of distribution, lead of cables, lights and fittings *—*

If portable lamps for use in dangerous spaces are supplied, are they of a type approved by the Home Office *—*

## PARTICULARS OF GENERATING PLANT.

| DESCRIPTION OF GENERATOR. | No. of | RATED AT   |        |          |                | DRIVEN BY                      | WHERE DRIVEN BY AN INTERNAL COMBUSTION ENGINE. |                      |
|---------------------------|--------|------------|--------|----------|----------------|--------------------------------|--|----------------------|
|                           |        | Kilowatts. | Volts. | Ampères. | Revs. per Min. |                                | Fuel Used.                                     | Flash Point of Fuel. |
| MAIN                      | 1      | 8          | 110    | 43.      | 600            | direct connect to steam engine |  |                      |
| AUXILIARY                 |        |            |        |          |                |                                |  |                      |
| EMERGENCY                 |        |            |        |          |                |                                |  |                      |
| ROTARY TRANSFORMER        |        |            |        |          |                |                                |  |                      |

## LIGHTING AND HEATING CONDUCTORS.

| Ref. No. | DESCRIPTION.           | No. of Conductors. | Effective Area of each Conductor. Sq. Ins. | COMPOSITION OF STRAND. |           | Total Maximum Current. Amperes. | Approximate Length. (Lead and Return.) Feet. | Insulated with | HOW PROTECTED.         |
|----------|------------------------|--------------------|--|------------------------|-----------|---------------------------------|--|----------------|------------------------|
|          |                        |                    |  | No.                    | Diameter. |                                 |  |                |                        |
|          | MAIN GENERATOR...      | 2                  | 0.06                                       | 19                     | 0.04      | 43                              | 18   | V. 2. R.       | Lead covered in tubing |
|          | EQUALISER CONNECTIONS  |                    |  |                        |           |                                 |  |                |                        |
|          | AUXILIARY GENERATOR    |                    |  |                        |           |                                 |  |                |                        |
|          | EMERGENCY GENERATOR    |                    |  |                        |           |                                 |  |                |                        |
|          | ROTARY TRANSFORMER...  |                    |  |                        |           |                                 |  |                |                        |
|          | AUXILIARY SWITCHBOARDS |                    |  |                        |           |                                 |  |                |                        |
|          | ENGINE ROOM            | 2                  | 0.045                                      | 4                      | 0.029     | 11                              | 4  | V. 2. R.       | Lead covered.          |
|          | BOILER ROOM            | 2                  | 0.045                                      | 4                      | 0.029     | 11                              | 4  | V. 2. R.       | Lead covered.          |
|          | ACCOMMODATION          | 2                  | 0.045                                      | 4                      | 0.029     | 11                              | 4  | V. 2. R.       | Lead covered.          |
|          | Cargo Lift             | 2                  | 0.045                                      | 4                      | 0.029     | 11                              | 4  | V. 2. R.       | Lead covered.          |
|          | Stores & engine room   | 2                  | 0.045                                      | 4                      | 0.029     | 11                              | 4  | V. 2. R.       | Lead covered.          |
|          | Charge of holding tank | 2                  | 0.160                                      | 4                      | 0.044     | 19                              | 18   | V. 2. R.       | Lead covered.          |
|          | WIRELESS               | 2                  | 0.045                                      | 4                      | 0.029     | 11                              | 4  | V. 2. R.       | Lead covered.          |
|          | SEARCHLIGHT            | 1                  | 0.025                                      | 3                      | 0.029     | 1                               | 400  | V. 2. R.       | Lead covered in tubing |
|          | MASTHEAD LIGHT         | 1                  | 0.025                                      | 3                      | 0.029     | 1                               | 100  | V. 2. R.       | " "                    |
|          | SIDE LIGHTS            | 1                  | 0.025                                      | 3                      | 0.029     | 1                               | 100  | V. 2. R.       | " "                    |
|          | COMPASS LIGHTS         | 1                  | 0.025                                      | 3                      | 0.029     | 1                               | 100  | V. 2. R.       | " "                    |
|          | POOP LIGHTS            | 1                  | 0.025                                      | 3                      | 0.029     | 1                               | 100  | V. 2. R.       | Lead covered in tubing |
|          | CARGO LIGHTS           | 12                 | 0.025                                      | 3                      | 0.029     | 1.6                             | 100  | V. 2. R.       | Lead covered in tubing |
|          | ARC LAMPS              |                    |  |                        |           |                                 |  |                |                        |
|          | HEATERS                |                    |  |                        |           |                                 |  |                |                        |

## MOTOR CONDUCTORS.

| Ref. No. | DESCRIPTION.            | No. of Motors. | Effective Area of each Conductor. Sq. Ins. | COMPOSITION OF STRAND. |           | Total Maximum Current. Amperes. | Approximate Length. (Lead and Return.) Feet. | Insulated with | HOW PROTECTED. |
|----------|-------------------------|----------------|--|------------------------|-----------|---------------------------------|--|----------------|----------------|
|          |                         |                |  | No.                    | Diameter. |                                 |  |                |                |
|          | BALLAST PUMP            |                |  |                        |           |                                 |  |                |                |
|          | MAIN BILGE LINE PUMPS   |                |  |                        |           |                                 |  |                |                |
|          | GENERAL SERVICE PUMP    |                |  |                        |           |                                 |  |                |                |
|          | EMERGENCY BILGE PUMP    |                |  |                        |           |                                 |  |                |                |
|          | SANITARY PUMP           |                |  |                        |           |                                 |  |                |                |
|          | CIRC. SEA WATER PUMPS   |                |  |                        |           |                                 |  |                |                |
|          | CIRC. FRESH WATER PUMPS |                |  |                        |           |                                 |  |                |                |
|          | AIR COMPRESSOR          |                |  |                        |           |                                 |  |                |                |
|          | FRESH WATER PUMP        |                |  |                        |           |                                 |  |                |                |
|          | ENGINE TURNING GEAR     |                |  |                        |           |                                 |  |                |                |
|          | ENGINE REVERSING GEAR   |                |  |                        |           |                                 |  |                |                |
|          | LUBRICATING OIL PUMPS   |                |  |                        |           |                                 |  |                |                |
|          | OIL FUEL TRANSFER PUMP  |                |  |                        |           |                                 |  |                |                |
|          | WINDLASS                |                |  |                        |           |                                 |  |                |                |
|          | WINCHES, FORWARD        |                |  |                        |           |                                 |  |                |                |
|          | WINCHES, AFT            |                |  |                        |           |                                 |  |                |                |
|          | STEERING GEAR           |                |  |                        |           |                                 |  |                |                |
|          | (a) MOTOR GENERATOR     |                |  |                        |           |                                 |  |                |                |
|          | (b) MAIN MOTOR          |                |  |                        |           |                                 |  |                |                |
|          | WORKSHOP MOTOR          |                |  |                        |           |                                 |  |                |                |
|          | VENTILATING FANS        |                |  |                        |           |                                 |  |                |                |
|          | Refrigerating motor     | 2              | 0.045                                      | 4                      | 0.032     | 31                              | 146  | V. 2. R.       | Armoured.      |



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All Conductors are of annealed copper conforming to British Standard Specification No. 7.

The Insulated Conductors are guaranteed to withstand the immersion and resistance tests specified in the Rules.

The foregoing is a correct description.

for. Claude Sammling & Co.  
hull Lawrence

Electrical Engineers.

Date

10<sup>th</sup> Oct 28.

#### COMPASSES.

Distance between electric generators or motors and standard compass

Distance between electric generators or motors and steering compass

The nearest cables to the compasses are as follows:—

A cable carrying 14 Ampères 20 feet from standard compass 15 feet from steering compass.

A cable carrying 3 Ampères 10 feet from standard compass 10 feet from steering compass.

A cable carrying Ampères feet from standard compass feet from steering compass.

Have the compasses been adjusted with and without the electric installation at work at full power

Has the effect of switching on and off circuits, motors and other electro-magnetic apparatus within the vicinity of the compasses been noted

The maximum deviation due to electric currents was found to be 1/2 degrees on 1/2 course in the case of the standard compass, and 1/2 degrees on 1/2 course in the case of the steering compass.

For and on behalf of

The Clyde Shipbuilding & Engineering Coy. Limited

Builder's Signature.

Date

12<sup>th</sup> Oct 1928

James L. Gilmore

Is this installation a duplicate of a previous case

no.

If so, state name of vessel

General Remarks (State quality of workmanship, opinions as to class, &c.)

This installation has been fitted on board under special survey. Tested under full working conditions and found satisfactory. The materials and workmanship were found to be good and sound.

It is submitted that this vessel is eligible for THE RECORD. Elec. Light.

26/10/28

Total Capacity of Generators

8

Kilowatts.

The amount of Fee

£ 8.0.0

When applied for,

at 1/19

Travelling Expenses (if any) £

10.6

When received,

10.11.28

Committee's Minute

GLASGOW 16 OCT 1928

Assigned

Elec. Light.

J. S. Rankin

Surveyor to Lloyd's Register of Shipping.



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