

"ANTIGONE"

Rpt. Gms.

No.21500

Extension of W.T. Bulkheads.

It is submitted a copy of the attached Report 10 and sketch be forwarded to the Marine "A" Division, Empire Hotel, Blackpool.

J.C.D.
.....
11.11.42.

Copy handed to Freeboard Dept.

It should be pointed out to the Surveyors for their future guidance that the sketch desired is a small key profile sketch, as per Clause 10 of the Ministry's letter 152376/42 dated 8th July last.

It is concluded that nothing was done regarding the fitting of additional scuppers.

Copy to Gms 18/11

*Nothing done
see letter 20.11.42
J.C.D.*

W232-0006