

*GL*

Report No. *35505-*

*a copy of*

It is submitted that this Report be forwarded to

the *Bilbas* Surveyors for their guidance and

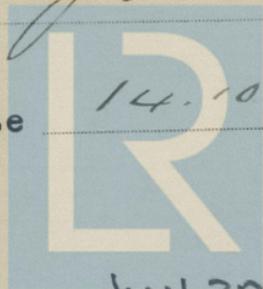
for completion.

*[Signature]*

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Date

*14.10.15-*



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