

# REPORT of SURVEY for REPAIRS, &c.

70

Date of writing Report 10/9/14 When handed in at Local Office 10/9/14 Port of Calcutta  
 No. in Reg. Book 19982 Survey held at Calcutta Date, First Survey 8/9/14 Last Survey 9-9-1914  
 on the Wood, Iron or Steel S.S. "MANIPUR" Master H. O. Tyres - 11  
 TONNAGE: Built at Belfast By whom Harland & Wolff, Ltd. When 1906 YEAR MONTH  
 GROSS 7654 Owners T. & J. Brocklebank, Ltd. Port belonging to Liverpool  
 UNDER DK. 7320 Owners' Address  
 NET 4928 (if not already recorded in Appendix to Register Book).  
 Name of Dock Hooghly River Destined Voyage London

feet; uE&B feet; f feet; )  
 tons; APT tons; MT feet tons )

Particulars of Classification (which must be inserted precisely as in Register Book & Supplements).

| CHARACTER, Date of last Survey and of Periodical Surveys. | Years Assigned expired. | Machinery and Boiler Surveys (including date of N.B. if any). |
|-----------------------------------------------------------|-------------------------|---------------------------------------------------------------|
| + 100 A1<br>11, 13.                                       |                         | + LMC 6, 10.<br>BS 7, 13.                                     |
| S.S. Bkn. No 1-10.                                        |                         | Ins. 1.14 P.P. 7.14<br>J. 11. 13                              |

Society's Freeboard (if assigned) as painted on Ship and now verified } 9' 11" 13"

state whether the manhole covers have been removed, and the insides of deterioration (if any) found in the thicknesses of the floors, framing, girders, etc., in the boiler space.

Port Calcutta

ed in detail and seriatim in the terms of the Rules. State clearly the nature and extent of Examinations and subsequent repairs. Repairs must be stated) should be separated from Repairs due to other causes; report, should be summarised in the form shown below. Whenever the nature of the repairs, the particulars should be clearly stated in the space provided on the reverse of this form, and initials of any letters respecting this case.

not made a special damage report he is required to state whether he offered his services for this purpose and why they were not. Was a damage report made by anyone else? If so, by whom?

RULE, FOR Advancement of S.S. No 2.  
1-2 and 4 tanks examined internally  
and No 1 tank tested as required, the  
lifted as necessary,  
in port order generally, but the following  
one:- In Nos 2 & 4 tanks, the angle  
floor & tank top to be examined and  
the load pillars (particularly under these  
square of the hatch.)

| Plates.                           | Frames.                     | E. Frames.                                              | Floors.                                                   | Beams.                                                                      | Str. Plates.                       | Dk. Plates.                     | Other Items :-                                       |
|-----------------------------------|-----------------------------|---------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------|---------------------------------|------------------------------------------------------|
| Stringers                         | Inner Bottom Plating        | State if Tanks have been examined inside <u>1, 2, 4</u> | State if Tanks now tested <u>no 1 only</u>                | Bulkheads                                                                   | Ceiling                            | Cement or Asphalt (state which) | Rudder                                               |
| Steering gear and its connections | Windlass                    | Have Pumps now been examined and found efficient?       | Have Sluice Valves now been examined and found efficient? | Have Watertight Doors now been examined and found efficient?                | Dblng. Plates under Sounding Pipes | Engine Room Skylights           | Coal Bunkers, Openings, Lids, &c.                    |
| Scuppers                          | Cargo Hatchways             | Hatches                                                 | Planking of Wood Vessels                                  | Caulking                                                                    | Treenails                          | Breasthooks & Stems             | Transoms, Pointers, & Crutches ditto                 |
| Timbers of Frame at openings      | Ditto ditto at other places | Stringers, Clamps & Shelves                             | Salting (State if examined)                               | Copper, or Y.M. of Wood Vessels (State if on Felt.) When put on, Month Year | Boats                              | Masts, Yards, &c.               | Condition, how ascertained (state if wedges removed) |
| Sails                             | Equipment letter <u>CT</u>  | Anchors, No. of                                         | Cables (state if now ranged)                              | " length (on board) size                                                    | " Rule length (per Table 29) size  | Hawser & Warps                  | Standing & Running Rigging                           |

Opinion as to Class, Recommendation, &c. :-  
 what alteration is suggested to be made in the existing classification and notification of the vessel in the Register Book consequent upon the survey, to remain as now classed in the Register Book without fresh record of Survey, to remain as classed and to have record of survey, to have record of survey, 1, 09, and the notations of ss No. 1-09 and p1ND09, &c."  
 In my opinion to remain as classed, & advancement of S.S. No 2, with deck, when the above repairs are carried out, and subject to the repairs specially examined at the next dry docking.

Survey Fee (per Section 28) 13 6/4  
 Special Damage or Repair Fee (if any) 2  
 Travelling Expenses (if chargeable) 2  
 Second Surveyor's Fee (if any) 1/6  
 Committee's Minute 2  
 Character Assigned Reserved for complete

Fees applied for, 10/9/14  
 Received by me, 10

John Mackintosh  
 Surveyor to Lloyd's Register of British & Foreign Shipping.

TUE. DEC. 29. 1914  
 FRI. JUL. 30. 1915



No Certificate required if so, to be sent to

W1525-0232

FRI 11 FEB. 1916

FRI SEP 21 1917

*Deferred*  
*Write Ldn 21/9/11*

N.B. - If this Report is copied by Copying Press, especial care must be taken that the copying paper is not so much damped as to spread the ink, or to cause it to show through to the other side.

TUE 18 JUL. 1916

TUE 12 FEB. 1916

FRI 30 MAR. 1917

Number of  
Certificates  
Advised

| Length and size supplied. | Test per Certificate |       | WRIGHT OF CHAIN CABLE | Length and size per Table 22 | Description | Makers of Cables. | When and where tested and Superintendent. |
|---------------------------|----------------------|-------|-----------------------|------------------------------|-------------|-------------------|-------------------------------------------|
|                           | Length.              | Diam. |                       |                              |             |                   |                                           |
| .....                     | .....                | ..... | .....                 | .....                        | .....       | .....             | .....                                     |

**CHAIN CABLES.**

\* When a hower anchor is supplied it must be clearly stated whether it is a 1st, 2nd, or 3rd hower.

| Number of Certificate. | Anchors # | WEIGHT EX STOCK. |       | WEIGHT OF STOCK. |       | TEST PER CERTIFICATE | WEIGHT REQUIRED BY TABLE 22 | Description of Anchor. | Makers. | Where and when tested and Superintendent. |
|------------------------|-----------|------------------|-------|------------------|-------|----------------------|-----------------------------|------------------------|---------|-------------------------------------------|
|                        |           | Ovts.            | qrs.  | Ovts.            | qrs.  |                      |                             |                        |         |                                           |
| .....                  | .....     | .....            | ..... | .....            | ..... | .....                | .....                       | .....                  | .....   | .....                                     |

When Anchors or Cables are supplied, the particulars are to be reported in the following form :-

**ANCHORS.**

If Stockless, state Mechanical Tests.

THE SURVEYORS ARE REQUESTED NOT TO WRITE ACROSS THIS MARGIN.

