

No. 661. Made by *Asst. Dalglish*  
of "*Parkmoor*"

*Gls.* Report No. 34826

It is submitted that this Report be <sup>*returned*</sup> ~~forwarded~~ to  
the *Glasgow* Surveyors for their guidance and  
or completion.

Date

19. 7. 15.

*W.D.*  
*for S. Hill*  
*and Gls.*



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Foundation

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