

Date of writing Report 19 When handed in at Local Office 19 Port of

|             |                                |                     |   |     |      |       |        |
|-------------|--------------------------------|---------------------|---|-----|------|-------|--------|
| <u>3809</u> | /on the Wood, Iron or Steel Sc | <u>Wings, Wards</u> |   |     |      | YEAR. | MONTH. |
|             | " "                            | " "                 | 9 | L L | When | 1920  | 5      |

GEORG 3683  
2250  
Owners *Moguchi Kisen Kaisha Ltd* Owners' Address  
(if not already recorded in Appendix to Register Book).

| NET  | Summed Afloat or in Dry Dock? | Name of Dock | Destined Voyage |
|------|-------------------------------|--------------|-----------------|
| 2225 |                               |              |                 |

|                                                                           |       |     |       |     |       |    |      |       |
|---------------------------------------------------------------------------|-------|-----|-------|-----|-------|----|------|-------|
| total capacity                                                            | tons. | FPT | tons; | APT | tons; | MT | feet | tons. |
| * If any of the above items in the existing records should be underlined. |       |     |       |     |       |    |      |       |

|                                                         |                      |
|---------------------------------------------------------|----------------------|
| CHARACTER.                                              | Machinery and Boiler |
| <input checked="" type="checkbox"/> for Special Survey. | Surveys              |

|                                                                           |                  |        |
|---------------------------------------------------------------------------|------------------|--------|
| girders, and of the inner bottom plating, especially in the boiler space. | +100 H           | CL 332 |
| 3138 Dent                                                                 | Quench deck with |        |

(Periodical Surveys, when held, must be reported in detail and serialim in the terms of the Rules. State clearly the nature and extent of Examinations and subsequent repairs. Repairs of Bridges if any, and, in detail, the nature and extent of Examinations and subsequent repairs. Repairs of other structures, such as dikes, levees, etc., may be reported under the heading "Other Structures".)

is Rob. No 3-4, 33

replacement of Anchors or Chains is reported the particulars should be stated in writing on the back of this form. State also the dates and initials of any letters respecting this case.

offered his services for this purpose and to whom and why they were declined \_\_\_\_\_

Was a damage report made by anyone else? If so, by whom? \_\_\_\_\_

REPAIRS, OR EXAMINATION AS PER RULE, FOR \_\_\_\_\_

| Date |      | Description |  | Amount  |  |
|------|------|-------------|--|---------|--|
| 19   | 1900 | By Balance  |  | 100.00  |  |
| 20   | 1900 | To Cash     |  | 50.00   |  |
| 21   | 1900 | By Cash     |  | 25.00   |  |
| 22   | 1900 | To Cash     |  | 75.00   |  |
| 23   | 1900 | By Cash     |  | 100.00  |  |
| 24   | 1900 | To Cash     |  | 150.00  |  |
| 25   | 1900 | By Cash     |  | 200.00  |  |
| 26   | 1900 | To Cash     |  | 250.00  |  |
| 27   | 1900 | By Cash     |  | 300.00  |  |
| 28   | 1900 | To Cash     |  | 350.00  |  |
| 29   | 1900 | By Cash     |  | 400.00  |  |
| 30   | 1900 | To Cash     |  | 450.00  |  |
| 31   | 1900 | By Cash     |  | 500.00  |  |
| 32   | 1900 | To Cash     |  | 550.00  |  |
| 33   | 1900 | By Cash     |  | 600.00  |  |
| 34   | 1900 | To Cash     |  | 650.00  |  |
| 35   | 1900 | By Cash     |  | 700.00  |  |
| 36   | 1900 | To Cash     |  | 750.00  |  |
| 37   | 1900 | By Cash     |  | 800.00  |  |
| 38   | 1900 | To Cash     |  | 850.00  |  |
| 39   | 1900 | By Cash     |  | 900.00  |  |
| 40   | 1900 | To Cash     |  | 950.00  |  |
| 41   | 1900 | By Cash     |  | 1000.00 |  |
| 42   | 1900 | To Cash     |  | 1050.00 |  |
| 43   | 1900 | By Cash     |  | 1100.00 |  |
| 44   | 1900 | To Cash     |  | 1150.00 |  |
| 45   | 1900 | By Cash     |  | 1200.00 |  |
| 46   | 1900 | To Cash     |  | 1250.00 |  |
| 47   | 1900 | By Cash     |  | 1300.00 |  |
| 48   | 1900 | To Cash     |  | 1350.00 |  |
| 49   | 1900 | By Cash     |  | 1400.00 |  |
| 50   | 1900 | To Cash     |  | 1450.00 |  |
| 51   | 1900 | By Cash     |  | 1500.00 |  |
| 52   | 1900 | To Cash     |  | 1550.00 |  |
| 53   | 1900 | By Cash     |  | 1600.00 |  |
| 54   | 1900 | To Cash     |  | 1650.00 |  |
| 55   | 1900 | By Cash     |  | 1700.00 |  |
| 56   | 1900 | To Cash     |  | 1750.00 |  |
| 57   | 1900 | By Cash     |  | 1800.00 |  |
| 58   | 1900 | To Cash     |  | 1850.00 |  |
| 59   | 1900 | By Cash     |  | 1900.00 |  |
| 60   | 1900 | To Cash     |  | 1950.00 |  |
| 61   | 1900 | By Cash     |  | 2000.00 |  |
| 62   | 1900 | To Cash     |  | 2050.00 |  |
| 63   | 1900 | By Cash     |  | 2100.00 |  |
| 64   | 1900 | To Cash     |  | 2150.00 |  |
| 65   | 1900 | By Cash     |  | 2200.00 |  |
| 66   | 1900 | To Cash     |  | 2250.00 |  |
| 67   | 1900 | By Cash     |  | 2300.00 |  |
| 68   | 1900 | To Cash     |  | 2350.00 |  |
| 69   | 1900 | By Cash     |  | 2400.00 |  |
| 70   | 1900 | To Cash     |  | 2450.00 |  |
| 71   | 1900 | By Cash     |  | 2500.00 |  |
| 72   | 1900 | To Cash     |  | 2550.00 |  |
| 73   | 1900 | By Cash     |  | 2600.00 |  |
| 74   | 1900 | To Cash     |  | 2650.00 |  |
| 75   | 1900 | By Cash     |  | 2700.00 |  |
| 76   | 1900 | To Cash     |  | 2750.00 |  |
| 77   | 1900 | By Cash     |  | 2800.00 |  |
| 78   | 1900 | To Cash     |  | 2850.00 |  |
| 79   | 1900 | By Cash     |  | 2900.00 |  |
| 80   | 1900 | To Cash     |  | 2950.00 |  |
| 81   | 1900 | By Cash     |  | 3000.00 |  |
| 82   | 1900 | To Cash     |  | 3050.00 |  |
| 83   | 1900 | By Cash     |  | 3100.00 |  |
| 84   | 1900 | To Cash     |  | 3150.00 |  |
| 85   | 1900 | By Cash     |  | 3200.00 |  |
| 86   | 1900 | To Cash     |  | 3250.00 |  |
| 87   | 1900 | By Cash     |  | 3300.00 |  |
| 88   | 1900 | To Cash     |  | 3350.00 |  |
| 89   | 1900 | By Cash     |  | 3400.00 |  |
| 90   | 1900 | To Cash     |  | 3450.00 |  |
| 91   | 1900 | By Cash     |  | 3500.00 |  |
| 92   | 190  |             |  |         |  |

**PRESENT CONDITION OF THE**

|                         |                 |                                      |             |
|-------------------------|-----------------|--------------------------------------|-------------|
| Caulking of Decks ..... | Bulkheads ..... | Coal Bunkers, Open'gs, Lids, &c..... | Boats ..... |
| Coamings .....          |                 | Supports .....                       |             |

|                       |                                                           |               |                                  |
|-----------------------|-----------------------------------------------------------|---------------|----------------------------------|
| Outside Plating ..... | Cement of <del>bolts</del> <u>bolts</u><br>(State which.) | Hatches ..... | Condition, how ascertained ..... |
| Freeboards .....      | Rudder .....                                              | .....         | (State if wedges removed) .....  |

|              |                                              |           |            |                        |
|--------------|----------------------------------------------|-----------|------------|------------------------|
| Frames ..... | Windlass.....                                | Treenails | ditto..... | Equipment letter ..... |
|              | Have Pumps now been examined and found effi- |           |            |                        |

|                  |                  |                                         |                                 |
|------------------|------------------|-----------------------------------------|---------------------------------|
| Transverses..... | efficient? ..... | Timbers of Frame at openings ditto..... | " length.....size<br>(on board) |
|------------------|------------------|-----------------------------------------|---------------------------------|

|                |                                                   |                                |            |                                   |
|----------------|---------------------------------------------------|--------------------------------|------------|-----------------------------------|
| Stringers..... | Have Ventilators and their Coamings been examined | Salting<br>(if it is examined) | ditto..... | Standing and Running Rigging..... |
|----------------|---------------------------------------------------|--------------------------------|------------|-----------------------------------|

General Observations, Opinion as to Class, Recommendation, &c.: *Classification and notification of the vessel in the Register Book consequent upon the survey.*

Special Damage or Repair Fee (if any).....£  
(per Sec. 29)

Received by me.

Second Surveyor's Fee (if any).....£ : : .....

withdraw class

with own. 20, 1/2

1. *Alouatta*