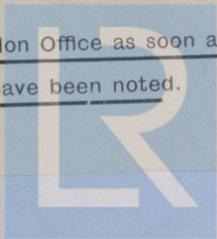


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REPORT, &c., FOR OUTPORTS.

the Port of *Antwerp*
p's Name *Antwerp S.B. Coi % 30*
port *gls.* No. *23939* &
Plans (midship and longitudinal)
t from Dept. Date *7/16/06* Time _____
ted by _____
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to be returned to the London Office as soon as the contents thereof
have been noted.



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Foundation

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