

ed, is the shaft lapped or protected between the liners
as per rule 7.45 " as per rule 7.8 " Length of stern bu
of " Diameter of 3x5 1/2 " L


REGISTER,
LONDON.

JAN 1924

Time of Receipt 11.45

TELEGRAM.

12/10/71 16,000,000 1/30 Harrow G.148

C. D. M	Charges to pay s. d.	POST OFFICE  TELEGRAPHS.	No. of Telegram	
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8 10-40 GLASGOW T 16

= COMMITTEE FEN LONDON

LY RETURN TODAY IF POSSIBLE MACHINERY PLANS
CHITE SUBMITTED 16 TH INST URGENT = REGISTER



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W12-0058

Thickness of shell plates

Material

Description of longitudinal joint

of strength

Referred to the Chief Engineer Surveyor.

[Handwritten signature]



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