

re. Chapman Boilers No. 2259 E.

also train 1/5 287.

Inv. Rpt. No. 63285.

a copy of  
Submitted, ~~this~~ report be forwarded  
to the Cpn. surveyors for their guidance and  
for attachment to the F.E. Machinery rpt.

Lo: 19/11/12

2. JWD.  
19.11.12



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Foundation

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