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Steel Screw Steamers Nos. 481 & 511 proposed to be built by Messrs. W. Doxford & Sons with a view to class 100A1 "Shelter Deck" "With freeboard."

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Rule Dimensions: 420 x 53.75 x 29.00

Scantling Numbers: 82.75 & 34755

Proportions: Length = 11.35 Depths to shelter deck.

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Plans of midship section, profile and decks, stern frame and rudder submitted by Mr. Allan.

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These vessels are similar to the same Builders' No. 456 (S.S. "GIFFORD"), built in 1913.

It is submitted that provided the scantlings and arrangements as shewn and amended be adhered to; the Rules in all other respects be complied with, and the materials and workmanship be to the Society's satisfaction, the vessels will be worthy of the favourable consideration of the Committee to be classed 100A1 "Shelter Deck", "With freeboard", subject to the freeboards to be assigned by the Committee, the same to be marked on the vessels' sides, inserted in the certificate of classification, and recorded in the Register Book.

These vessels are of a length to require seven water-tight bulkheads to be fitted, but on the sketch of profile only six bulkheads are shewn, one intermediate bulkhead in the fore hold being dispensed with. As structural compensation for the omission of this bulkhead a partial bulkhead has been indicated in the forward hold. A similar arrangement was approved in the case of the S.S. "GIFFORD".

It is submitted that as in previous similar cases the Builders be informed that the Special Survey of the vessels during construction may be proceeded with, but that before

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they are finally classed in the Register Book it will be necessary for a letter to be received from the Owners desiring the omission of the bulkhead in question, and assigning a reason for such omission, in terms of the Committee's circular No. 1238, when a suitable notation will be made in the Register Book in respect of the omission of this bulkhead.

*W.S.A.*

*JW*  
8.9.15

*W.J.*

*General Committee  
Thursday, 9<sup>th</sup> September, 1915.*

*Submission approved*

*af*

*1/9/15.  
29<sup>th</sup>.  
Plans,*



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