

(LLOYDS REGISTER.)

G. R. 130  
Lloyds.

VESSELS OF 100 TONS AND UPWARDS.

\*\*\* These particulars are supplied by the Registrar General of Shipping and Seamen for the sole use of Lloyds Register of British and Foreign Shipping.

Signal Letters (if any) \_\_\_\_\_

|   |  |   |  |                                  |                                   |                   |  |
|---|--|---|--|----------------------------------|-----------------------------------|-------------------|--|
| Official Number.  |  | Name of Ship.   |  | No., Date, and Port of Registry. |                                   |                   |  |
| 106804  |  | "Huskisson"   |  | 44<br>1896 Liverpool.            |                                   |                   |  |
| No., Date, and Port of Previous Registry (if any). ✓  |  |   |  |                                  |                                   |                   |  |
| Whether British or Foreign Built.   | Whether a Sailing or Steam Ship; and if a Steam Ship how propelled | Where Built.  | When Built.  | Name and Address of Builders.    |                                   |                   |  |
| British   | Steam Screw  | Leith   | 1896   | John Cran & Co<br>Leith.         |                                   |                   |  |
| Number of Decks   | one  | Length from fore part of stem, under the bowsprit to the aft side of the head of the stern post |  | Feet.                            | Tenths.                           |                   |  |
| Number of Masts   | one  |   |  | 92                               | 3                                 |                   |  |
| Rigged  | sloop.   | Length at quarter of depth from top of weather deck at side amidships to bottom of keel         |  | 92                               | 3                                 |                   |  |
| Stern   | elliptical   | Main breadth to outside of plank  |  | 20                               | 15                                |                   |  |
| Build   | clinchet   | Depth in hold from tonnage deck to ceiling at midships  |  | 10                               | 93                                |                   |  |
| Galleries   | none   | Depth in hold from upper deck to ceiling at midships, in the case of three decks and upwards    |  | -                                | -                                 |                   |  |
| Head  | none   | Depth from top of beam amidships to top of keel   |  | 12                               | 4                                 |                   |  |
| Framework and description of vessel   | steel  | Depth from top of deck at side amidships to bottom of keel                                      |  | 12                               | 5                                 |                   |  |
| Number of Bulkheads   | four   | Round of beam   |  | 42                               | 4                                 |                   |  |
| Number of water ballast tanks, and their capacity in tons   | ✓  | Length of engine room (if any)  |  | 42                               | -                                 |                   |  |
| PARTICULARS OF DISPLACEMENT.  |  |   |  |                                  |                                   |                   |  |
| Total to quarter the depth from weather deck }<br>at side amidships to bottom of keel ... } ✓ tons. |  |   | Ditto per inch immersion at same }<br>depth ... } ✓ tons.  |                                  |                                   |                   |  |
| PARTICULARS OF ENGINES (if any).  |  |   |  |                                  |                                   |                   |  |
| No. of Engines  | Description.   | Whether British or Foreign made.  | When made.   | Name and Address of Makers.      | No. of and Diameter of Cylinders. | Length of Stroke. | N. H. P.<br>I. H. P.<br>Speed of Ship. |
| 2   | Compound Surface Condensing  | British   | 1896   | John Cran & Co                   | Two<br>21"                        | 24"               | 84<br>490<br>11 knots.                 |
|   | Boilers.   |   |  |                                  |                                   |                   |  |
|   | Number   |   |  |                                  |                                   |                   |  |
|   | Iron or Steel  |   |  |                                  |                                   |                   |  |
|   | Pressure when loaded   |   |  |                                  |                                   |                   |  |
|   | one steel<br>100 lbs   |   | 1896   | Shore, Leith.                    | 42"                               |                   |  |
| PARTICULARS OF TONNAGE.   |  |   |  |                                  |                                   |                   |  |
| GROSS TONNAGE.  |  | No. of Tons.  | DEDUCTIONS ALLOWED.  |                                  | No. of Tons.                      |                   |  |
| Under Tonnage Deck  |  | 130.68  | On account of space required for propelling power  |                                  | 143.08                            |                   |  |
| Closed-in spaces above the Tonnage Deck, if any   |  |   | On account of spaces occupied by Seamen or Apprentices, and appropriated to their use, and kept free from goods or stores of every kind, not being the personal property of the Crew |                                  |                                   |                   |  |
| Space or spaces between Decks   |  |   | These spaces are the following, viz. :-  |                                  |                                   |                   |  |
| Poop  |  |   |  |                                  |                                   |                   |  |
| Forecastle  |  |   |  |                                  |                                   |                   |  |
| Round House   |  |   |  |                                  |                                   |                   |  |
| Other closed-in spaces, if any, as follows :-   |  |   |  |                                  |                                   |                   |  |
| Excess of 1/2 % Hatchways   |  | 2.01  | Dedns under S. 49 Act 1894   |                                  |                                   |                   |  |
| Spaces for Machinery Light air  |  | 16.11   | Bosins Store   |                                  | 3.92                              |                   |  |
| S. 48 (3) U.S.A. 1894.  |  |   |  |                                  |                                   |                   |  |
| Gross Tonnage   |  | 148.80  | Cubic Metres.  |                                  |                                   |                   |  |
| Deductions, as per Contra   |  | 144.00  | 421.10   |                                  |                                   |                   |  |
| Registered Tonnage  |  | 1.80  | 416.01   |                                  |                                   |                   |  |
|   |  |   | 5.09   |                                  |                                   |                   |  |
|   |  |   | Total Deductions   |                                  | 144.00                            |                   |  |
| Name of Master  |  | Ralph George  | Certificate of   |                                  |                                   |                   |  |
|   |  |   | { Service No.<br>Competency No.  |                                  |                                   |                   |  |
| No. of Owners   |  | One   |  |                                  |                                   |                   |  |
| Name, Residence, and Description of Managing Owner if there are more owners than one.               |  |   |  |                                  |                                   |                   |  |
| The Alexandra Towing Company Limited  |  |   |  |                                  |                                   |                   |  |
| 1 Langton Dock, Bootle,   |  |   |  |                                  |                                   |                   |  |
| Lancashire  |  |   |  |                                  |                                   |                   |  |
| Captain Thomas Durrant, same address Manager.   |  |   |  |                                  |                                   |                   |  |
| Dated   |  | 5th October 1896  |  |                                  |                                   |                   |  |