

# REPORT of SURVEY for REPAIRS, &c.

Date of writing Report 9<sup>th</sup> Oct 93 When handed in at Local Office 18 Port of London

No. 40 Survey held at London Date, First Survey 29<sup>th</sup> Sept Last Survey 3<sup>rd</sup> Oct 1893  
Reg. Book 140 on the Wood, Iron or Steel Tram: S.S. Manitoba (No. of Visits) 2 Master R. Griffiths 87-92

TONNAGE:- Built at Belfast By whom Harland & Wolff When 1892 4 YEAR MONTH

GROSS 5692 Owners Atlantic Transport Co. Ltd Port belonging to London  
UNDER DK. 5294 Owners' Address William Corry & Field

NET 3653 (if not already recorded in Appendix to Register Book.)  
Surveyed Afloat or in Dry Dock? Name of Dock Ry. Albert Destined Voyage New York

WB=DBa tons; f tons; uE&B tons; CellDB tons;  
FPT tons; APT tons; MT tons.

Particulars of Classification (which must be inserted precisely as in Register Book & Supplements).

| CHARACTER, for Special Survey, Date of last Survey and of Periodical Surveys. | Years Assigned now or previously. | Machinery and Boiler Surveys (including date of N.B., if any). |
|---|-----------------------------------|--|
| -100A1<br>3,93  |                                   | -LMC4,92   |

Last Survey, No. 54101 Port London

(Periodical Surveys, when held, must be reported in detail and seriatim in the terms of the Rules. State clearly the cause of Repairs, if any, and, in detail, the nature and extent of Examinations and subsequent Repairs. Repairs on account of Damage (the cause of which must be stated) should be separated from Repairs due to other causes; and besides being detailed in the body of the report, should be summarised in the form shown below. Whenever the replacement of Anchors, Chains, or Hawsers is reported, the particulars of weight or size and test of the articles should be clearly stated, and also the weight or size, &c., required by the Rules, together with the vessel's Equipment Letter, if any. State also the dates and initials of any letters respecting this case.

REPAIRS, OR EXAMINATION AS PER RULE, FOR Damage. This vessel is reported to have grounded in the Delaware river on the 24<sup>th</sup> June last.

Now done. - The vessel was placed in dry dock, the bottom examined, found some chafed, and paint rubbed off in places, especially in tray of fore hold, but no serious damage to shell plating, the bottom afterwards re-coated; N<sup>o</sup> 1 water ballast tank in fore hold, opened out, cement examined and found sound.

The chain cables ranged (for B/S) examined, found complete and in good order.

SUMMARY OF DAMAGE REPAIRS :- Plates, Fair'd or Repaired; Frames, ditto. Plates, Renewed; Frames, ditto. Other Repairs.

| PRESENT CONDITION OF THE              |  | Transoms, Pointers, & Crutches                |  | Copper, or Y.M. (State if on Felt.)       | Hatches                                     |
|---------------------------------------|--|---|--|---|---|
| Decks <u>Good</u>                     |  | <u>Good</u>                                   |  | When put on, Month <u>✓</u> Year <u>✓</u> | <u>Good</u>                                 |
| Waterways <u>"</u>                    |  | Timbers of Frames at the openings <u>"</u>    |  | Rudder <u>Good</u>                        | Boats <u>"</u>                              |
| Seamings <u>"</u>                     |  | Ditto ditto at other places <u>"</u>          |  | Windlass & Capstan <u>"</u>               | Masts, Yards, &c. <u>"</u>                  |
| Up'r Dk. Beams & Fastenings <u>"</u>  |  | Keelsons <u>"</u>                             |  | Pumps <u>"</u>                            | Condition, how ascertained <u>from deck</u> |
| Low'r Dk. Beams & Fastenings <u>"</u> |  | Clamps, Shells & Stringers <u>"</u>           |  | Engine Room Skylights <u>"</u>            | Sails <u>Said to be good</u>                |
| Plating <u>"</u>                      |  | Siding (State if examined.) <u>✓</u>          |  | Coal Bunker, Open'gs, Lids, &c. <u>"</u>  | Equipment letter <u>at</u>                  |
| Planking <u>✓</u>                     |  | Cement or Asphalt (State which.) <u>"</u>     |  | Scuppers <u>"</u>                         | Anchors, No. of <u>4 B. 1 S. 2 K.</u>       |
| Ironails or Rivets <u>"</u>           |  | Tanks (State if now tested.) <u>"</u>         |  | Cargo & Main H'tch'w'ys. <u>"</u>         | Cables (State if now ranged) <u>Yes</u>     |
| Breasthooks & Stems <u>"</u>          |  | Caulking of Bot'm, D'k, & Wat'rw'ys. <u>"</u> |  |   | " length <u>300</u> size <u>2 1/2</u>       |
|                                       |  |   |  |   | " Rule length <u>270</u> size <u>2 3/8</u>  |
|                                       |  |   |  |   | Hawsers & Warps <u>Good</u>                 |
|                                       |  |   |  |   | Standing & Running Rigging <u>"</u>         |

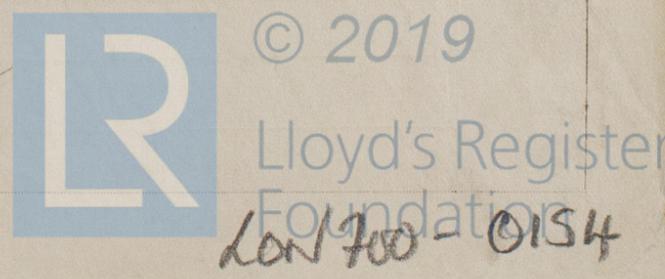
General Observations, Opinion as to Class, Recommendation, &c. :-  
State clearly whether any and, if so, what alteration is suggested to be made in the existing classification and notification of the vessel in the Register Book consequent upon this survey, thus, for example: "to remain as now classed in the Register Book without fresh record of Survey;" "to remain as classed and to have record of survey, 9,91;" or "to remain as classed and to have record of survey, 9,91, and the notations of ss No. 1-91 and ptND91, &c."

So far as seen this vessel is now in good and efficient condition and eligible in my opinion to remain as classed in the Register Book with fresh record of Survey 10, 93

Office Fee (if chargeable) per Scale II, Sec. 27 ..... £  
Survey Fee (per Section 28) ..... £  
Special Damage or Repair Fee (if any) (per Sec. 28.) ..... £ 2 : 2 : "  
Travelling Expenses (if chargeable) ..... £  
Second Surveyor's Fee (if any) ..... £

Fees applied for, 10/10/18 93  
Received by me, 17/10/93  
R. H. Balfour  
Surveyor to Lloyd's Register of British & Foreign Shipping.

\*Is Certificate now required? Yes  
Committee's Minute FR! 13 OCT 1893  
Character assigned 100A1



Is a Report also sent in the Machinery of the Ship? If not, state whether, and when, one will be sent?  
 \*Certificates, if required, to be sent to  
 Form No. 2 for Repairs, 205.-L.R.P.H.-10,000.-8/2/93.-Transfer Ink.  
 (The Surveyors are requested not to write over below the space for Committee's Minute.)  
 Williams, Corry & Field