

# REPORT of SURVEY for REPAIRS.

No. in Reg. Book. **78** No. **13<sup>1/2</sup>** Survey held at **London** Date, first Survey **July 21<sup>st</sup>** Last Survey **Aug. 24<sup>th</sup>** 18**71**  
 on the **"Rachel"** Master **W. Brodie**  
 Tonnage **563** built at **Sunduland** When built **1857**  
 By whom built \_\_\_\_\_ Owners **Brodie & Co**  
 Port belonging to **London** Destined Voyage **Mauritius**  
 If Surveyed Afloat or in Dry Dock **Princes dry dock & St Katharines**  
 Last Survey, No. **29762** Port **Lon.** Classed **G A 1**  
 REPAIRS, &c. Cont **66** **1,69**

Scraped bright when required, listing cut as per Rule, timbers lifted, air courses opened, Chains ranged Windlass unhung and stripped and all other requirements of the Rule complied with —

Yellow metal stripped off recaulked from steel to plank sheers and remetalled on felt — several rider bolts renewed, a crutch refitted and two pairs of diagonal Riders added. Cauling repaired.

## Present Condition of the

Decks	Treenails	Windlass and Capstan
Waterways	Breasthooks and Stemson	Pumps
Comings	Transoms, Pointers, and Crutches	Boats
Upper Deck Beams & Fastenings	Timbers of the Frame at the openings	Masts, Yards, &c.
Lower Deck Beams & Fastenings <b>Good</b>	Ditto Ditto at other places <b>Good</b>	Condition, how ascertained <b>Good &amp;</b>
Plank sheers <b>where seen</b>	Keelsons <b>where seen</b>	Sails <b>sufficient</b>
Sheerstrakes	Clamps and Shelves	Anchors No. of <b>3x1x2</b>
Topsides	Ceiling	Cables <b>270 fms</b>
Wales	Rudder	Hawsers and Warps
Plank (Bottom) and Counter	Copper <b>T &amp; M</b> When put on <b>new</b>	Standing & Running Rigging
Engine Room Skylights	Caulking of	Cargo and Main Hatchways <b>good</b>
Coal Bunkers, Openings, Lids, &c.	Bottom, Deck, & Waterways <b>good</b>	Hatches <b>good</b>
General Observations and Opinion,	Scuppers	

This vessel is eligible in my opinion to remain classed **A 1**, and be marked

H.T. 71.

The Amount of Entry Fee.....£ : : is received by me, **Jos. W. Mawson**  
 Special..... **3** : **3** :  
 Certificate (if required) : **5** :

Committee's Minute **20<sup>th</sup> October** 18**71**

Character assigned **Cont 66**

H.T. 71

word 9 M.

*[Signature]*



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