

A. S. Hanna.  
 Lead Report No. 1095.

Profile of S. S. No. 30.

Scale  $\frac{1}{4}$  in. = One Foot

180 x 28 x 14' 6"

Class 90 A1

Recd 7/2/77

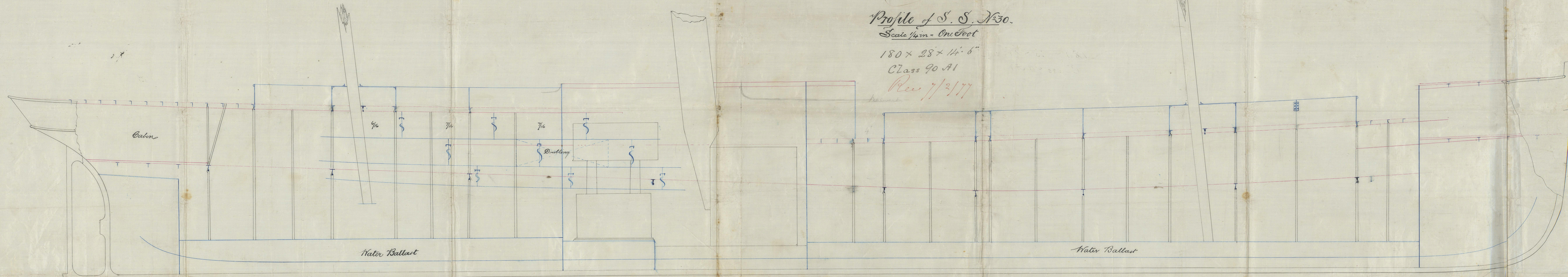
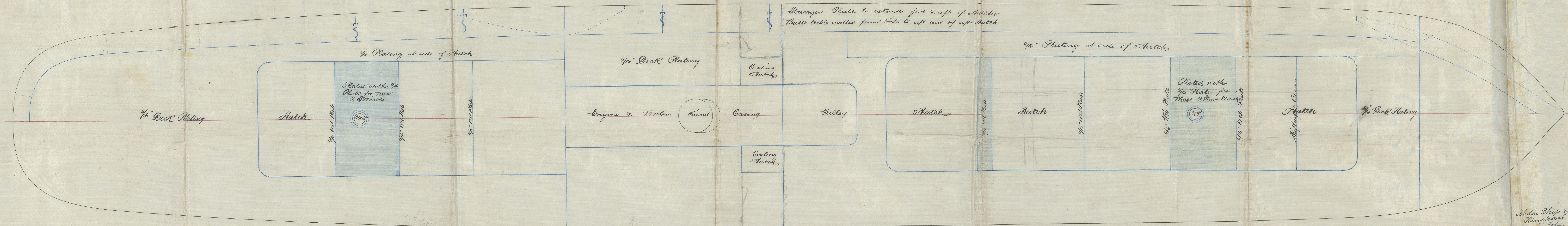


Table Butte Markers



When Ship General  
 Thompson  
 16 Feb 1877  
 to John Key & Sons  
 221 Market St

8/2/77

100523-030