

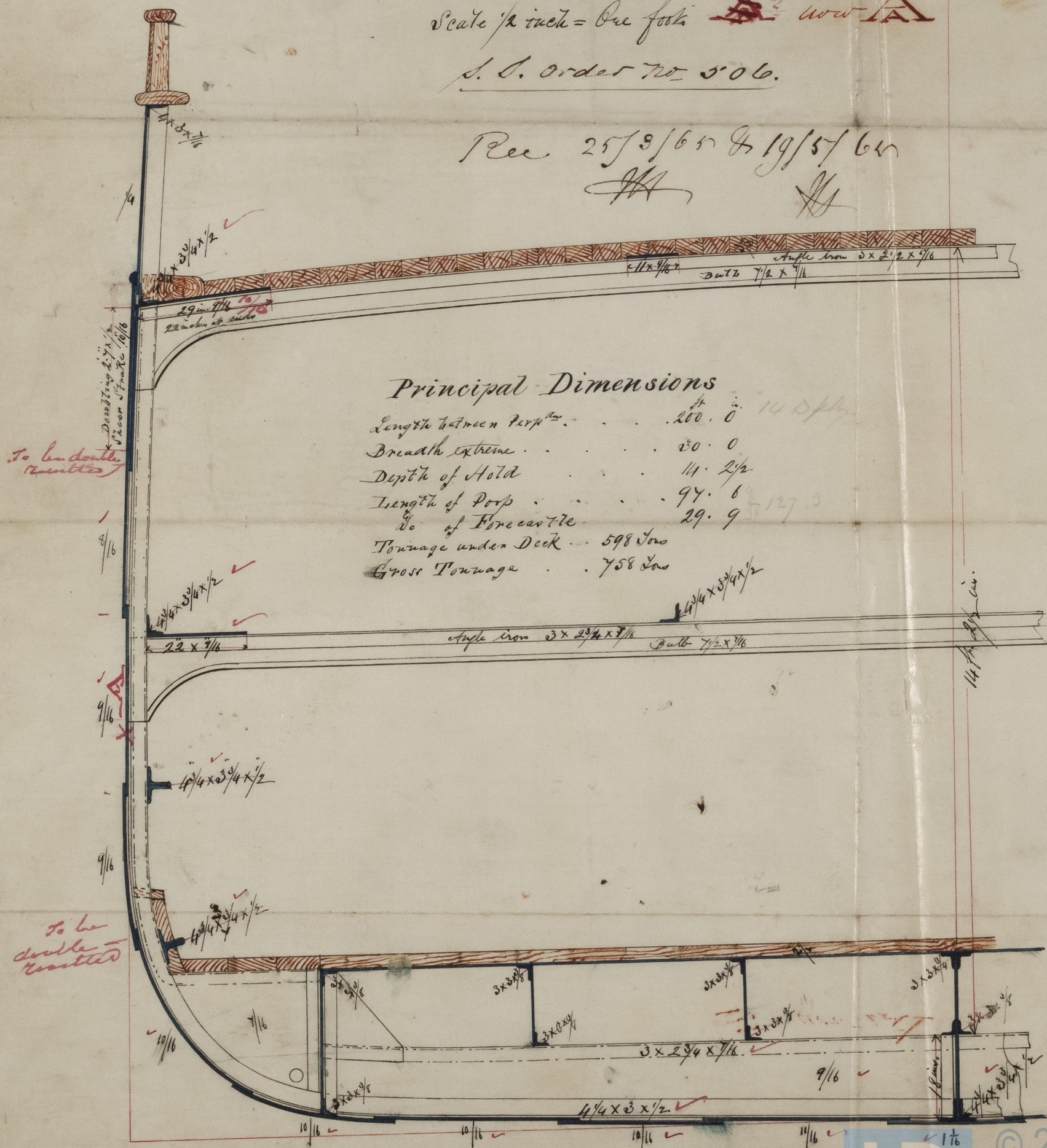
Palmer Bros. & Co
Manchester & Lyons

March 22/65

Scale $\frac{1}{2}$ inch = One foot. ~~5~~ now ~~A~~

S. S. order no 506.

Recd 25/3/64 & 19/5/64



Principal Dimensions

| | | |
|------------------------------------|-----|-------|
| Length between Perps ^{ns} | 200 | 0 |
| Breadth extreme | 20 | 0 |
| Depth of Hold | 11 | 2 1/2 |
| Length of Poop | 94 | 6 |
| No of Forecastle | 29 | 9 |
| Tonnage under Deck | 598 | Tons |
| Gross Tonnage | 758 | Tons |