

REPORT of SURVEY for REPAIRS.

No. in Reg. Book. **537-** No. **1** Survey held at **London** Date, first Survey **7th April** Last Survey **April 1874**
 on the **Iron S.S. City of Poona** Master **R. W. Neil**
 Tonnage **2283** built at **Glasgow** When built **1870 (11 Mo.)**
 By whom built **Cornell** Owners **Smith and Sons**
 Port belonging to **Glasgow** Destined Voyage **India**
 If Surveyed Afloat or in Dry Dock **Pontoon's Victoria docks**

Last Survey, No. **10481** Port **Iron** Classed **100. A. I. 8/72**

REPAIRS, &c.

Lifted the bottom, lifted a few of the timbers in the fore hold, found the ironwork in good condition, and the cement adhering firmly to the plating, floors &c. Overhauled the Rudder. Painted the bottom with two coats of Mr. Lewis' paint.

Present Condition of the

| | | | | | |
|-----------------------------------|---|--------------------------------------|---------------|--|----------------|
| Decks | } Good. | Rails | } Good | Windlass and Capstan | } Good. |
| Waterways | | Freemasts | | Pumps 3 1/2 | |
| Comings | | Breasthooks and Stemson | | Boats 6 1/2 | |
| Upper Deck Beams & Fastenings | | Transoms, Pointers, and Crutches | | Masts, Yards, &c. | |
| Lower Deck Beams & Fastenings | | Timbers of the Frame at the openings | | Condition, how ascertained by inquiry & observation | |
| Plank sheers | | Ditto Ditto at other places | | Sails Complete | |
| Sheerstrakes | | Keelsons | | Anchors No. of 30. 15. 20. | |
| Topsides | | Clamps and Shells | | Cables Part seen | |
| Wales | | Ceiling | | Hawsers and Warps 5 1/2 | |
| Plank (Bottom) and Counter | | Rudder | | Standing & Running Rigging | |
| Engine Room Skylights | Copper Paint When put on Work | } Good. | | | |
| Coal Bunker, Openings, Lids, &c. | Caulking of | | | | |
| General Observations and Opinion, | Bottom, Deck, & Waterways | } Good. | | | |
| | Scuppers Good | | | | |
| | Cargo and Main Hatchways | } Good. | | | |
| | Hatches | | | | |

She is now in good and efficient condition, and fit, in our opinion, to remain classed 100. A. I.

The Amount of Entry Fee.....£ : - : - is received by me,

Special..... : - : -

Certificate (if required) : : :

Committee's Minute **17th April** 18**74**

Character assigned **100 A**

Williamson
T. Skilston