

REPORT of SURVEY for REPAIRS.

No. in Reg. Book. *478* No. *3184* Survey held at *Glasgow* Date, first Survey *July 9th* Last Survey *✓* 18 *90*
 on the *Iron Ship "City of Benares"* Master *J. Smith*
 Tonnage *1187* built at *Glasgow* When built *1865*
 By whom built *Barclay Curle & Co.* Owners *G. Smith & Sons*
 Port belonging to *Glasgow* Destined Voyage *Calcutta*
 If Surveyed Afloat or in Dry Dock *Inglis Slip*
 Last Survey, No. *7488* Port *Glasgow* Classed **A 1*
 REPAIRS, &c. *10, 89*

Completion of Not Survey

Now done, to complete Not Survey commenced in October last year - the timbers lifted, and a stake of ceiling at the bilges from the after bulkhead aft lifted, the cement and iron work found satisfactory - The bottom cleaned and painted -

Present Condition of the

Decks	<i>good</i>	Transoms	<i>good</i>	Windlass and Capstan	<i>good</i>
Waterways	<i>✓</i>	Breasthooks and Stemson	<i>✓</i>	Pumps	<i>✓</i>
Comings	<i>✓</i>	Transoms, Pointers, and Crutches	<i>✓</i>	Boats	<i>✓</i>
Upper Deck Beams & Fastenings	<i>✓</i>	Timbers of the Frame at the openings	<i>✓</i>	Masts, Yards, &c.	<i>✓</i>
Lower Deck Beams & Fastenings	<i>✓</i>	Ditto Ditto at other places	<i>✓</i>	Condition, how ascertained	<i>from the decks</i>
Planksheers	<i>cleaned & painted</i>	Keelsons	<i>✓</i>	Sails	<i>good</i>
Sheerstrakes	<i>dr</i>	Clamps and Shelves	<i>✓</i>	Anchor No. of	<i>3 B. 1 S. 2 R.</i>
Topsides	<i>dr</i>	Ceiling	<i>✓</i>	Cables	<i>efficient</i>
Wales	<i>dr</i>	Rudder	<i>✓</i>	Hawsers and Warps	<i>efficient</i>
Plank (Bottom) and Counter	<i>dr</i>	Copper Cement When put on	<i>1865</i>	Standing & Running Rigging	<i>efficient</i>
Engine Room Skylights	<i>✓</i>	Caulking of	<i>good</i>	Cargo and Main Hatchways	<i>all efficient</i>
Coal Bunker, Openings, Lids, &c.	<i>✓</i>	Bottom, Deck, & Waterways	<i>good</i>	Hatches	<i>efficient</i>
Scuppers	<i>✓</i>				

General Observations and Opinion,

The Survey Not has now been completed and the vessel found in good and efficient condition, fit in my opinion to remain as classed **A 1*.

The Amount of Entry Fee.....£ : : : is received by me, and to be marked in the Register
Special..... : : :
 Certificate (if required) : : :
 (S.S. Not. 70.)

Committee's Minute *5th August* 18 *90*
 Character assigned **A 1*