

REPORT of SURVEY for REPAIRS.

in Book. No. Survey held at London Date June 5th 18 67
 on the S. S. Orwell Master H. Robinson
 Tonnage 628 Built at Newcastle When built 1864
486 By whom built Palmer Owners Lory & Co.
 Port belonging to London Destined Voyage Coasting
 If Surveyed Afloat or in Dry Dock in Limekiln docks and afloat.

Last Survey, No. 4674 Port Iron. Classed AC1
3.65

REPAIRS

Lifted ceiling at bilges equal to a strake; took off man-hole doors to tanks for the examination of the asphalt which was found to be in a satisfactory condition adhering well to frames, plating &c also lifted part ceiling upon tank which proved in good condition; painted bottom with two coats of red and white lead paint.

Present Condition of the

| | | |
|--|---|--|
| Decks <u>where seen Good</u> | Tree-masts <u>Rivets where seen Good</u> | Windlass and Capstan <u>Good</u> |
| Waterways <u>" " "</u> | Breasthooks and Stemson <u>" " "</u> | Pumps <u>" "</u> |
| Comings <u>" " "</u> | Transoms, Pointers, and Crutches <u>" " "</u> | Boats <u>" "</u> |
| Upper Deck Beams & Fastenings <u>" " "</u> | Timbers of the Frame at the openings <u>" " "</u> | Masts, Yards, &c. <u>" "</u> |
| Lower Deck Beams & Fastenings <u>" " "</u> | Ditto Ditto at other places <u>" " "</u> | Condition, how ascertained <u>from enquiry & as seen from deck</u> |
| Planksheers <u>" " "</u> | Keelsons <u>" " "</u> | Sails <u>" "</u> |
| Sheerstrakes <u>" " "</u> | Clamps and Shelves <u>" " "</u> | Anchors No. of <u>3 B, 1 S, 2 K,</u> |
| Topsides <u>" " "</u> | Ceiling <u>" " "</u> | Cables <u>" "</u> |
| Wales <u>" " "</u> | Rudder <u>" " "</u> | Hawsers and Warps <u>" "</u> |
| Plank (Bottom) and Counter <u>" " "</u> | Copper <u>✓</u> When put on <u>✓</u> | Standing & Running Rigging <u>" "</u> |
| General Observations and Opinion, | Caulking of Bottom, Deck, & Waterways. <u>where seen Good</u> | |

Is now in good and efficient condition and in my opinion eligible to remain as classed, and be marked "S.S." by

The Amount of Fee.....£ : : is received by me, John Maxwell
 Special..... 1 : 1 : 0
 Certificate (if required) : :

Committee's Minute 23 August 18 67
 Character assigned A

S.S. No. 1. 67 M.S.



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