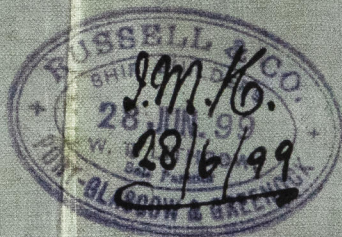


T.S.S. N°458  
MIDSHIP SECTION

DIMENSIONS 197' x 26'-6" ML<sup>2</sup> x 8'-6" ML<sup>2</sup> TO MAIN DK. 16'-6" TO AWWN DK.

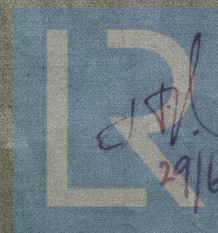
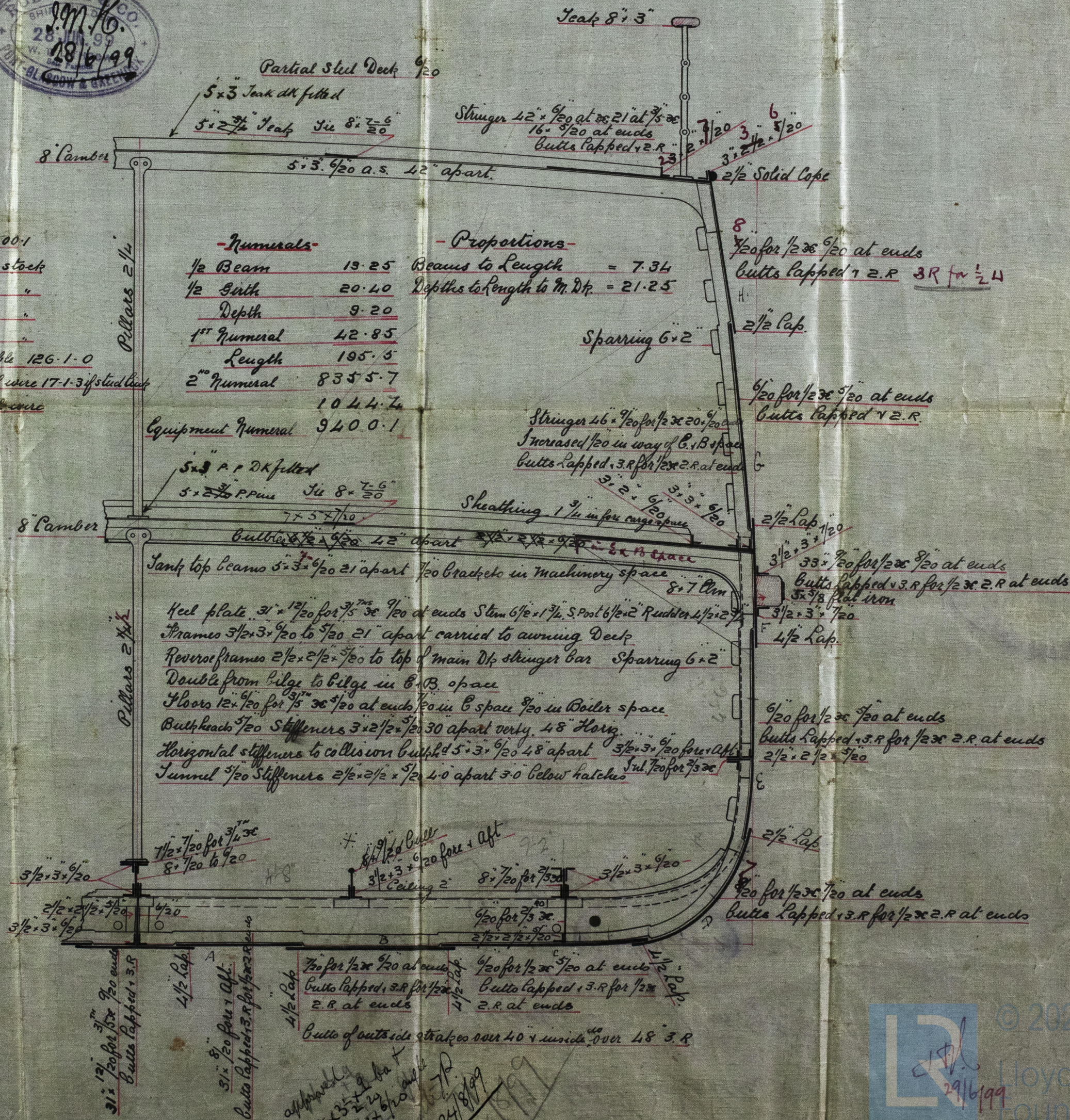
CLASS 90 A.1. AWNING DECK

SCALE  $\frac{1}{2}$  INCH = ONE FOOT.



| <u>Equipment Numerals 9600-1</u> |  | Pillsars $\frac{2}{14}$ |
|----------------------------------|--|-------------------------|
| 2                                | Bower Anchors 10 out on stock  |                         |
| 1                                | " " $8\frac{1}{2}$ " " "   |                         |
| 1                                | Stream " $3\frac{3}{4}$ " " "  |                         |
| 1                                | Hedge " $1\frac{3}{4}$ " " "   |                         |
| 195                              | Pathorns $1\frac{2}{16}$ steel chain cable 126-1-0                                 |                         |
| 60                               | " $\frac{12}{16}$ stream chain or $2\frac{3}{4}$ " steel wire 17-1-3 of steel list |                         |
| 75                               | " 8" Towline or $2\frac{3}{4}$ " steel wire  |                         |
| 90                               | " 6" Hawser  |                         |

| <u>- Numerals -</u>           |               | <u>- Proportions -</u>            |                   |
|-------------------------------|---------------|-----------------------------------|-------------------|
| <u>1/2 Beam</u>               | <u>13.25</u>  | <u>Beams to Length</u>            | <u>= 7.34</u>     |
| <u>1/2 Girth</u>              | <u>20.40</u>  | <u>Depths to Length to M. Dp.</u> | <u>= 21.25</u>    |
| <u>Depth</u>                  | <u>9.20</u>   |                                   |                   |
| <u>1<sup>st</sup> Numeral</u> | <u>42.85</u>  |                                   |                   |
| <u>Length</u>                 | <u>195.5</u>  |                                   | <u>Sparring 6</u> |
| <u>2<sup>nd</sup> Numeral</u> | <u>8355.7</u> |                                   |                   |
|                               | <u>1044.4</u> |                                   |                   |
| <u>6<sup>th</sup> Numeral</u> | <u>9400.1</u> |                                   |                   |
|                               |               | <u>Stringer 46 x 1/2 of 1/2 3</u> |                   |



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Midship Section

Russell Hb. N. 488.

J. S. S. "Eden"

Grk Report No 12684

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