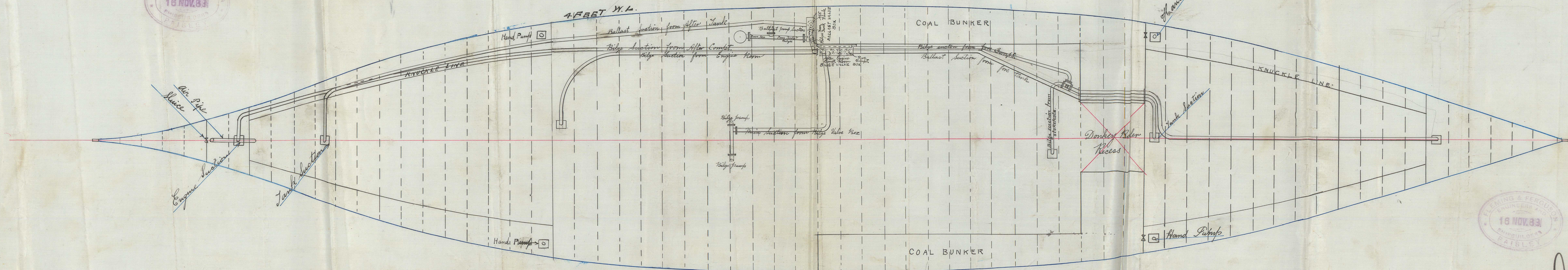
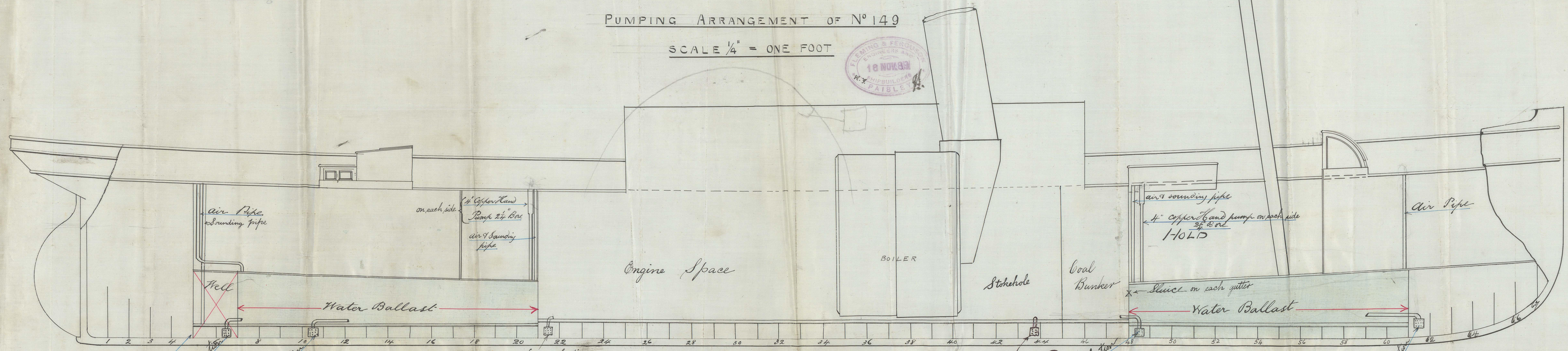


dr. 3/12/89

H. J. C.  
19/11/89

PUMPING ARRANGEMENT OF N° 149

SCALE 1/4" = ONE FOOT



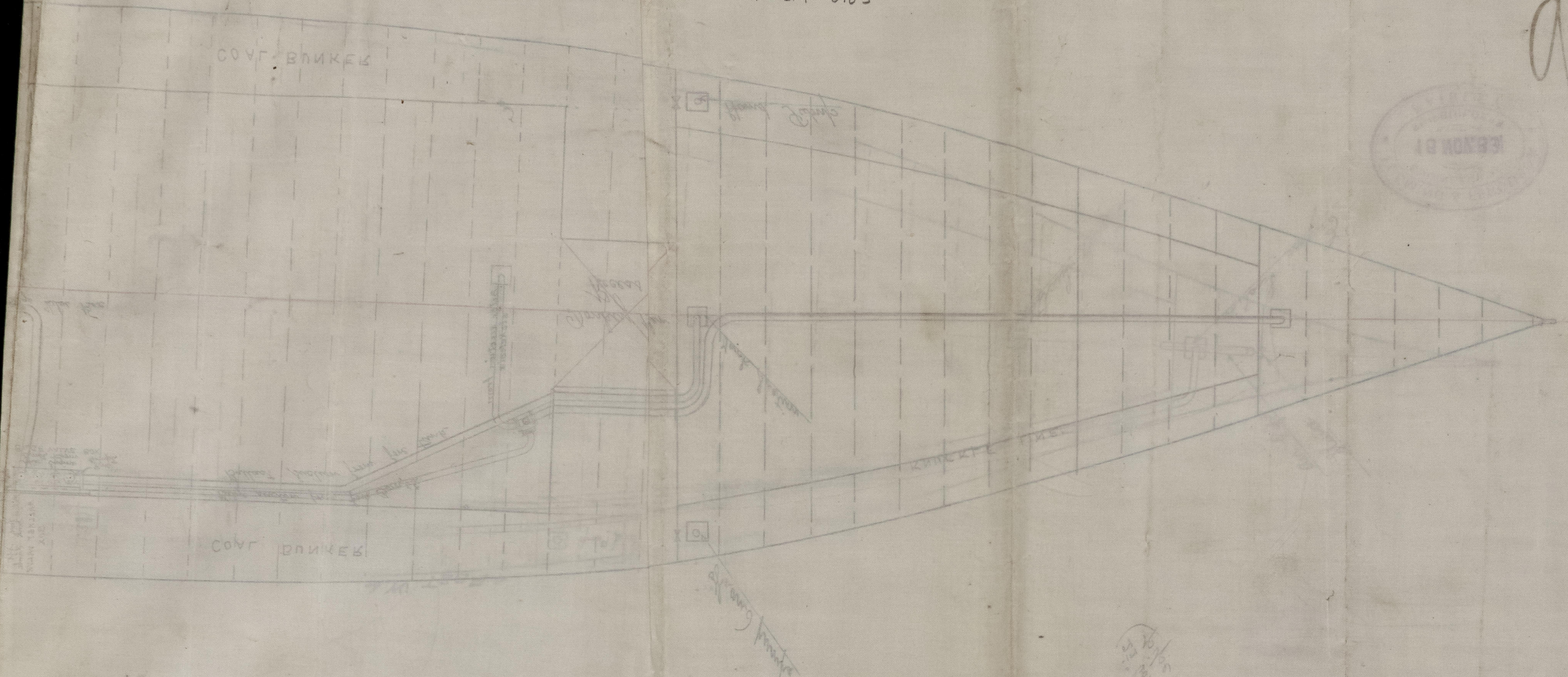
W. 29.11.89



*B. S. "Mama"  
Glasgow Report  
No 9996.-*

GLS219-0163

*As Mr. Smith*



*W. J. Smith*





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