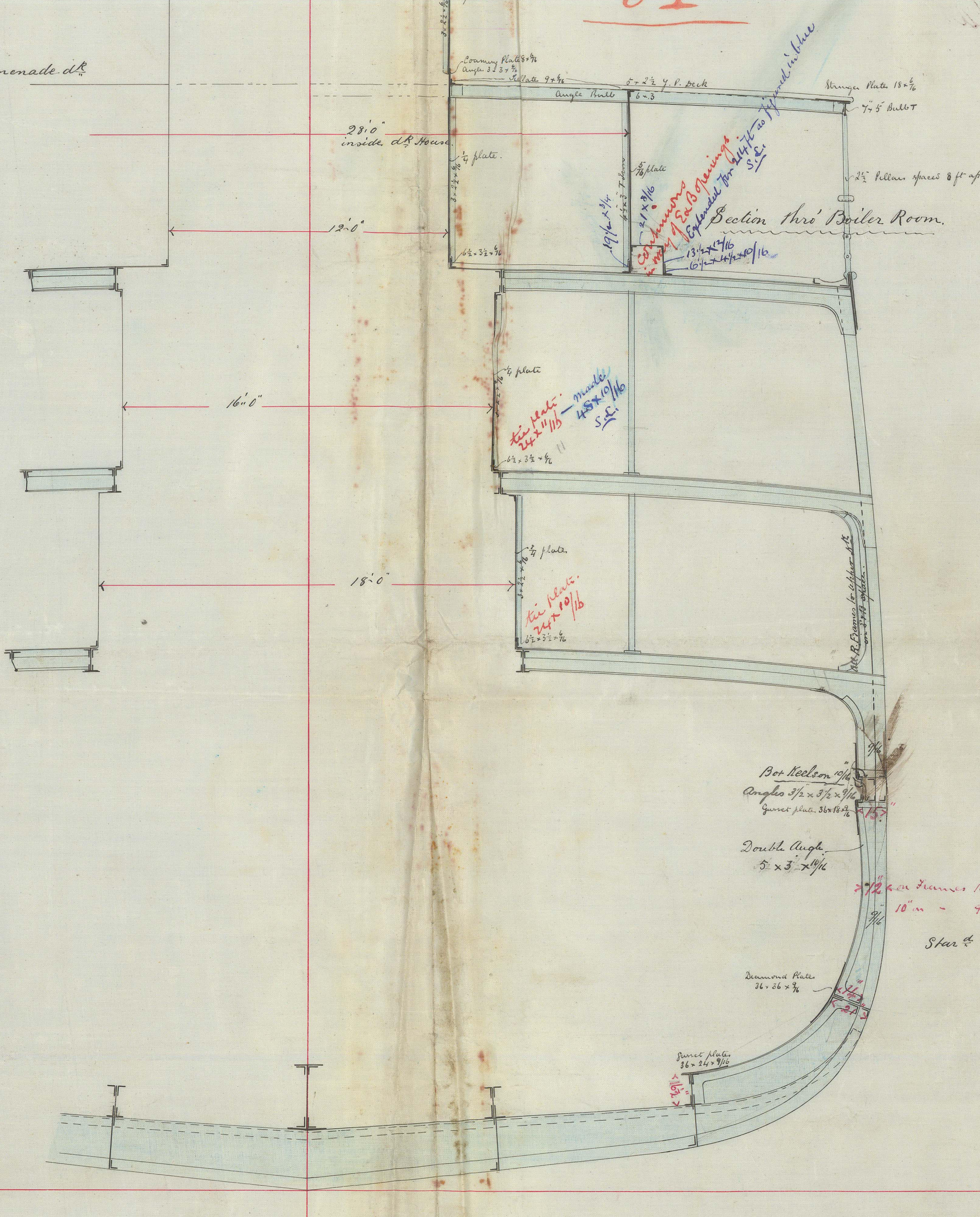
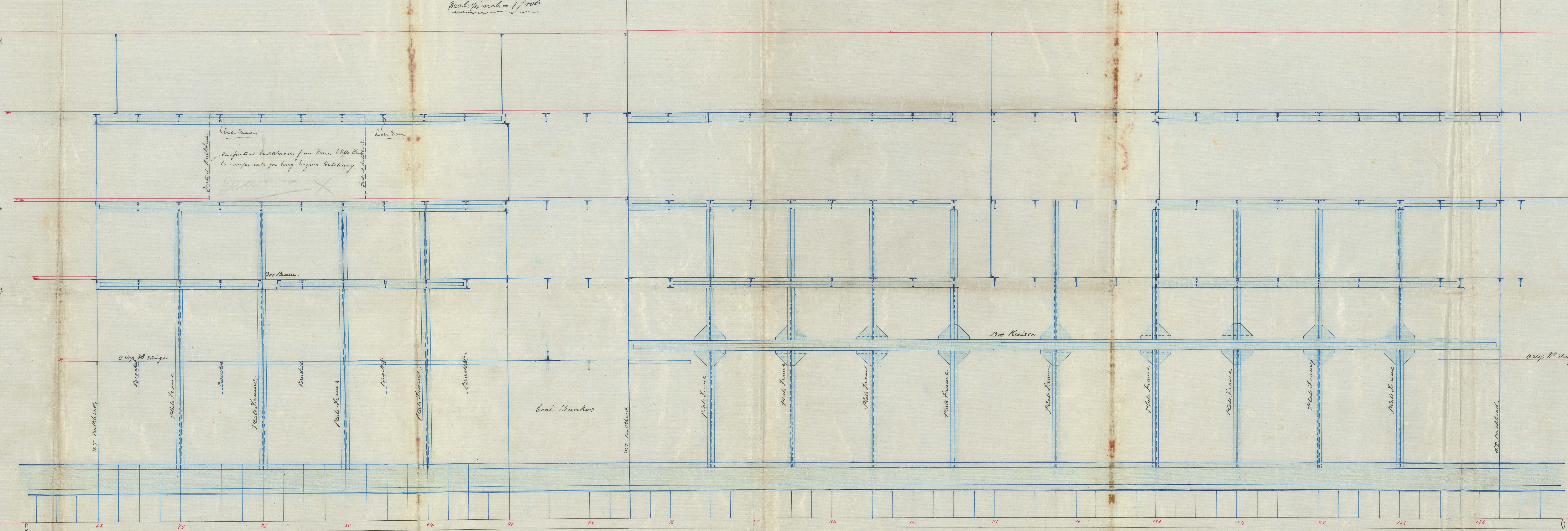
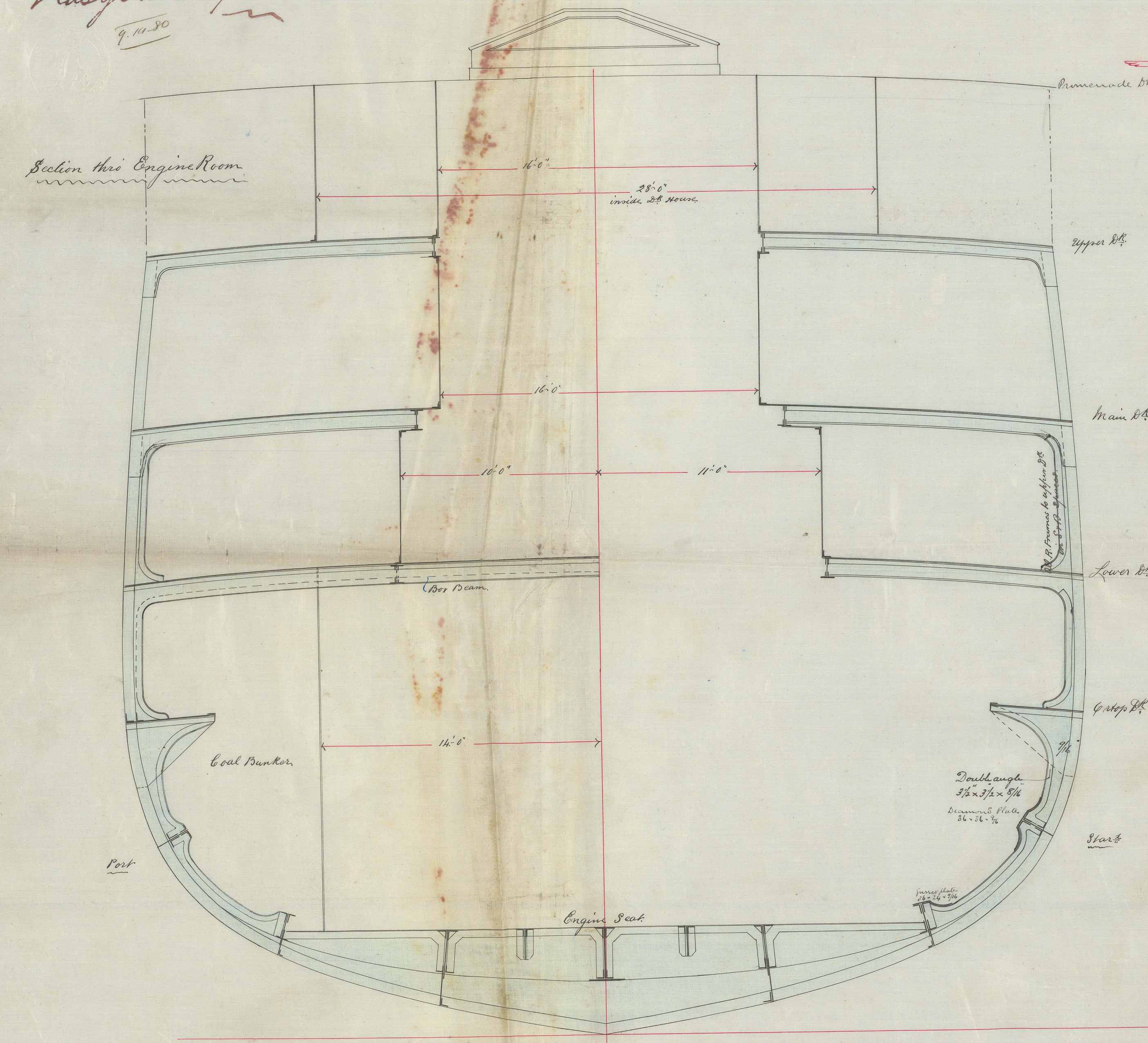


*U.S. "Alaska"*  
*Glasgow Report No. 5526*  
*9.11.50*

*S.S. No 247*  
*Scale 1/4 inch = 1 foot*



*187m*  
*9/10/80*  
*J.M.*



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