

Sharon Union & Town

D. Hall

Nov 5th

91



10/1/91

The above is a Thompson's Register No 339/40

copy of which is sent you

Cover

7 28 30' x 1/16

3339 a.d. 14. 1330 a.d.

6 28 6 1/2' x 1/16

3375 a.d. 0.

4 7 8' x 1/16

3375. 3361 a.d. 4

5 0 7 1/2' x 1/16

3372 a.d.

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Received
13/11/91.



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Foundation

DW120-0054