

Received at London Office

State if Report is sent on the Machinery of the Vessel. Yes

Port of Hull

No 53378.

Date First Survey 20th June 1945

Last Survey 1st March 1946

On the (State if Machinery fitted Aft and  
if Single, Twin or Triple Screw)

**State Type** (Full Scantling, Complete Superstructure)  
with or without Tonnage Openings

State Type of Erections *Whitewash Precast Raised quarter deck*

CLASS \*100 A.1. STEAM TRAWLER State if with freeboard } ☒  
as condition of Class }

Length from fore part of stem to after part of stern } L 175' 0"  
post on summer L.W.L. See Sec. 3 (1a)

Total 493.0

Breadth (greatest moulded) \_\_\_\_\_ B 30'-0"  
Depth, at middle of length from top of keel to top \_\_\_\_\_

Gross Tonnage 578.72

1st Longitudinal Number (L  $\times$  D).....= 2800 ✓

Register Tonnage 216.24

2nd Numeral  $L \times (B + D)$  ..... = 8050 ✓


**REGISTERED DIMENSIONS.**

FEET

177.6

width 30.2

15-1

Framing Depth "d," at middle of length. See } 

**Proportions**—Depth to Length—Uppermost continuous deck to top of keel ..... } ✓

Do. Long Bridge to } ✓  
ton of keel }

Draught Moulded ..... ✓

Built at Selly

Launched 6th November 1945 Yard No. 1310

Builders Bochane & Sons Ltd

Owners St. Andrews Steam Fishing Co Ltd

Managers v

(Where necessary to be entered in Reg. Book)

Residence Hull

Port of Registry.....Hull

*If surveyed while building, afloat, or in dry dock*

During construction

|  | INCHES IN SHIP.   | Any Departure from Approved Plans to be Noted. |   | INCHES IN SHIP.      | Any Departure from Approved Plans to be Noted. |
|--|-------------------|--|---|----------------------|--|
| <b>FRAMES, Spacing amidships</b> .....   | 21 ✓              | and see plan                                   | <b>Bracket Floors, Frame</b> .....  | ✓                    |  |
| " " from $\frac{3}{8}$ length amidships to Collision bulkhead.....   | 17½ ✓             |  | " " Reversed Frame.....   | ✓                    |  |
| " " in peaks <b>FORE PEAK</b> .....  | 17½ ✓             |  | " " Vertical Struts .....   | ✓                    |  |
| " " <b>AFTER PEAK</b> .....  | 21 ✓              |  | <b>Centre Girder, depth and thickness amidships</b>   | 36 x 30 ✓            |  |
| <b>SIDE FRAMING.</b>   |                   |  | " " top Angle.....  | 3 3 -30 ✓            |  |
| Frame Amidships, Angle, <b>E or F</b> .....  | 5 3 -40 ✓         |  | " " bottom Angles.....  | WELDED TO BAR KEEL ✓ |  |
| " " Extends up to <b>UPPER &amp; R.Q. DECKS</b> .....  | ✓                 |  | <b>Side Girders, No. each side and thickness</b> .....  | Two - -30 ✓          |  |
| Reversed Frame Amidships, Angle .....  | 3 3 -38 ✓         |  | <b>Margin Plate</b> depth (excl. of flange) and thickness .....   | /                    |  |
| " " Extends up to <b>ACROSS FLOORS</b> .....   | ✓                 |  | " " Vertical Angle to Tank side Bracket abaft $\frac{1}{4}$ len. from stem .....  |                      |  |
| <b>Depth of Framing Girder</b> .....   | 5" ✓              |  | " " Vertical Angle to Tank side Bracket from forward $\frac{1}{4}$ len. from stem to Panting Area .....   |                      |  |
| <b>Frames in Uppermost Continuous 'tween Decks, Angle, [ or ]</b> .....  | /                 |  | " " Gussets, spacing and scantling abaft $\frac{1}{4}$ len. from stem.....  |                      |  |
| " " <b>Second 'tween Decks, Angle, [ or ]</b> .....  |                   |  | " " Gussets, spacing and scantling from forward $\frac{1}{4}$ len. from stem to Panting Area .....  |                      |  |
| " " <b>Third</b> .....   |                   |  | <b>Tank Side Brackets, height above base line at toe of Frame and thickness</b> .....   | /                    |  |
| " " from $\frac{1}{2}$ len. for'd. to 15% len. from Stem .....   |                   |  | <b>INNER BOTTOM PLATING. (FRAMES 38 TO 52)</b>  |                      |  |
| " " in Peaks, Angle <b>or [</b> .....  | 5 3 -40 ✓         |  | Breadth and thickness of Middle Line Strake...  | 66 x 30 ✓            |  |
| <b>Diameter and Spacing of Rivets through Frame and Shell Plating amidships</b> .....  | ¾" - 5/16" ✓      |  | <b>CROSS BUNKER</b>   |                      |  |
| <b>State if Frame Joggled</b> .....  | 40 ✓              |  | Thickness of remainder in <b>Holds</b> .....  | 30 ✓                 |  |
| Are the scantlings and arrangements in the <b>Panting Area</b> in accordance with the Rules and/or as approved? .....          | AS APPROVED ✓     |  | Are Rule requirements complied with regarding increases of scantlings in way of double bottom in E. & B. space and framing in Bunkers and Boiler Room?..... | ✓                    |  |
| Are the scantlings and arrangements in way of the <b>Bottom Forward</b> in accordance with the Rules and/or as approved? ..... |                   |  |   | <b>BEAMS.</b>        |  |
| <b>SINGLE BOTTOM.</b>  |                   |  | <b>Uppermost Continuous Deck, amidships in Wells, Angle, E or F</b> .....   | 6½ 3 -46 ✓           |  |
| <b>Floors, Depth and thickness at mid-line in Holds</b> .....  | 19 x 40 ✓         |  | " " in way of Bridge, Angle, [ or ] .....   | ✓                    |  |
| Height of Brackets at side above base line at toe of frame.....  | NONE ✓            |  | Spacing .....   | 42 ✓                 |  |
| <b>Middle Line Keelson, on Floors, Angles [ or F</b> .....   | 12 x 4 x 36 667 ✓ |  | <b>R.Q. Second Deck, amidships, Angle, E or F</b> .....   | 6½ 3 -46 ✓           |  |
| " " Through Plate or Inter-costal Plate .....  | ✓                 |  | Spacing .....   | 42 ✓                 |  |
| " " Foundation Plate on Floors .....   | ✓                 |  | <b>Third Deck, amidships, Angle, [ or ]</b> .....   | /                    |  |
| " " Flat Plate Keel Angles .....   | ✓                 |  | Spacing.....  |                      |  |
| <b>BILGE Side Keelson, No. each side</b> .....   | ONE ✓             |  | <b>Fourth Deck, amidships, Angle, [ or ]</b> .....  |                      |  |
| " " thickness of Intercoastal Plate.....   | ✓                 |  | Spacing.....  |                      |  |
| " " Angle.....   | 5 4 -48 ✓         |  | <b>Poop Deck, Angle, [ or ]</b> .....   | /                    |  |
| " " <b>IN BOILER SPACE</b> .....   | 5 4 -52 ✓         |  | Spacing.....  |                      |  |
| <b>DOUBLE BOTTOM. (FRAMES 38 TO 52)</b>  |                   |  | <b>Bridge Deck, Angle, [ or ]</b> .....   |                      |  |
| <b>Side Floors, thickness and spacing</b> .....  | 40 - 21" ✓        |  | Spacing.....  |                      |  |
| " " Are Frame and Reversed Frame joggled? .....  | No ✓              |  | <b>Forecastle Deck, Angle, E or F</b> .....   | 4½ 3 -40 ✓           |  |
| <b>Bracket Floors, breadth and thickness at middle line</b> .....  | ✓                 |  | Spacing.....  | APPROX 30" ✓         |  |
| " " breadth and thickness at margin plate.....   | ✓                 |  |   |                      |  |



## PILLARS AND DECKS.

|  |  | INCHES IN SHIP.                 |  | Any Departure from Approved Plans to be Noted. |  |
|--|--|---------------------------------|--|--|--|
| <b>PILLARS, No. of Rows</b> .....                                      |  | 4 PILLARS IN WAY                |  |  |  |
| ,, in 'tween Decks, Size and Spacing .....                             |  | OF TRAWL WINCH<br>8" x 6" I Bar |  |  |  |
| ,, ,, ,, ,, ,, .....   |  | 3 PILLARS                       |  |  |  |
| ,, in Holds ,, ,, ,, .....   |  | UNDER FORECAST<br>3 1/2" DIAR   |  |  |  |
| ,, ,, ,, ,, ,, .....   |  | 2 AS APPROVED.                  |  |  |  |
| <b>Centre Line Bulkhead.</b>   |  |                                 |  |  |  |
| Stiffeners and Spacing .....   |  | ✓                               |  |  |  |
| Plating, thickness of .....  |  | ✓                               |  |  |  |
| <b>STRINGERS AND DECKS.</b>  |  |                                 |  |  |  |
| <b>Uppermost Continuous Deck.</b>                                      |  |                                 |  |  |  |
| Stringer Plate, breadth and thickness in Wells                         |  | 50 x .35 ✓                      |  |  |  |
| ,, ,, ,, ,, in way of Bridge   |  | ✓                               |  |  |  |
| ,, Angle in Wells .....  |  | 3 3 .40 ✓                       |  |  |  |
| Thickness of Plating abreast Deck openings }<br>in way of Wells .....  |  | .25 ✓                           |  |  |  |
| Thickness of Plating abreast Deck openings }<br>in way of Bridge ..... |  | ✓                               |  |  |  |
| Thickness of Plating within line of openings...                        |  | .31 - .25 ✓                     |  |  |  |
| If Sheathed, material and thickness.....                               |  | DOUGLAS FIR 3" ✓                |  |  |  |
| <b>Second Deck.</b>  |  |                                 |  |  |  |
| Stringer Plate, breadth and thickness in Wells                         |  | 72 x .35 ✓                      |  |  |  |
| Stringer Plate, breadth and thickness in way of Bridge                 |  | ✓                               |  |  |  |
| Thickness of Plating abreast Deck openings }<br>in way of Wells .....  |  | .35 ✓                           |  |  |  |
| Thickness of Plating abreast Deck openings }<br>in way of Bridge ..... |  | ✓                               |  |  |  |
| Thickness of Plating within line of openings...                        |  | .25 ✓                           |  |  |  |
| If Sheathed, material and thickness.....                               |  | DOUGLAS FIR 3" ✓                |  |  |  |
| <b>Third Deck.</b>   |  |                                 |  |  |  |
| Stringer Plate, breadth and thickness.....                             |  | ✓                               |  |  |  |
| If Plated, state thickness .....                                       |  | ✓                               |  |  |  |
| <b>Fourth Deck.</b>  |  |                                 |  |  |  |
| Stringer Plate, breadth and thickness.....                             |  | ✓                               |  |  |  |
| If Plated, state thickness.....  |  | ✓                               |  |  |  |
| <b>Poop Deck.</b>  |  |                                 |  |  |  |
| Stringer Plate, breadth and thickness.....                             |  | ✓                               |  |  |  |
| Plating, Sheathing, material and thickness .....                       |  | ✓                               |  |  |  |
| <b>Bridge Deck.</b>  |  |                                 |  |  |  |
| Stringer Plate, breadth and thickness.....                             |  | ✓                               |  |  |  |
| Plating, Sheathing, material and thickness .....                       |  | ✓                               |  |  |  |
| <b>Forecastle Deck.</b>  |  |                                 |  |  |  |
| Stringer Plate, breadth and thickness.....                             |  | .30 ✓                           |  |  |  |
| Plating, Sheathing, material and thickness.....                        |  | .30 ✓                           |  |  |  |
|  |  | .375 UNDER WINDLASS ✓           |  |  |  |

## SHELL PLATING.

| SCANTLINGS.                                 |               |            |            |            | RIVETING.  |                  |                      |         |                       |                           |         |                       |                        |
|---|---------------|------------|------------|------------|--|------------------|----------------------|---------|-----------------------|---------------------------|---------|-----------------------|------------------------|
| STRAKES.                                    | AS IN VESSEL. |            |            |            | ANY DEPARTURE FROM<br>APPROVED PLANS<br>TO BE NOTED. | EDGES.           |                      |         | BUTTS.                |                           |         |                       |                        |
|   | AMIDSHIPS.    |            | FORWARD.   | AFT.       |  | State if jogged? | SINGLE OR<br>DOUBLE. | RIVETS. |                       | No. of Rows<br>of Rivets. | RIVETS. |                       | STRAPPED OR<br>LAPPED. |
|   | Breadth.      | Thickness. | Thickness. | Thickness. |  |                  |                      | Diam.   | Spacing<br>cr. to cr. |                           | Diam.   | Spacing<br>cr. to cr. |                        |
|   | Inches.       | Inches.    | Inches.    | Inches.    |  |                  | Inches.              | Inches. |                       | Inches.                   | Inches. |                       |                        |
| <b>GARBOARD</b>                             |               |            |            |            |  |                  |                      |         |                       |                           |         |                       |                        |
| Plat Plate Keel.....                        | 38            | 50         | 46         | 46         |  | DOUBLE           | 3/4                  | 5 R. R. | 3-2                   | 3/4                       | 2 5/8   | STRAPPED              |                        |
| „ Dblg. (if any)                            | ✓             | ✓          |            |            |  | ✓                |                      |         | ✓                     |                           |         |                       |                        |
| Bottom Plating, No. of                      | 58            | 44         | 40         | 40         |  | DOUBLE           | 3/4                  | 5 R. R. | 2                     | 3/4                       | 2 5/8   | LAPPED                |                        |
| Strakes .....                               | 58            | 44         | 40         | 40         |  | "                | "                    | "       | "                     | "                         | "       | "                     |                        |
| Bilge Plating, No. of                       | 59            | 44         | 40         | 40         |  | "                | "                    | "       | "                     | "                         | "       | "                     |                        |
| Strakes .....                               | 59            | 44         | 40         | 40         |  | "                | "                    | "       | "                     | "                         | "       | "                     |                        |
| Side Plating, No. of                        | 59            | 44         | 40         | 40         |  | "                | "                    | "       | 3-2                   | "                         | "       | "                     |                        |
| Strakes .....                               | 59            | 44         | 40         | 40         |  | "                | "                    | "       | 3-2                   | "                         | "       | STRAPPED              |                        |
| Upper Deck, Sheer-<br>strake in Wells.....  | 48            | 62 1/2     | 50         | 50         |  | "                | "                    | "       | 3-2                   | "                         | "       | STRAPPED              |                        |
| Upper Deck, Sheer-<br>strake in Bridge ...  | ✓             | ✓          |            |            |  |                  |                      |         |                       |                           |         |                       |                        |
| Strake below Sheer-<br>strake in Wells..... | 60            | 44         | 40         | 40         |  | DOUBLE           | 3/4                  | 5 R. R. | 3-2                   | 3/4                       | 2 5/8   | LAPPED                |                        |
| Strake below Sheer-<br>strake in Bridge ... |               |            |            |            |  |                  |                      |         |                       |                           |         |                       |                        |
| Poop Side Plating.....                      |               |            |            |            |  |                  |                      |         |                       |                           |         |                       |                        |
| Bridge Side Plating...                      |               |            |            |            |  |                  |                      |         |                       |                           |         |                       |                        |
| Forecastle Side Plating                     |               |            | 31         |            |  | SINGLE           | 3/4                  | 5 R.    | SINGLE                | 3/4                       | 2 5/8   | STRAPPED              |                        |

## WATERTIGHT BULKHEADS.

Total No. of W.T. BULKHEADS in Vessel—

Extending to Upper Deck (Sec. 3 c)..... 4 ✓

„ Deck next below..... ✓

As per Rule..... 3

## FORGINGS AND CASTINGS.

|                           | Casting or Forging.                        | Scantlings.                   | Maker's Name.         | Any Departure from Approved Plans to be Noted |
|---------------------------|--|-------------------------------|-----------------------|---|
| KEEL, Bar                 | FLAT BAR                                   | 8" x 2" ✓                     |                       |   |
| STEM                      | " "  | 8" x 2" ✓                     |                       |   |
| STERN FRAME               | { Propeller Post .....<br>{ Rudder " ..... | 8" x 4" ✓<br>8" x 4" + FIN. ✓ | T.S. FORSTER & SONS L |   |
| Speed of Vessel           |  | NOT EXC. 14 KNOTS. ✓          |                       |   |
| RUDDER—Type               |  | STREAM LINE DOUBLE PLATE ✓    |                       |   |
| " A x D.....              |  | 18 3/4" x 5 1/4" ✓            |                       |   |
| " Diam. of head .....     |  | 7 1/2" ✓                      | T.S. FORSTER & SONS L |   |
| " Mainpiece at top pintle |  | 7 1/8" x 4 1/2" ✓             |                       |   |
| " " heel ...              |  | 6 1/2" x 4" ✓                 |                       |   |
| " how constructed .....   |  | FORGED & BUILT. ✓             |                       |   |
| " double or single plate  |  | DOUBLE PLATE ✓                |                       |   |
| " coupling, vertical or   |  | HORIZONTAL. ✓                 |                       |   |
| " horizontal .....        |  |                               |                       |   |

|                                     |                         | Plating Thickness. | STIFFENERS. |               |             |          |
|-------------------------------------|-------------------------|--------------------|-------------|---------------|-------------|----------|
|                                     |                         |                    | VERTICAL.   |               | HORIZONTAL. |          |
|                                     |                         |                    | Scantlings. | Spacing.      | Scantlings. | Spacing. |
| MIDSHIP BULKH'D, Upper 'tween decks |                         |                    |             |               |             |          |
|                                     | ON FRAME N <sup>o</sup> | 16                 | 26          | 3 1/2 x 30    | 30          |          |
| "                                   | Second                  | "                  | "           | "             | "           | "        |
| "                                   | "                       | "                  | "           | "             | "           | "        |
| "                                   | Third                   | 52                 | 44-26       | 6 x 3 x 30    | 30          |          |
| "                                   | "                       | "                  | "           | "             | "           | "        |
| "                                   | Holds                   | 77                 | 40-26       | 6 x 3 x 44-30 | 30          |          |
| "                                   | "                       | "                  | "           | "             | "           | "        |
| "                                   | "                       | 97                 | 30          | 5 x 3 x 30    | 34          |          |
| "                                   | "                       | "                  | "           | "             | "           | "        |
| COLLISION (in Hold)                 |                         | 100                | 26          | 5 x 3 x 30    | 24          |          |
| "                                   | "                       | "                  | "           | "             | "           | "        |
| "                                   | "                       | 6                  | 45-30       | 4 x 3 x 40    | 24          |          |
| "                                   | "                       | "                  | "           | "             | "           | "        |
| AFTER PEAK                          |                         |                    |             |               |             |          |

STEEL. Manufacturer's Name or Trade Mark of the Steel used in the construction of the Vessel (state process of manufacture) OPEN HEARTH PROCESS.  
PLATES:- APPLEBY-FRODINGHAM STEEL CO. LD. DORMAN, LONG & CO. LD. CONSETT IRON CO. LD.  
SECTIONS:- DORMAN, LONG & CO. LD. SKINNING GROVE IRON CO. LD. CONSETT IRON CO. LD. APPLEBY-FRODINGHAM STEEL CO. LD.  
 Has the Steel been tested as required by the Rules? Yes.



| EQUIPMENT No. 8050     |                   |                    |      |      |                  |      |      |                        |       | LETTER "X" | ANCHORS. |                               |             |  |
|------------------------|-------------------|--------------------|------|------|------------------|------|------|------------------------|-------|------------|----------|-------------------------------|-------------|--|
| Number of Certificate. | Anchors.          | WEIGHT, EX. STOCK. |      |      | WEIGHT OF STOCK. |      |      | TEST, PER CERTIFICATE. |       |            |          | Description of Anchor.        | Makers.     | Where and when tested, and Superintendent. |
|                        |                   | Cwts.              | qrs. | lbs. | Cwts.            | qrs. | lbs. | Tons.                  | cwts. | qrs.       | lbs.     |                               |             |  |
| 60425                  | 1st Bower         | 13                 | 0    | 22   | STOCKLESS        |      |      | 14                     | 19    | 1          | 14       | HALL'S TYPE (CAST STEEL HEAD) | NOT STATED. | CRADLEY HEATH 13.8.45 JOSEPH HIGGS         |
| 60427                  | 2nd "             | 12                 | 0    | 21   | "                |      |      | 14                     | 1     | 3          | 14       | " " "                         | " "         | " " "                                      |
|                        | 3rd "             |                    |      |      |                  |      |      |                        |       |            |          |                               |             |  |
|                        | Collective weight | 25                 | 1    | 15   |                  |      |      |                        |       |            |          |                               |             |  |
| 60652                  | Stream            | 4                  | 2    | 0    | 1                | 0    | 14   | 6                      | 17    | 2          | 0        | ORDINARY FORCED WT. ANCHOR    | NOT STATED. | CRADLEY HEATH 31.8.45 W.V. NORMAN          |

| CHAIN CABLES.                   |                           |       |                       |             |                        |           |      |       |                               | HAWSERS AND WARPS. |                 |                   |  |                 |                           |      |                              |                               |      |
|---------------------------------|---------------------------|-------|-----------------------|-------------|------------------------|-----------|------|-------|-------------------------------|--------------------|-----------------|-------------------|--|-----------------|---------------------------|------|------------------------------|-------------------------------|------|
| Number of Certificate.          | Length and size supplied. |       | Test per Certificate. |             | WEIGHT OF CHAIN CABLE. |           |      |       | Length and size per Table 53. |                    | Description.    | Makers of Cables. | Where and when tested, and Superintendent. | Material.       | Length and size supplied. |      | Breaking Test of Steel Wire. | Length and size per Table 53. |      |
|                                 | Length.                   | Diam. | Statu- tory.          | Break- ing. | Supplied.              | Per Rule. |      |       | Length.                       | Diam.              |                 |                   |  |                 | Length.                   | Cir. |                              | Length.                       | Cir. |
|                                 | Fathoms                   | Ins.  | Tons.                 | Tons.       | Cwts.                  | qrs.      | lbs. | Cwts. | Fathoms                       | Ins.               |                 |                   |  |                 | Fathoms                   | Ins. | Tons.                        | Fathoms                       | Ins. |
| 70675                           | 150 1/2                   | 1 1/2 | 31                    | 46 1/2      | 137-2-19               | 132 1/2   |      |       | 150                           | 1 1/2              | STUD LINK CABLE | B. HINGLEY & SONS | CRADLEY HEATH 10.12.45 W.V. NORMAN         | TOWLINE         |                           |      |                              |                               |      |
|                                 |                           |       |                       |             |                        |           |      |       |                               |                    |                 |                   |  | HAWSERS & WARPS | 60                        | 6    |                              | 60                            | 6    |
|                                 |                           |       |                       |             |                        |           |      |       |                               |                    |                 |                   |  |                 | 60                        | 6    |                              | 60                            | 6    |
|                                 |                           | Cir.  |                       |             |                        |           |      |       |                               |                    |                 |                   |  |                 |                           |      |                              |                               |      |
| Iron Stream Chain or Steel Wire |                           |       |                       |             |                        |           |      |       |                               |                    |                 |                   |  |                 |                           |      |                              |                               |      |

Steering Gear, Type (Power for hand) DONKINS STEAM-HYDRAULIC TYPE Alternative Means of Steering TILLER WITH BLOCKS & TACKLE

Steering Chains (Size and Test) NONE Windlass STEAM-GENMELL & FLOW LTD Boats 2-25 FT. LIFEBOATS.

Ceiling in Holds, thickness and material 2" DOUGLAS FIR. Cargo Battens, thickness, material and spacing NONE

Cargo Hatchways.—(Upper Deck) STEEL PLATES. Thickness of Hatches 3"

Size of Hatchways No. 1 (Fwd.) 3'6" x 3'9" No. 2 5'0" x 3'9" No. 3 5'0" x 3'9" No. 4 5'0" x 3'9" No. 5  No. 6

Number of Shifting Beams and/or Fore and Afters NONE.

Builder's Signature V. Gray DIRECTOR

**GENERAL DECLARATION.** It should be stated (a) whether the vessel (if not a motorship) is fitted for the carriage and burning of oil used as fuel No.

(b) whether the vessel, not being an oil tanker, is fitted for carrying oil as cargo No. The positions in which oil is carried as fuel or cargo should be indicated, together with the flash point (where required to be inserted in the Notation).

This ship has been built in conformity with the Society's Rules and Regulations and the Secretary's letters. The scantlings and arrangements are in accordance with, or equivalent to, those shown on the approved plans.

The materials and workmanship are good.

Keel water tank, bilge keel tank, & live oil tanks have been tested to rule requirements and found in order.

Fore & after peaks, foot tank, watertight flat aft, decks, casings, watertight door, skylights, hand pumps have been tested and found in order.

Windlass & steering arrangements tried under working conditions and found satisfactory.

The amount of Entry Fee £ 4 : 0 : 0 Fees applied for, 10 JAN 1946

Special Survey Fee £ 57 : 18 : 0 Received by me, 19.3.1946

Travelling Expenses, if any £ 4 : 2 : 0

I am of opinion the Vessel should be Classed \*100 A.1.

State whether the Vessel has been built under Special Survey Yes "STEAM TRAWLER"

Certificate to be sent to Hull. Date of issue 21/5/46 Signature M. Macleod

Surveyor to Lloyd's Register of Shipping.

Committee's Minute

Character assigned +100A1 Steam Trawler

Lloyd's A & C.P.

+LMC 3.46

F.D. C.L.

Spt.

White Hull

(Sh. etc.)

FRI. 26 APR 1946

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GENERAL REMARKS—(The Surveyor should state the Number of Report and Name of any Sister Vessel. Plans showing Vessel as built should be forwarded and a List of the Plans should be embodied.)

The approved plans are being retained for dealing with a sister vessel under construction.

A soft ironed plate stem 10 thick is fitted from 8'6" draft mark

An echo sounding device has been fitted. ✓

The following forging & casting reports are forwarded herewith:-

|                             |                           |
|-----------------------------|---------------------------|
| ✓ Stemplate                 | Huddelland Rpt. No. 4987. |
| ✓ Rudderplate & rudder head | " " - 6350                |
| ✓ Stem foot                 | " " - 4985                |
| ✓ One Yeller.               | " " - 5267                |
| ✓ One Spare Yeller.         | " " - 5266                |
| ✓ One Keelson               | " " - 6034                |

St Bartholomew

This vessel is a sister ship to Messrs Buchanan & Sons yard No 1309. Hull Rpt No

#### PARTICULARS OF ELECTRIC WELDING (if employed)

Watertight flat all electrically welded at Ship's sides, also tank top. Approved electrodes used.

#### SPECIAL NOTATIONS:—Either as part of the vessel's class or for record in the Register Book.

\* 100 A1. STEAM TRAWLER. ✓

Particulars of Drop Test of Cast Steel Anchors, viz.:—  
Weight, Surveyor's Initials, Number of Certificate, Date of Test.

1st Bower

8-2-18 inch per.

A.E.G.

4208.

28-2-45

2nd "

7-2-17 " "

A.E.G.

7449.

29-10-42.

3rd "

#### PARTICULARS FOR RECORD in the REGISTER BOOK.—Length of Poop. ✓ ft., R.Q.D. 92.0 ft., Bridge. ✓ ft., Forecastle 29.25 ft.

(in feet and tenths). When the Poop or Forecastle are joined to the B.D., this should be distinctly stated. ✓

Official No. 180477.

Signal Letters. ✓

Extreme Breadth over Belting 30.3 ft. (Circ. 1611)

Over-all Length 193.5 ft. (Circ. 1703)

No. and Material of Decks 1 Deck (SRL)

Parts of Bottom of Vessel coated with cement or approved composition

Bottom cleaned. ✓

Particulars of composition (if fitted) and of approval

#### PARTICULARS OF WATER BALLAST:—(Comprising all tanks which may be used for Water Ballast. (Circ. 1284) Wells are not to be included in the lengths of the tanks, but Cofferdams and Dry Tanks (if tested) are to be included.)

| Where Fitted.                             | Length.            | Water Capacity. | Where Fitted.   | Length. | Water Capacity. |
|---|--------------------|-----------------|---|---------|-----------------|
|   | Feet.              | Tons.           |   | Feet.   | Tons.           |
| Double bottom, aft, amidships             | 24.5               | 35              | Fore peak tank,                                       |         |                 |
| Double bottom, under Engines and Boilers, | See letter 29.4.46 |                 | After peak tank,                                      |         |                 |
| Double bottom, if under Engines only,     |                    |                 | Deep tank, aft,                                       |         |                 |
| Double bottom, if under Boilers only,     |                    |                 | Deep tank, forward,                                   |         |                 |
| Double bottom, forward,                   |                    |                 | Other tanks, if fitted,                               |         |                 |
| Total length (if continuous) and Capacity |                    |                 | (If necessary furnish further information by sketch.) |         |                 |

Order for Special Survey No. 3473

Date 12th March 1945

Dates of Surveys held while building

1945:— June 20-22-27-30. July 3-4-9-18. Aug. 9-24-31. Sept. 5-18-20-26. Oct. 2-8-10-26-31.  
Nov. 8-16-21-23-30. Dec. 7-14-21. 1946:— Jan. 1-9-16-18-23-25. Feb. 12-14-20.  
Feb. 22-26-27. Mar. 1.



Lloyd's Register Foundation  
Total No. of Visits 41