

DISCLOSED SECTION

STEEL STEAMER OR MOTORSHIP

Received at London Office

DISCLOSED SECTION

No. 795

State if Report has been sent on the Freeboard of the Vessel Yes

State if Report is sent on the Machinery of the Vessel Yes

Date of completion of report 30th March 1945

Port of Hull

No. 52897

Survey held at Knottingley and Goole

Date First Survey 19th July 1944

Last Survey 26th March 1945

On the (State if Machinery fitted Aft and if Single, Twin or Triple Screw) Steel screw coastal lighter "VIC 82"

Machinery aft

State Type (Full Scantling, Complete Superstructure with or without Tonnage Openings) Hull scantling

State Type of Erections Pop-R.A. deck-forecastle

TONNAGE under Tonnage Deck ... 98.87

Do. of space or spaces between Tonnage Dk. and Upper Dk.

Total 98.87

Gross Tonnage 146.49

Register Tonnage 51.47

CLASS * 100 A.1.

State if with freeboard as condition of Class No.

"COASTING SERVICE"

Length from fore part of stem to after part of stern post on summer L.W.L. See Sec. 3 (1a) 80'-0"

Breadth (greatest moulded) 20'-0"

Depth, at middle of length from top of keel to top of beam at side of uppermost continuous deck. See Sec. 3 (1c) 9'-6"

1st Longitudinal Number (L x D) 760

2nd Numeral L x (B + D) 2360

Framing Depth "d," at middle of length. See Sec. 3 (1d) 8'-5 1/2"

Proportions—Depth to Length—Uppermost continuous deck to top of keel 84

Do. Long Bridge to top of keel

Draught Moulded 8'-7"

Built at Knottingley

Launched 16th December 1944 Yard No. 183

Builders John Harber Ltd

Owners Ministry of War Transport

Managers "

Residence London

Port of Registry Hull

If surveyed while building, afloat, or in dry dock During construction

REGISTERED DIMENSIONS.

| | FEET |
|---------|--------------|
| Length | <u>80.50</u> |
| Breadth | <u>20.05</u> |
| Depth | <u>8.25</u> |

FRAMES, DOUBLE BOTTOM AND BEAMS.

| | INCHES IN SHIP. | Any Departure from Approved Plans to be Noted. | INCHES IN SHIP. | Any Departure from Approved Plans to be Noted. |
|---|-------------------|--|-----------------|--|
| FRAMES, Spacing amidships..... | 21 ✓ | | | |
| " " from 3/4 length amidships to Collision bulkhead..... | 21 ✓ | | | |
| " " in peaks..... | 21 ✓ | | | |
| SIDE FRAMING. | | | | |
| Frame Amidships, Angle, <u>E or F</u> | 4 2 1/2 .28 ✓ | | | |
| " " Extends up to <u>UPPER & R.A. DECKS</u> | | | | |
| Reversed Frame Amidships, Angle..... | 2 1/2 2 1/2 .26 ✓ | | | |
| " " Extends up to <u>ACROSS FLOORS</u> | | | | |
| Depth of Framing Girder..... | 4 ✓ | | | |
| Frames in Uppermost Continuous 'tween Decks, Angle, [or]..... | | | | |
| " " Second 'tween Decks, Angle, [or]..... | | | | |
| " " Third " " " "..... | | | | |
| " " from 1/2 len. for'd. to 15% len. from Stem..... | | | | |
| " " in Peaks, Angle <u>E or F</u> | 4 2 1/2 .28 ✓ | | | |
| Diameter and Spacing of Rivets through Frame and Shell Plating amidships..... | ✓ | | | |
| State if Frame Joggled..... | No. ✓ | | | |
| Are the scantlings and arrangements in the Panting Area in accordance with the Rules and/or as approved?..... | | | | |
| Are the scantlings and arrangements in way of the Bottom Forward in accordance with the Rules and/or as approved?..... | | | | |
| SINGLE BOTTOM. | | | | |
| Floors, Depth and thickness at mid-line in Holds..... | 12 x .28 ✓ | | | |
| Height of Brackets at side above base line at toe of frame..... | ✓ | | | |
| Middle Line Keelson, on Floors, Angles, [or]..... | ✓ | | | |
| " " Through Plate or Inter-coastal Plate..... | 12 x .28 ✓ | | | |
| " " Foundation Plate on Floors..... | 2 - 8" x .28 ✓ | | | |
| " " Flat Plate Keel Angles..... | ✓ | | | |
| Side Keelsons, No. each side..... | ONE ✓ | | | |
| " " thickness of Intercostal Plate..... | .28 ✓ | | | |
| " " Angle..... | 5 3 .38 ✓ | | | |
| DOUBLE BOTTOM. | | | | |
| Solid Floors, thickness and spacing..... | | | | |
| " " Are Frame and Reversed Frame joggled?..... | | | | |
| Bracket Floors, breadth and thickness at middle line..... | | | | |
| " " breadth and thickness at margin plate..... | | | | |
| Bracket Floors, Frame..... | | | | |
| " " Reversed Frame..... | | | | |
| " " Vertical Struts..... | | | | |
| Centre Girder, depth and thickness amidships..... | | | | |
| " " top Angles..... | | | | |
| " " bottom Angles..... | | | | |
| Side Girders, No. each side and thickness..... | | | | |
| Margin Plate depth (excl. of flange) and thickness..... | | | | |
| " " Vertical Angle to Tank side Bracket abaft 1/4 len. from stem..... | | | | |
| " " Vertical Angle to Tank side Bracket from forward 1/4 len. from stem to Panting Area..... | | | | |
| " " Gussets, spacing and scantling abaft 1/4 len. from stem..... | | | | |
| " " Gussets, spacing and scantling from forward 1/4 len. from stem to Panting Area..... | | | | |
| Tank Side Brackets, height above base line at toe of Frame and thickness..... | | | | |
| INNER BOTTOM PLATING. | | | | |
| Breadth and thickness of Middle Line Strake..... | | | | |
| Thickness of remainder in Holds..... | | | | |
| Are Rule requirements complied with regarding increases of scantlings in way of double bottom in E. & B. space and framing in Bunkers and Boiler Room?..... | | | | |
| BEAMS. | | | | |
| Uppermost Continuous Deck, amidships in Wells, Angle, <u>E or F</u> | 4 2 1/2 .30 ✓ | | | |
| " " in way of Bridge, Angle, <u>E or F</u> | 4 2 1/2 .30 ✓ | | | |
| RAISED QUARTER DECK <u>E or F</u> | 21 ✓ | | | |
| Spacing..... | | | | |
| Second Deck, amidships, Angle, [or]..... | | | | |
| Spacing..... | | | | |
| Third Deck, amidships, Angle, [or]..... | | | | |
| Spacing..... | | | | |
| Fourth Deck, amidships, Angle, [or]..... | | | | |
| Spacing..... | | | | |
| Poop Deck, Angle, <u>E or F</u> | 4 2 1/2 .30 ✓ | | | |
| Spacing..... | 21 ✓ | | | |
| Bridge Deck, Angle, [or]..... | | | | |
| Spacing..... | | | | |
| Forecastle Deck, Angle, <u>E or F</u> | 4 2 1/2 .30 ✓ | | | |
| Spacing..... | 21 ✓ | | | |

DISCLOSED SECTION No. 795



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012292-012305-0173 1/4

EQUIPMENT No. 2676. ✓ LETTER "a" ✓ ANCHORS.

| Number of Certificate. | Anchors. | WEIGHT, EX. STOCK. | | | WEIGHT OF STOCK. | | | TEST, PER CERTIFICATE. | | | | WEIGHT REQUIRED BY TABLE 53. | | Description of Anchor. | Makers. | Where and when tested, and Superintendent. | |
|------------------------|-----------|--------------------|------|------|------------------|------|------|------------------------|-------|------|------------|-------------------------------|-----------------------|------------------------|---------------|--|-------------|
| | | Cwts. | qrs. | lbs. | Cwts. | qrs. | lbs. | Tons. | cwts. | qrs. | lbs. | Cwts. | qrs. | | | | |
| 59591 | 1st Bower | 4 | 0 | 14 | STOCKLESS | 6 | 10 | 0 | 0 | 3 | (EX STOCK) | HALL'S TYPE (CAST STEEL HEAD) | NOT STATED | CRADLEY HEATH | 7.3.45 | W.V. NORMAN | |
| 59592 | 2nd | 4 | 0 | 10 | " | 6 | 10 | 0 | 0 | 3 | " | " | " | " | " | " | |
| | 3rd | 8 | 0 | 24 | " | 6 | " | " | " | 6 | " | " | " | " | " | " | |
| 46823 | Stream | 0 | 3 | 0 | 0 | 1 | 0 | 2 | 13 | 2 | 21 | 3/4 (EX STOCK) | ORDINARY STOCK ANCHOR | NOT STATED | CRADLEY HEATH | 28.3.44 | W.V. NORMAN |

CHAIN CABLES.

HAWSERS AND WARPS.

| Number of Certificate. | Length and size supplied. | | Test per Certificate. | | WEIGHT OF CHAIN CABLE. | | | | Length and Size per Table 53. | | Description. | Makers of Cables. | Where and when tested, and Superintendent. | Material. | Length and Size supplied. | | Breaking Test of Steel Wire. | Length and Size per Table 53. | | | |
|------------------------|---------------------------|--------|-----------------------|------------|------------------------|-------|-----------|---------|-------------------------------|-------------------|----------------|-------------------|--|-----------|---------------------------|----------|------------------------------|-------------------------------|-------|----------|------|
| | Length. | Diam. | Statu-tory. | Break-ing. | Supplied. | | Per Rule. | Length. | Diam. | Fathoms. | | | | | Cir. | Fathoms. | | Ins. | Tons. | Fathoms. | Ins. |
| | | | | | Cwts. | qrs. | | | | | | | | | | | | | | | |
| 68422 | 90 1/3 | 1 1/16 | 8 1/2 | 12 3/4 | 24-0-23 | 2 1/4 | 90 | 1 1/16 | STUD LINK | B. HINGLEY & SONS | CRADLEY HEATH. | TOWLINE | 95 | 5 | 95 | 5 | | | | | |
| | | | | | | | | | | | | HAWSERS & WARPS | 75 | 3 | 75 | 3 | | | | | |
| 68578 | 45 1/2 | 7/16 | 2 1/4 | 4 1/2 | 5-1-14 | 5 3/4 | 45 | 7/16 | SHORT LINKS | B. HINGLEY & SONS | CRADLEY HEATH. | | 75 | 2 1/2 | | | | | | | |

Steering Gear, Type (Power or hand) HAND FISHER'S LTD. ✓ Alternative Means of Steering TILLER WITH BLOCKS & TACKLE ✓

Steering Chains (Size and Test) 9/16" DIAR. 3-15-0-0 stability test Windlass STEAM - EMERSON, WALKER LD. Boats 1-14'3" x 5-7" x 2-2'

Ceiling in Holds, thickness and material 2 1/2" SCOTCH FIR. ✓ Cargo Battens, thickness, material and spacing NONE. ✓

Cargo Hatchways.—(Upper Deck) STEEL PLATES & ANGLES. ✓ Thickness of Hatches 2 1/2" ✓

Size of Hatchways No. 1 (Fwd.) 31'6" x 13'6" No. 2 ✓ No. 3 ✓ No. 4 ✓ No. 5 ✓ No. 6 ✓

Number of Shifting Beams and/or Fore and Afters } 7 HATCHWAY BEAMS. ✓

Builder's Signature E. H. Shirkettle FOR JOHN HARKER LIMITED. SHIPYARD MANAGER.

GENERAL DECLARATION. It should be stated (a) whether the vessel (if not a motorship) is fitted for the carriage and burning of oil used as fuel. No. ✓
 (b) whether the vessel, not being an oil tanker, is fitted for carrying oil as cargo. No. ✓ The positions in which oil is carried as fuel or cargo should be indicated, together with the flash point (where required to be inserted in the Notation).

This ship has been built in conformity with the Society's Rules and Regulations and the Secretary's letters. The scantlings and arrangements are in accordance with, or equivalent to those shown on the approved plans.

The supervision of the specification has been carried out.

The materials & workmanship are good.

Fore peak tank has been tested to rule requirements and found in order.

Decks, shell, casing, hatchways, watertight bulkheads &c. hoisted and found in order.

Windlass & steering arrangements tried under working conditions and found in order.

A freeboard has been assigned, the marks cut in on the vessel's sides and verified.

| | | |
|-------------------------------------|--------------|---|
| The amount of Entry Fee..... | £ 2 : 0 : 0 | Fees applied for, (Special notations, where part of class, to be stated.) |
| FREBOARD FEE | £ 4 : 0 : 0 | |
| Special Survey Fee..... | £ 20 : 0 : 0 | |
| SUPERVISION OF SPECIFICATION | £ 5 : 0 : 0 | |
| Travelling Expenses, if any..... | £ 5 : 10 : 0 | Received by me, 19 |

I am of opinion the Vessel should be Classed *100A.1. COASTING SERVICE PORTS IN THE U.K. CHANNEL ISLANDS ISLE OF MAN AND BIRE, EXCLUDING THE WEST COAST OF IRELAND.

Signature J. Macleod Surveyor to Lloyd's Register of Shipping.

Certificate to be sent to Hull. Date of issue 11/6/45

Committee's Minute FRI. 1 JUN 1945

Character assigned +100A1 "Coasting Service - Ports in U.K., Channel Islands, Isle of Man and Bire, excluding West Coast of Ireland"

"Cargo battens not fitted"

Lloyd's A & C.P.

White Sp. G.P.

LMC 345

O.G.

machy.aft.

The Surveyors are requested not to write on or below the Committee's Minutes.

Note for SRL.



0173 1/2

GENERAL REMARKS—(The Surveyor should state the Number of Report and Name of any Sister Vessel, Plans showing Vessel as built should be forwarded and a List of the Plans should be embodied.)

The approved plans are being retained for reference in dealing with sister vessels under construction.

Copy of completion and inspection certificates, also steering chain test certificate are enclosed herewith.

This vessel is a sister ship to "VIC 81" - Hull Rpt. No 52691.

Cargo battens not fitted ✓

PARTICULARS OF ELECTRIC WELDING (if employed)

Vessel welded throughout.
Approved electrodes used. ✓

SPECIAL NOTATIONS :—Either as part of the vessel's class or for record in the Register Book.

*100 A1- COASTING SERVICE. — PORTS IN THE U.K., CHANNEL ISLANDS, ISLE OF MAN & EIRE, EXCLUDING THE WEST COAST OF IRELAND.

CARGO BATTENS NOT FITTED. ✓

Particulars of Drop Test of Cast Steel Anchors, viz. :—
Weight, Surveyor's Initials, Number of Certificate, Date of Test.

| | | | | |
|-----------|-------------------|--------|------|-----------|
| 1st Bower | 2-2-4 nickel pins | T.G. | 2160 | 4-10-44. |
| 2nd " | 2-2-5 " " | A.E.G. | 2244 | 19-10-44. |
| 3rd " | | | | |

PARTICULARS FOR RECORD in the REGISTER BOOK.—Length of Poop 6.5 ft., R.Q.D. 19.25 ft., Bridge ✓ ft., Forecastle 13.8 ft.

(in feet and tenths). When the Poop or Forecastle are joined to the B.D., this should be distinctly stated.

Official No. 180413 Signal Letters ✓ Extreme Breadth over Belting (Circ. 1611) ✓ Over-all Length 85.2' (Circ. 1703) ✓

No. and Material of Decks 10K (STL)

Parts of Bottom of Vessel coated with cement or approved composition Bitumastic solution

Particulars of composition (if fitted) and of approval A.M.S. Blanch.

PARTICULARS OF WATER BALLAST:—(Comprising all tanks which may be used for Water Ballast. (Circ. 1284) Wells are not to be included in the lengths of the tanks, but Cofferdams and Dry Tanks (if tested) are to be included.)

| Where Fitted. | Length. Feet. | Water Capacity. Tons. | Where Fitted. | Length. Feet. | Water Capacity. Tons. |
|--|------------------|--------------------------|---|------------------|--------------------------|
| Double bottom, aft, | | | Fore peak tank, | 14.0' | 34 ✓ |
| Double bottom, under Engines and Boilers, | | | After peak tank, | | |
| Double bottom, if under Engines only, | | | Deep tank, aft, | | |
| Double bottom, if under Boilers only, | | | Deep tank, forward, | | |
| Double bottom, forward, | | | Other tanks, if fitted, | | |
| Total length (if continuous) and Capacity. | | | (If necessary furnish further information by sketch.) | | |

Order for Special Survey No 3157

Date 7th November 1944

Dates of Surveys held while building

1944:— July 19. 31. Aug. 3. 10. 16. 30. Sept. 15. 18. 22. 27. Oct. 9. 12. 16. 25. Nov. 3. 10. 22.
Dec. 14. 21. 1945:— Jan. 3. 11. 18. 31. Feb. 14. 21. 28. Mar. 7. 13. 15. 19. 26

Total No. of Visits 31

