

Rpt. 1

STEEL STEAMER OR MOTORSHIP

UNCLASSIFIED

JAN 1952

852 B

RECEIVED

JAN 1952

UNCLASSIFIED

SECTION

State if Report has been sent on the Freeboard of the Vessel. ☒ YESState if Report is sent on the Machinery of the Vessel. ☒ YES

No.

852 B

Date of completion of report 3rd January 1952. Port of Middlesbrough No. 19531.

Survey held at South Bank-on-Tees Date First Survey 23rd Nov. 1950. Last Survey 17th December 1951.

On the (State if Machinery fitted Aft and if Single, Twin or Triple Screw) Twin Screw Steamer "GENOA" (Machinery Ref.)

State Type (Full Scantling, Complete Superstructure with or without Tonnage Openings) Full Scantlings State Type of Erections Low, bunker, fore-castle combined. Bridge on lower deck.

TONNAGE under Tonnage Deck ...

Do. of space or spaces between Tonnage Dk. and Upper Dk.

Total

Gross Tonnage 5924.06

Register Tonnage 2958.73

REGISTERED DIMENSIONS. FEET

Length 404.64

Breadth 62.66

Depth 21.85

CLASS +100A.1 State if with freeboard (CARRYING PETROLEUM IN BULK) as condition of Class FEET

Length from fore part of stem to after part of stern post on summer L.W.L. See Sec. 3 (1a) L 405.10

Breadth (greatest moulded) B 62.6

Depth, at middle of length from top of keel to top of beam at side of uppermost continuous deck. See Sec. 3 (1c) D 21.6

1st Longitudinal Number (L x D) = 8725

2nd Numeral L x (B + D) = 34090

Framing Depth "d," at middle of length. See Sec. 3 (1d) —

Proportions—Depth to Length—Uppermost continuous deck to top of keel — 13.6

Do. Long Bridge to top of keel —

Draught Moulded —

Built at South Bank-on-Tees

Launched 21-6-51 Yard No. 1214

Builders SMITH'S DOCK CO. LTD.

Owners N.V. CURACAOSE SCHEEPVAART MAATSCHAPPIJ. EMMASTAD, CURACAO N.W.I.

Managers (Where necessary to be entered in Reg. Book)

Residence

Port of Registry N. I. E. M. S. T. A. D.

If surveyed while building, afloat, or in dry dock

Whilst building, afloat & dry dock.

FRAMES, DOUBLE BOTTOM AND BEAMS.

| | INCHES IN SHIP. | Any Departure from Approved Plans to be Noted. | | INCHES IN SHIP. | Any Departure from Approved Plans to be Noted. |
|---|-------------------------------------|--|--|----------------------|--|
| FRAMES, Spacing amidships..... | 38 ✓ | | Bracket Floors, Frame | — | |
| " " from 1/2 length amidships to Collision bulkhead..... | 24 ✓ | 147 | " " Reversed Frame..... | — | |
| " " in peaks | 24 ✓ | | " " Vertical Struts | 56 ✓ | 55 ✓ 8.5 ✓ 45 ✓ E.S. ✓ |
| SIDE FRAMING. | | | Centre Girder, depth and thickness amidships | 3 1/2 | 3 1/2 49 ✓ E.S. ✓ 41 ✓ |
| Frame Amidships, Angle, [or] | ✓ 3 36 ✓ | | " " top Angles | 3 1/2 | 3 1/2 49 ✓ E.S. ✓ 41 ✓ |
| " " Extends up to..... | Harbour Deck ✓ | | " " bottom Angles..... | 3 1/2 | 44 ✓ |
| Reversed Frame Amidships, Angle | — | | Side Girders, No. each side and thickness..... | 3 2 44 ✓ | |
| " " Extends up to | — | | Margin Plate depth (excl. of flange) and thickness | — | |
| Depth of Framing Girder..... | ✓ | | " " Vertical Angle to Tank side Bracket abaft 1/2 len. from stem | — | |
| Frames in Uppermost Continuous 'tween Decks, Angle, [or] | — | | " " Vertical Angle to Tank side Bracket from forward 1/2 len. from stem to Panting Area | — | |
| " " Second 'tween Decks, Angle, [or] | — | | " " Gussets, spacing and scantling abaft 1/2 len. from stem..... | — | |
| " " Third | — | | " " Gussets, spacing and scantling from forward 1/2 len. from stem to Panting Area | — | |
| " " from 1/2 len. for'd. to 15% len. from Stem | 4 x 3 x 33 ✓ | | Tank Side Brackets, height above base line at toe of Frame and thickness | — | |
| " " in Peaks, Angle or [or] | 6 x 3 x 34 ✓ | | INNER BOTTOM PLATING. | | |
| Diameter and Spacing of Rivets through Frame and Shell Plating amidships | 3/4" 2 1/2" Dia. ✓ | | Breadth and thickness of Middle Line Strake... | 53 x 45 ✓ | |
| State if Frame Joggled..... | yes ✓ | | Thickness of remainder in Holds | 53 x 45 ✓ | |
| Are the scantlings and arrangements in the Panting Area in accordance with the Rules and/or as approved? | yes ✓ | | Are Rule requirements complied with regarding increases of scantlings in way of double bottom in E. & B. space and framing in Bunkers and Boiler Room? | yes ✓ | |
| Are the scantlings and arrangements in way of the Bottom Forward in accordance with the Rules and/or as approved? | yes ✓ | | BEAMS. | | |
| SINGLE BOTTOM. (In Fore Hold) | | | Uppermost Continuous Deck, amidships in Wells, Angle, [or] | Longitudinal Beams ✓ | |
| Floors, Depth and thickness at mid-line in Holds..... | 32 ✓ 38 ✓ | | " " in way of Bridge, Angle, [or] | See Rpt 1* ✓ | |
| Height of Brackets at side above base line at toe of frame..... | — | | " " Spacing | — | |
| Middle Line Keelson, on Floors, Angles, [or] | 32 ✓ 40 ✓ | | Second Deck, amidships, Angle, [or] | — | |
| " " Through Plate or Inter-costal Plate | — | | " " Spacing | — | |
| " " Foundation Plate on Floors | — | | Third Deck, amidships, Angle, [or] | — | |
| " " Flat Plate Keel Angles | — | | " " Spacing..... | — | |
| Side Keelsons, No. each side..... | Four ✓ | | Fourth Deck, amidships, Angle, [or] | — | |
| " " thickness of Inter-costal Plate..... | 36 ✓ 40 ✓ | | " " Spacing..... | — | |
| " " Angles | 6 3 48 ✓ | | Poop Deck, Angle, [or] | 8 3 42 B.P. ✓ | |
| DOUBLE BOTTOM. (Below Engines & Boilers) | | | " " Spacing..... | Every Frame ✓ | |
| Solid Floors, thickness and spacing | 34 43 ✓ 44 53 ✓ | | Bridge Deck, Angle, [or] | — | |
| " " Are Frame and Reversed Frame joggled? | Frame yes ✓ Flr welded to T.T. ✓ | | " " Spacing..... | — | |
| Bracket Floors, breadth and thickness at middle line | — | | Fore-castle Deck, Angle, [or] | 8 3 40 ✓ | |
| " " breadth and thickness at margin plate..... | — | | " " Spacing..... | Every Frame ✓ | |

PILLARS AND DECKS.

[illegible]

SHELL PLATING.

| SCANTLINGS. | | | | | RIVETING. | | | | | | | |
|--|--|------------------------------|------------------------------|------------------------------|--|---|----------------|--------------------|------------------------|---------|--------------------|-------------------|
| STRAKES. | AS IN VESSEL. | | | | ANY DEPARTURE FROM APPROVED PLANS TO BE NOTED. | EDGES. | | | BUTTS. | | | |
| | AMIDSHIPS. | | FORWARD. | AFT. | | SINGLE OR DOUBLE. | RIVETS. | | NO. OF ROWS OF RIVETS. | RIVETS. | | STRAPPED LAPPEL |
| | Breadth. | Thickness. | Thickness. | Thickness. | | | Diam. | Spacing cr. to cr. | | Diam. | Spacing cr. to cr. | |
| | Inches. | Inches. | Inches. | Inches. | | | Inches. | Inches. | | Inches. | Inches. | |
| Flat Plate Keel..... | 55 ✓ | 66 ✓ | 52 ✓ | 52 ✓ | | Double ✓ | 7/8 ✓ | 3/2 ✓ | | | | |
| „ Dblg. (if any) | — | — | — | — | | Double ✓ | 3/4 ✓ | 2 5/8 ✓ | | | | |
| Bottom Plating, No. of Strakes..... | A=8 1/2 ✓ B=8 3/4 ✓ C=8 1/2 ✓ D=8 3/4 ✓ | 50 ✓ 50 ✓ 50 ✓ 52 ✓ | 42 ✓ 42 ✓ 42 ✓ 42 ✓ | 42 ✓ 42 ✓ 42 ✓ 42 ✓ | | Double ✓ Double ✓ | 3/4 ✓ 3/4 ✓ | 2 5/8 ✓ 3 ✓ | | | | all butts of ✓ |
| Bilge Plating, No. of Strakes..... | A.B.C.D. ✓ | 52 ✓ | 42 ✓ | 42 ✓ | | Double ✓ | 3/4 ✓ | 3 ✓ | | | | shell plating ✓ |
| Side Plating, No. of Strakes..... | 66 ✓ | 48 ✓ | 42 ✓ | 42 ✓ | | Double ✓ | 3/4 ✓ | 2 5/8 ✓ | | | | electric welded ✓ |
| Upper Deck, Sheer-strake in Wells..... | 99 ✓ | 48 ✓ | 42 ✓ | 42 ✓ | | Double ✓ | 3/4 ✓ | 2 5/8 ✓ | | | | |
| Upper Deck, Sheer-strake in Bridge..... | — | — | — | — | | | | | | | | |
| Strake below Sheer-strake in Wells..... | — | — | — | — | | | | | | | | |
| Strake below Sheer-strake in Bridge..... | — | — | — | — | | Double in way of oil single elsewhere ✓ | 3/4 ✓ | 2 5/8 ✓ | | | | |
| Poop Side Plating..... | — | — | 38 ✓ | — | | | | | | | | |
| Bridge Side Plating..... | — | — | — | — | | Single ✓ | 3/4 ✓ | 2 5/8 ✓ | | | | |
| Forecastle Side Plating | — | — | 40 ✓ | — | | | | | | | | |

WATERTIGHT BULKHEADS.

Total No. of W.T. BULKHEADS in Vessel—
Extending to Upper Deck (Sec. 3 c) 14 ✓ as approved
,, Deck next below _____
As per Rule _____

STIFFENERS.

| | | Plating Thickness. | STIFFENERS. | | | |
|------------|-----------------------------|--------------------|---|----------|--|----------|
| | | | VERTICAL. | | HORIZONTAL. | |
| | | | Scantlings. | Spacing. | Scantlings. | Spacing. |
| MIDSHIP | BULKH'D, Upper 'tween decks | 3/8 ✓ | 6x3 1/2 x 48 0 A. T.T.P. IN WINGS. | 28 3/4 ✓ | GIRDER 10" 10 1/2" 23 x 36 above 3 1/2" F.L.G. back | ✓ |
| " | Second | 3/8 ✓ | 8x3 1/2 x 42 0 A. T.T.P. IN CENTRE | 28 3/4 ✓ | GIRDER 38 x 40 Do. ✓ | ✓ |
| " | Third | " | " | " | 8x3 x 48 0 A. GIRDER HARBOUR 24 x 36 DECK LEVEL ✓ | ✓ |
| " | Holds | " | " | " | 8x3 x 42 0 A. free plate ✓ | ✓ |
| COLLISION | (in Hold) | 3/4 ✓ | 6x3 1/2 x 48 0 A. T.T.P. 12 5x3 1/2 x 42 0 A. | 30 ✓ | W.T. FLAT 18 BUTS ON FORE SIDE. | ✓ |
| AFTER PEAK | " | 3/2 to 4/2 ✓ | 6x3 1/2 x 38 0 A. 6x3 1/2 x 34 0 A. 4x3 x 30 0 A. T.T.P. | 30 ✓ | - | - |

FORGINGS AND CASTINGS.

| | Casting or Forging. | Scantlings. | Maker's Name. | Any De from A Plans to |
|-----------------|-------------------------|--|---------------|------------------------|
| KEEL, Bar | | Flat Plate. | | |
| STEM | | 8 x 2 1/2 M.S. Bar. | | |
| STERN FRAME | Propeller Post | Casting as approved by NOLA | | Trans |
| | Rudder | Forging as approved. | | e if jo |
| Speed of Vessel | | 12 Knots | | |
| RUDDER—Type | | Simplex | | al |
| " | A x D | 5 1/2 - 68 | | |
| " | Diam. of head | 11 5/8 Forging | | |
| " | Mainpiece at top pintle | 9 1/2 | | |
| " | " heel | 9 | | |
| " | how constructed | welded side plates with well displacement | | |
| " | double or single plate | Double | | |
| " | coupling, vertical or | | | |
| " | horizontal | Horizontal | | |

STEEL.

Manufacturer's Name or Trade Mark of the Steel used in the construction of the Vessel (state process of manufacture) *Open & close*
Stewarts & Lloyd's, Skinningrove Iron Co Ltd, Carrsett Iron Co Ltd, Rennie & Co Ltd 1/2 lb, German Long
appliance, Frodingham Steel Co Ltd, South Durham S & L Co Ltd, Cargo, West Iron Co Ltd
 Has the Steel been tested as required by the Rules? *yes.*

No 1214 - "T.S.S. GENOTA"

Middlebrough Report 19531.

83

| EQUIPMENT No. 36673 | | | | | | | | | | | | | | | | LETTER Y | | ANCHORS. 3B.15. | | | |
|------------------------|-------------------|--------------------|------|------|------------------|------|------|------------------------|-------|------|------------------------------|-------|--------------------------|---------|--|----------|--|-----------------|--|--|--|
| Number of Certificate. | Anchors. | WEIGHT, EX. STOCK. | | | WEIGHT OF STOCK. | | | TEST, PER CERTIFICATE. | | | WEIGHT REQUIRED BY TABLE 53. | | Description of Anchor. | Makers. | Where and when tested, and Superintendent. | | | | | | |
| | | Cwts. | qrs. | lbs. | Cwts. | qrs. | lbs. | Tons. | cwts. | qrs. | lbs. | Cwts. | | | | | | | | | |
| 20541 | 1st Bower | 60 | 1 | 7 | - | - | - | 48 | 12 | 2 | 0 | ✓ | Stockless | | Low Walker. 14-1-50 R. J. Vogan. | | | | | | |
| 1167 | 2nd " | 59 | 3 | 14 | - | - | - | 48 | 5 | 3 | 21 | ✓ | " | | Low Walker 6-12-50 R. J. Vogan. | | | | | | |
| 1193 | 3rd " | 50 | 3 | 21 | - | - | - | 43 | - | - | - | ✓ | " | | Low Walker 13-12-50 R. J. Vogan. | | | | | | |
| | Collective weight | 141 | 0 | 14 | ✓ | ✓ | ✓ | | | | | ✓ | | | | | | | | | |
| 1560 | Stream | 16 | 1 | 0 | ✓ | 4 | 0 | 8 | 17 | 11 | 3 | 1/4 | Elec. welded Rogers Type | | Low Walker 28-5-51 R. J. Vogan. | | | | | | |

| CHAIN CABLES. | | | | | | | | | | | | | | | | HAWSERS AND WARPS. | | | | | | | | | | | |
|-------------------------|---|--------|-----------------------|------------|------------------------|-------|------|------|-------------------------------|--------|--------------|-------------------|--|--|-------------------------------------|---------------------------|-----------------|------------------------------|-------------------------------|---------|--------|------|------|---|-------|-------|---|
| Number of Certificate. | Length and size supplied. | | Test per Certificate. | | WEIGHT OF CHAIN CABLE. | | | | Length and Size per Table 53. | | Description. | Makers of Cables. | Where and when tested, and Superintendent. | | Material. | Length and Size supplied. | | Breaking Test of Steel Wire. | Length and Size per Table 53. | | | | | | | | |
| | Fathoms | Inches | Status. | Break-ing. | Supplied. | Cwts. | qrs. | lbs. | Fathoms | Inches | | | | | | Fathoms | Inches | | Tons. | Fathoms | Inches | | | | | | |
| 2988 | 300 | 2 3/16 | 86 1/2 | ✓ | 120 | ✓ | 432 | - | 2-12 | 300 | ✓ | 23 1/16 | Stud Link ✓ | | Bradley Heath 5-2-51 W. Phillips | | TOWLINE | 120 | ✓ | 5 | ✓ | 52.8 | 120 | ✓ | 5 | ✓ | |
| | SHACKLED 18 JOINERS 4 END ✓ SPARES 2 JOINERS 2 END ✓ | | | | | | | | | | | | | | | | HAWSERS & WARPS | 2290 | ✓ | 3 1/4 | ✓ | 21.7 | 2290 | ✓ | 2 3/4 | ✓ | |
| | | | | | | | | | | | | | | | | | | | 2290 | ✓ | 3 | ✓ | 18.6 | " | ✓ | 2 1/2 | ✓ |
| Stream cable or el wire | 90 | ✓ | 4 3/4 | ✓ | 47 | ✓ | - | - | - | 9 | ✓ | 4 3/4 | 6/16 G.S.W.R. | | | | | | | | | | | | | | |

| | | | |
|--|--|--|--|
| Steering Gear, Type (Power or hand) _____ | | Alternative Means of Steering _____ | |
| Control from bridge also local control _____ | | Windlass _____ | |
| Chains (Size and Test) _____ | | Cargo Battens, thickness, material and spacing _____ | |
| Holds, thickness and material _____ | | Thickness of Hatches _____ | |
| Hatchways.—(Upper Deck) _____ | | Hatchways No. 1 (Fwd.) _____ No. 2 _____ No. 3 _____ No. 4 _____ No. 5 _____ No. 6 _____ | |
| of Shifting Beams } Fore and Afters } | | Builder's Signature _____ SHIPYARD MANAGER. | |

DECLARATION. It should be stated (a) whether the vessel (if not a motorship) is fitted for the carriage and burning of oil used as fuel. Yes. The positions in which oil is carried as fuel or cargo should be indicated, together with the flash point (where required to be inserted in the Notation).

This ship has been built under Special Survey in conformity with the Society's Rules & Regulations and its letter. The scantlings and arrangements of the ship are as given in the report and as shown and amended approved plans now forwarded. All modifications or additions to the original approved arrangements made in construction have been indicated on the plans and have been approved as being in accordance with or by standards to the Rule Requirements. The plans of midship section and profile & decks showing the ship as built now forwarded have been checked with the approved arrangements and found in order. Oil cargo is carried in eight main centre longitudinal tanks (27.35) but fuel is carried in deep oil bunkers extending for full breadth of ship at fore end of hull (F.P. above 150°F) & in DB in Boiler Room. The workmanship and materials are good. The main cargo tanks, ballast tanks, double bottom tanks and peak tanks have been tested to Rule Requirements and found satisfactory. The weather decks of tanks, w.t. doors & superstructure bulkheads have been hose tested and found tight. The main steering gear, windlass anchor & cable arrangement have been tested at sea under working conditions and found satisfactory. Auxiliary gear tested and found satisfactory. Storing plates fitted under all sounding pipes. The freeboard markings as required by the Committee have been marked on the ship's sides, verified, but in & painted. A local time certificate placed on board.

| | | |
|---|-------------------|---|
| amount of Entry Fee..... £ : : | Fees applied for, | (Special notations, where part of class, to be stated.) |
| Special Survey Fee..... 1005-0-0 | 19 | |
| Ltd Survey Fee..... 28-0-0 | Received by me, | |
| Travelling Expenses, if any £ : : | 19 | |

I am of opinion the Vessel should be Classed +100A1 (CARRYING PETROLEUM IN BULK) LONGITUDINAL FRAMING AT BOTTOM IN CENTRE TANK UPPER DECK & TRUNK DECK

whether the Vessel has been built under Special Survey Yes.

Signature J. D. Ruffus
Surveyor to Lloyd's Register of Shipping.

to be sent to MIDDLESBROUGH OFFICE. Date of issue 26/2/52.

Committee's Minute

Character assigned +100A1 "Carrying Petroleum in bulk"
11.51 Indb.
Lloyd's A.C.P.
+LMC 12.51
F.D. C.L.
Whit Indb. (H).
2 WTB 220/16 J.H.

FRI. 1 FEB 1952

Fitted for oil fuel 12.51 F.P. above 150°F
Carrying propane gas in cylindrical bottles in centre cargo tanks

Lloyd's Register Foundation

GENERAL REMARKS—(The Surveyor should state the Number of Report and Name of any Sister Vessel. Plans showing Vessel as built should be forwarded and a copy of the Plans should be embodied.)

This ship is a sister ship to Messrs Smiths Dock. to 1184 T.S.S. "GADINIA" with modifications as noted and approved.
Bottles are carried for the carriage of propane gas in Nos 1, 2, 3, 4, 5, 6, 7, 8, centre main cargo tanks.
These bottles are secured in accordance with approved plans forwarded herewith & with the Secretary's letters.

Vessel undocked: 21-11-51.

PARTICULARS OF ELECTRIC WELDING (if employed) Transverse & longitudinal bulkheads together with stiffening main and wing cargo tanks and O.F. bunkers, horizontal girders to shell & bulkheads, Butts & seams of harbour & trunk deck plating Harbour deck to trunk sides Butts of trunk side seams & butts of poop deck Butts & seams of tank top in machinery space and tank top to shell, floors & girders to tank top in mach space Stringers to shell in peak floors to shell in after peak in way of bossing Rudder Pump Room to top trunk all shell butts and seams in way of anchor.
All electrodes of approved type.

SPECIAL NOTATIONS:—Either as part of the vessel's class or for record in the Register Book

Cruiser stern, wireless, machinery fitted aft, fitted for oil fuel (flash point above 150°F) longitudinal framing bottom in centre tank, upper deck & trunk deck, horn screw, part electric welded.

RADAR Equipment (State if fitted) No

State Type or Pattern No. —

State } Maker —
Name } and/or —
of } Supplier —

Particulars of Drop Test of Cast Steel Anchors, viz.:—
Weight, Surveyor's Initials, Number of Certificate, Date of Test.

| | | | | |
|-----------|-----------|--------|---------|---------|
| 1st Bower | 38-10-7 ✓ | A.E.G. | Nº 3177 | 3-11-49 |
| 2nd " | 38-0-7 ✓ | D.P. | Nº 4313 | 5-10-50 |
| 3rd " | 32-3-21 ✓ | A.E.G. | Nº 1481 | 3-3-50 |

PARTICULARS FOR RECORD in the REGISTER BOOK.—Length of Poop 98.5 ft., ~~B.D.~~ ft., ^{TRUNK} Bridge 263.322 ft., Forecastle 4 ft.

(in feet and tenths). When the Poop or Forecastle are joined to the B.D., this should be distinctly stated. *Poop, trunk & forecastle joined*

Official No. — Signal Letters *P.E.I.P.* Extreme Breadth over Belting *62.98* Over-all Length *423.66*
(Circ. 1611) (Circ. 1703)

No. and Material of Decks *ONE STEEL*

Parts of Bottom of Vessel coated with cement or approved composition *Bottom shell of peak & cemented remained cement washed*
cement fillers in double bottom, feed & fresh water tanks remainder cement washed

Particulars of composition (if fitted) and of approval *Wales Dove bituminous on tank top in engine & boiler space*

PARTICULARS OF WATER BALLAST:—(Comprising all tanks which may be used for Water Ballast. (Circ. 1284)
Wells are not to be included in the lengths of the tanks, but Cofferdams and Dry Tanks (if tested) are to be included.

| Where Fitted. | Length. | Water Capacity. | Where Fitted. | Length. | Water |
|---|---------|-----------------|---|---------|-------|
| | Feet. | Tons. | | Feet. | Tons. |
| Double bottom, aft, | | | Fore peak tank, | 18 | 5 |
| Double bottom, under Engines and Boilers, 11-27 | 36 ✓ | 44 | After peak tank, | 18 | 15 |
| Double bottom, if under Engines only, 28-40 | 27 ✓ | 153 | Deep tank, aft, 1-1 Wing Tank, P. 5, (118-62) | 33.8 | 23 |
| Double bottom, if under Boilers only, 9/0 | 2.25 ✓ | 10 | Deep tank, forward, 1-0 5 " " (118-146) | 65.4 | 48 |
| Double bottom, forward, | | | Other tanks, if fitted, | | |
| Total length (if continuous) and Capacity | 65.25 ✓ | 240 | (If necessary furnish further information by sketch.) | | |

Order for Special Survey No. 1608

Date 10-4-48

Dates of Surveys held while building

(1950) Nov. 23, 29, 30 Dec. 1, 2, 14, 15, 20, 22, 27, 29 Jan. 3, 5, 9, 10, 12, 16, 18, 24, 25, 26, 30 Feb. 1, 6, 7, 14, 16, 20, 21, 22, 25 Mar. 1, 5, 12, 15, 16, 19, 20, 24, 29, 30 Apr. 2, 5, 6, 9, 10, 11, 12, 13, 17, 18, 19, 25, 26, 27 May 12, 14, 8, 9, 16, 18, 22, 23, 24, 25, 30, 31 June 1, 5, 6, 7, 8, 11, 12, 15, 18, 19, 24, 25, 26, 27, 28, 29, 30 July 3, 24 Aug. 15, 23, 29 Sept. 4, 5, 6, 20, 25 Oct. 5, 8, 16, 17, 18, 23, 26, 29, 30, 31
(1951) 8, 9, 13, 14, 15, 16, 17, 19, 20, 24, 28, 29, 30 Dec. 3, 6, 7, 10, 11, 12, 15, 14, 15, 17
Total No. of Visits