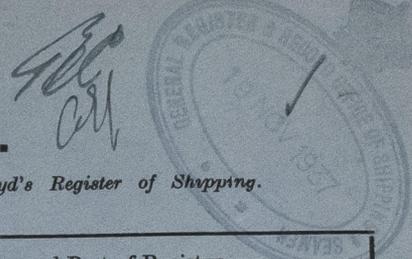


CLASS CONTINGENT

(LLOYD'S REGISTER.)

VESSELS OF 100 TONS AND UPWARDS.

G.R. 130.



These particulars are supplied by the Registrar General of Shipping and Seamen for the sole use of Lloyd's Register of Shipping.

Signal Letters (if any) V.P.J.S.

|                                   |                           |                                                             |
|-----------------------------------|---------------------------|-------------------------------------------------------------|
| Official Number.<br><u>159465</u> | Name of Ship.<br>"MOAMOA" | No., Date, and Port of Registry.<br>No. 13 in 1937 Hongkong |
|-----------------------------------|---------------------------|-------------------------------------------------------------|

No., Date, and Port of previous Registry (if any) First Registry (New Vessel).

|                                                                               |                                                                                                             |                           |                     |                                                                               |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------------------------------------------------------------------------|
| Whether British or Foreign Built.<br>British                                  | Whether a Sailing, Steam, or Motor Ship, if Steam or Motor Ship how propelled.<br>Motor Ship. Single Screw. | Where Built.<br>Hong Kong | When Built.<br>1937 | Name and Address of Builders.<br>Hong Kong & Whampoa Dock Co. Ltd., Hongkong. |
| Number of Decks .. .. one                                                     | Length from fore part of stem, to the aft side of the head of the stern post .. .. .                        | Feet.<br>148              | Tenths.<br>5        |                                                                               |
| Number of Masts .. .. two                                                     | Main breadth to outside of plank .. .. .                                                                    | 28                        | 6                   |                                                                               |
| Rigged .. .. not                                                              | Depth in hold from tonnage deck to ceiling amidships .. ..                                                  | 10                        | 6                   |                                                                               |
| Stem .. .. straight                                                           | Depth in hold from upper deck to ceiling amidships, in the case of three decks and upwards .. .. .          | -                         | -                   |                                                                               |
| Stern .. .. cruiser                                                           | Depth from top of deck at side amidships to bottom of keel ..                                               | 12                        | 3                   |                                                                               |
| Build .. .. clinker                                                           | Round of beam .. .. .                                                                                       | -                         | 6                   |                                                                               |
| Framework and description of vessel <u>steel passenger &amp; cargo vessel</u> | Length of engine room, if any .. .. .                                                                       | 23                        | 4                   |                                                                               |
| Number of Bulkheads .. .. seven                                               |                                                                                                             |                           |                     |                                                                               |

Particulars of propelling Engines, etc., (if any), and Water Ballast Tanks, as supplied by Builders, Owners, or Engine Makers.

| No. of sets of Engines. | Description of Engines.                    | Whether British or Foreign Made. | When made. | Name and address of makers.    | Reciprocating Engines.                     |                   | Rotary Engines.               |   | N. H. P. B. H. P. I. H. P. Estimated Speed of Ship. |
|-------------------------|--------------------------------------------|----------------------------------|------------|--------------------------------|--------------------------------------------|-------------------|-------------------------------|---|-----------------------------------------------------|
|                         |                                            |                                  |            |                                | No. and Diameter of Cylinders in each set. | Length of Stroke. | No. of Cylinders in each set. |   |                                                     |
| One                     | Direct Acting Vertical Internal Combustion | British                          | 1937       | Harland & Wolff Ltd., Glasgow. | Four<br>280 mm.                            | 500 mm.           | -                             | - | B. H. P. 460<br>9 1/2 knots                         |
| One                     | Particulars of Boilers.                    | Boilers.                         | Boilers.   | Boilers.                       |                                            |                   |                               |   | N. H. P. 43.75                                      |
|                         | Description .. .. .                        |                                  |            |                                |                                            |                   |                               |   |                                                     |
|                         | Number .. .. .                             |                                  |            |                                |                                            |                   |                               |   |                                                     |
|                         | Iron or Steel .. .. .                      |                                  |            |                                |                                            |                   |                               |   |                                                     |
|                         | Loaded Pressure .. .. .                    |                                  |            |                                |                                            |                   |                               |   |                                                     |

Number of water ballast tanks, and their capacity in tons :-

PARTICULARS OF TONNAGE.

| GROSS TONNAGE.                                                                                            |  | No. of Tons.  | DEDUCTIONS ALLOWED.                                                                                                                                                                  |  | No. of Tons. |
|-----------------------------------------------------------------------------------------------------------|--|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|
| Under Tonnage Deck .. .. .                                                                                |  | <u>337.86</u> | On account of space required for propelling power                                                                                                                                    |  | 177.25       |
| Space or spaces between Decks .. .. .                                                                     |  |               | On account of spaces occupied by Seamen or Apprentices, and appropriated to their use, and kept free from Goods or Stores of every kind, not being the personal property of the Crew |  | 57.01        |
| Turret or Trunk .. .. .                                                                                   |  | 34.98         | These spaces are the following, viz. :- Fore-cle., deck houses and poop.                                                                                                             |  |              |
| Forecastle .. .. .                                                                                        |  | 111.63        | (Number of seamen or apprentices for whom accommodation is certified .. .. . 30 .. .. .)                                                                                             |  |              |
| Bridge space .. .. .                                                                                      |  | 1.66          | Deductions under Section 79 of the Merchant Shipping Act, 1894, and Section 54 of the Merchant Shipping Act, 1906, as follows :-                                                     |  |              |
| Poop or Break .. .. .                                                                                     |  | 62.16         | Masters Acc. 4.40                                                                                                                                                                    |  |              |
| Side Houses .. .. .                                                                                       |  | 2.63          | Chart Space 2.63                                                                                                                                                                     |  |              |
| Deck Houses .. .. .                                                                                       |  |               | Boatswain's Stores 8.27                                                                                                                                                              |  |              |
| Chart House .. .. .                                                                                       |  |               | Water Ball. Sp. 8.04                                                                                                                                                                 |  |              |
| Spaces for Machinery, and light, and air, under Section 78 (2) of the Merchant Shipping Act, 1894 .. .. . |  | 2.99          | Cubic Metres.                                                                                                                                                                        |  |              |
| Excess of Hatchways .. .. .                                                                               |  |               | 1567.57                                                                                                                                                                              |  | 23.34        |
|                                                                                                           |  | <u>553.91</u> | 729.01                                                                                                                                                                               |  |              |
| Gross Tonnage .. .. .                                                                                     |  | 257.60        | Total .. .. .                                                                                                                                                                        |  | 257.60       |
| Deductions, as per contra .. .. .                                                                         |  |               |                                                                                                                                                                                      |  |              |
| Register Tonnage .. .. .                                                                                  |  | <u>296.31</u> |                                                                                                                                                                                      |  |              |
|                                                                                                           |  |               | 838.56                                                                                                                                                                               |  |              |

NOTE 1.—The tonnage of the engine room spaces below the Upper Deck is 76.08 tons, and the tonnage of the total spaces framed in above the Upper Deck for propelling machinery and for light and air is 11.00 tons.

NOTE 2.—The undermentioned spaces above the Upper Deck are not included in the cubical contents forming the ship's register tonnage.

|                                                                                       |                                              |
|---------------------------------------------------------------------------------------|----------------------------------------------|
| Name of Master <u>Guthbert Brown.</u>                                                 | Certificate of Service No. <u>802 N.S.W.</u> |
| No. of Owners                                                                         |                                              |
| Name, Residence, and Description of Managing Owner if there are more owners than one. |                                              |
| <u>Burns Philp (South Sea) Co. Ltd., Suva, Fiji - owners. Sixty-four (64) shares.</u> |                                              |
| Dated at <u>Hongkong 13th October, 1937.</u>                                          |                                              |

\*940. WL17581/626. 500. 8/36. W.y.P.C. 613.  
1779. WL28793/645. 1000. 12/36.



Actual 300 lbs.