

N<sup>o</sup> 521

Dim<sup>s</sup> 148-4" x 23-0" ex. x 22-10 1/2" x 11-9 1/2" M/L<sup>o</sup>

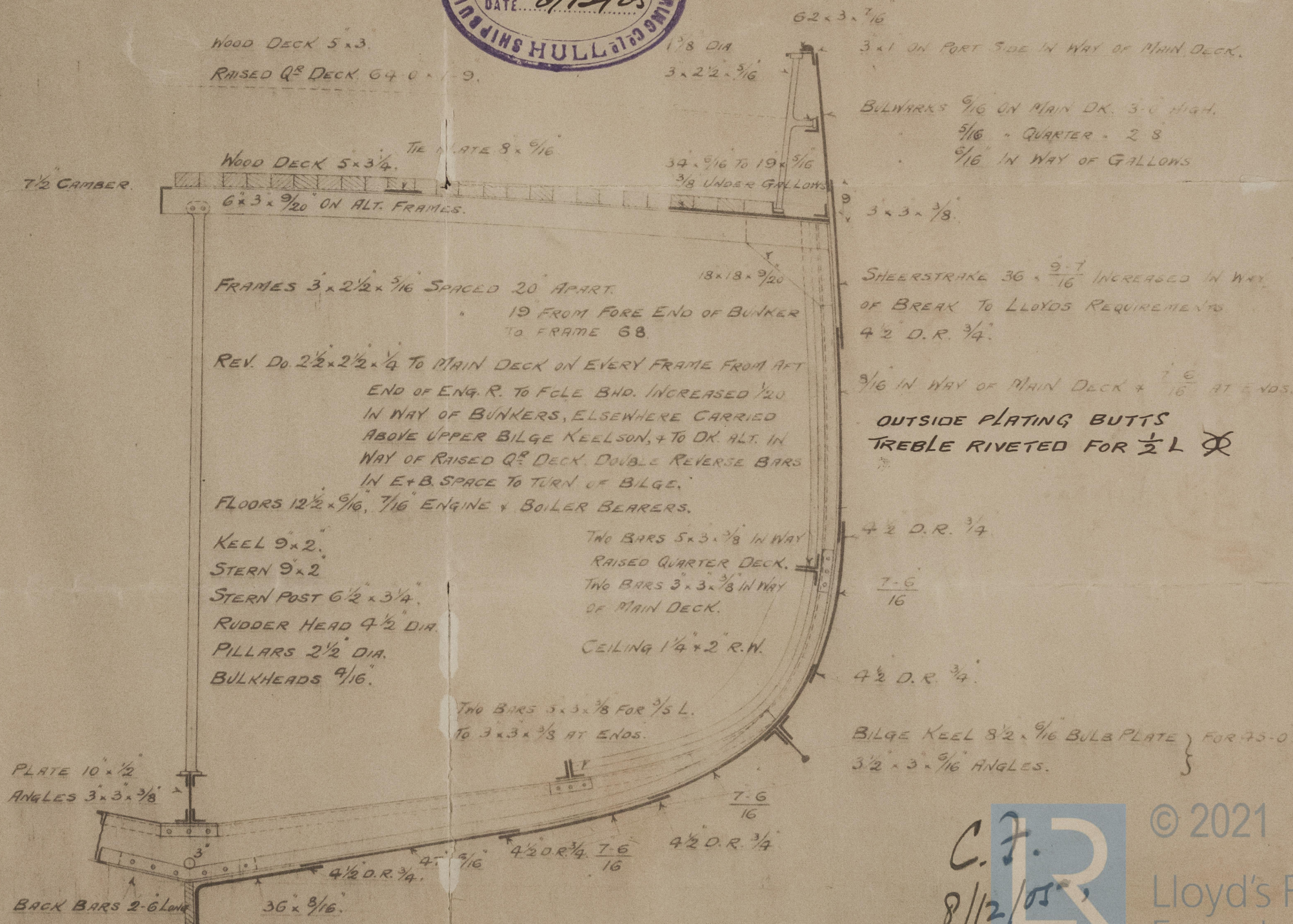
SCALE  $\frac{1}{2}$  - 1 FOOT.

STEEL. CLASS 100 A. I.

FOR FISHING PURPOSES.

ONE ANCHOR 6 1/4 CWT. EX. STOCK.

	5 $\frac{3}{4}$
	3 $\frac{1}{4}$
120 FATHOMS	1 $\frac{1}{8}$ CHAIN STUD LINK
60	6' HAWSER
60	5' HAWSER.



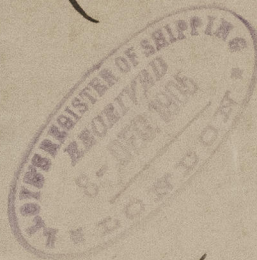
C. F.  
8/12/05



Earle's C<sup>o</sup>. Lim.

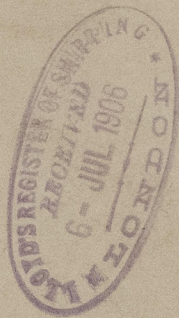
N<sup>o</sup>. 521.

Midship Section.



s/s Brutus

Hull Report No. 18248.



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Foundation

009428-009439-0294