

26.4.12
27.6.12
9.7.12
15.7.12
23.7.12

PROPOSED INSULATED MEAT LIGHTER

220-0 x 42-0 x 12-7 MLD

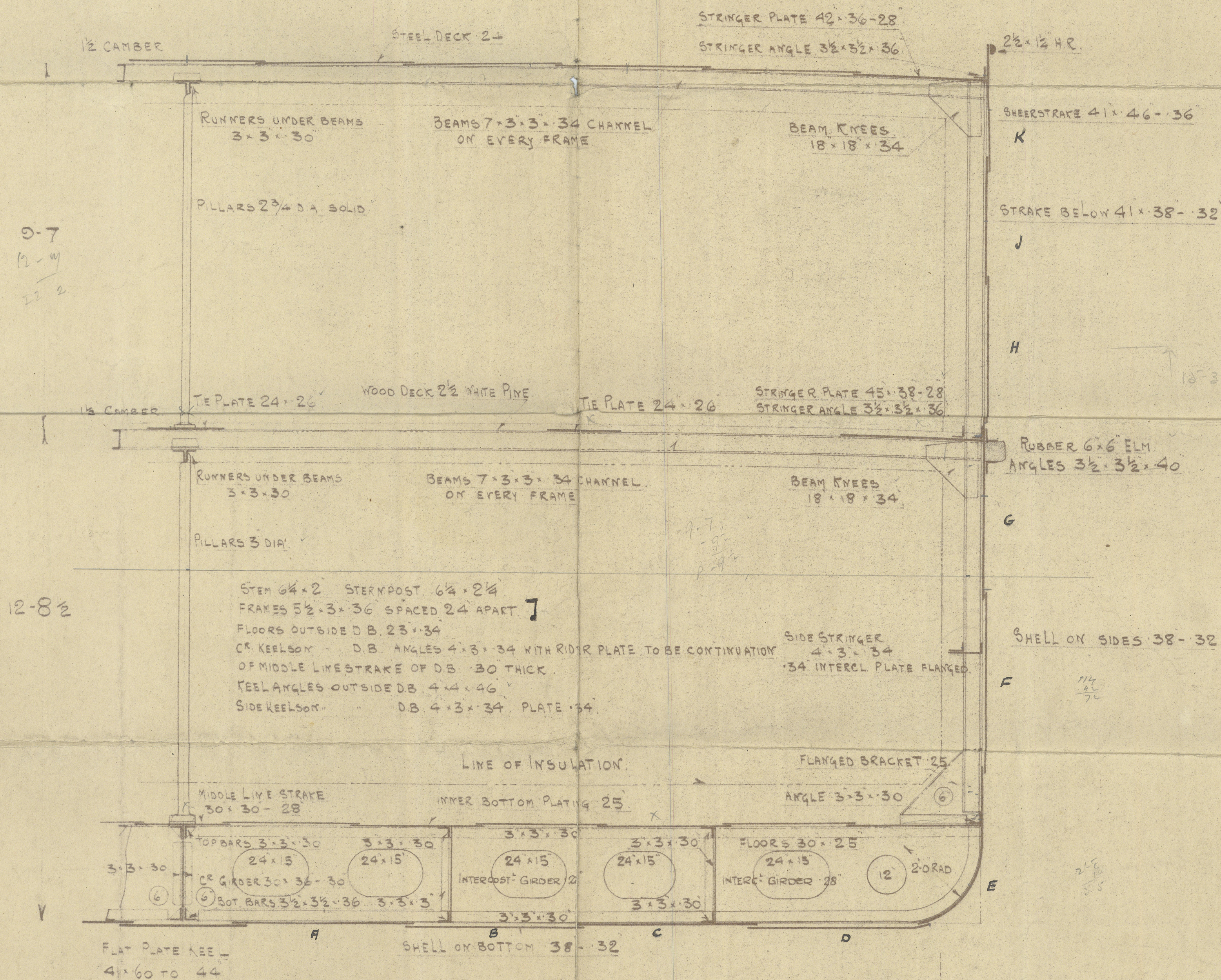
SCALE $\frac{1}{2}$ = 1 FOOT

TO CLASS LLOYDS A- FOR RIVER PURPOSES *only*

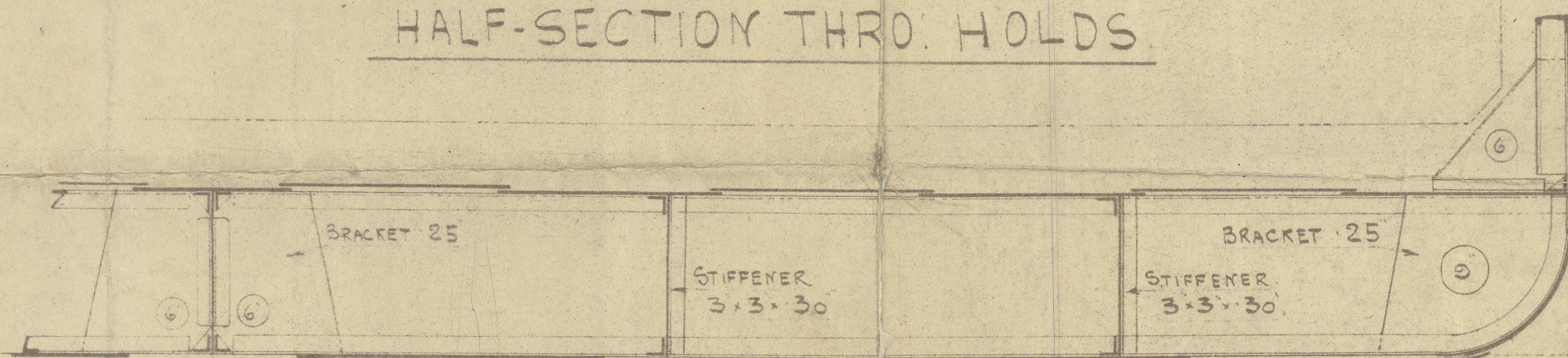
1ST NUMERAL 34.58

2ND NUMERAL 12007.6

Equipment to be Submitted.



HALF-SECTION THRO' HOLDS



SECTION OF ALTERNATE FLOORS



Britanica

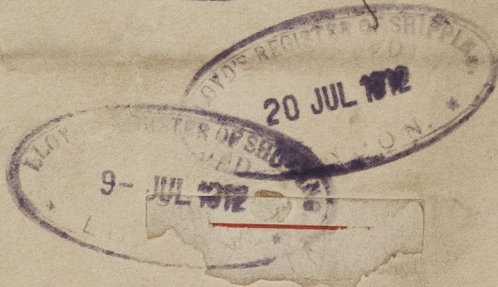
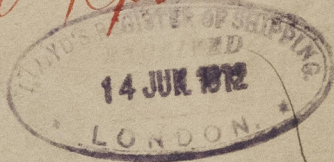
FSx ex

S. S. Doon

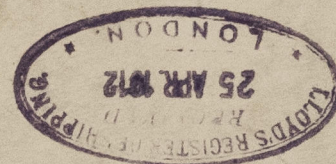
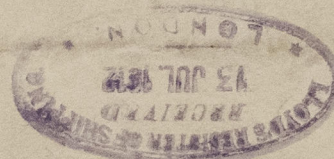
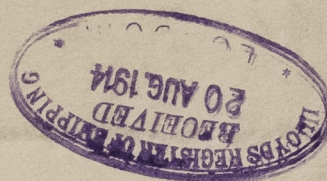
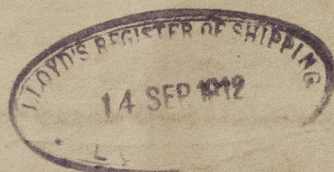
C. Cairns & H. H. H.
No. 790.

MIDSHIP SECTION

Ru Rpo No. 69371.



9- JUL 1912



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