

1 or 2 Dks., R.Q.Dk.,  
and Pt. Awng. Dk.

# IRON OR STEEL STEAMER.

No. 53330

THUR. 8 AUG 1907

State if Report is also sent on the Machinery of the Vessel.

Date of completion of Report August 2<sup>nd</sup> 1907

Received at London Office

Port of Newcastle on Tyne

Date, First Survey 19<sup>th</sup> February 1907

Last Survey August 2<sup>nd</sup> 1907

Rig Ketch

Survey held at North Shields

On the Screw Trawler "OXWICH CASTLE"

TONNAGE under  
Tonnage Deck... 211.46

Do. of Poop 11.22

Do. of Raised Or. Dk. or Break... 13.74

Do. of Bridge House 5.82

Do. of Houses on Deck 10.01

Do. of excess of Hatchways 252.25

Do. above Crown of Engine Room... 26.62

Gross Tonnage 10.01

Less Crew Space 215.62

Less above Crown of Engine Room... 135.54

TONNAGE FOR FEES... 11.04

Less Engine Room 79.05

Less Navigation Spaces

Register Tonnage as cut on Beam... 79.05

ONE OR TWO DECKED VESSEL.

CLASS 100A1 Steam Trawler

Half Breadth (moulded) 10.93

Depth from upper part of Keel to top of Main Deck Bms. 12.96

Girth of Half Midship Frame (as per Rule) 19.92

1st Number 43.81

Length on deck from after part of stem to fore part of stern post 118.84

2nd Number 5204

Proportions—Breadths to Length 5.44

Depths to Length—Main Deck to top of Keel 9.17

Destined Voyage Fishing

Surveyed while Building & Afloat, or in Dry Dock Special

Master

Year of appointment

Built at North Shields

When built 1904 Launched July 2<sup>nd</sup> 1907

By whom built Smith's Dock Co. Ltd

Owners Castle Steam Trawlers, Ltd

Managers

(Where necessary to be entered in Reg. Book.)

Residence Swansea

Port belonging to Swansea

LENGTH on Deck as per Rule... 118 102 BREADTH—Moulded... 21 102 DEPTH, ACTUAL—Top of Floors to top of Main Deck Beams... 11 8 No. of Decks with Flat laid one No. of Tiers of Beams one

Dimensions of Ship per Register, Length, 120.6 breadth, 22.1 depth, 11.7 Moulded Depth, 12 ft. 6 ins. Round of Beam, Actual 6 ins.

| FRAMING.   |                 |                 |                   | FORGINGS AND CASTINGS. |                 |                          |                     |
|--|-----------------|-----------------|-------------------|------------------------|-----------------|--------------------------|---------------------|
|  | Inches in Ship. | Inches in Ship. | 20ths in Ship.    |                        | Inches in Ship. | Inches per Rule.         | Inches per Rule.    |
| FRAME, Angles, <del>1 1/2</del> Bars, for 1/2 length amidships                   | 4               | 3               | 8                 | 4                      | 3               | 8                        | 7 1/2 x 1 1/8 built |
| Do. for 1/2 at each end  | 4               | 3               | 4                 | 4                      | 3               | 4                        | 7 1/2 x 1 1/8       |
| Do. in way of Double Bottoms at Solid Floors.                                    |                 |                 |                   |                        |                 |                          |                     |
| " " at intermdt. Bkts.   |                 |                 |                   |                        |                 |                          |                     |
| Spacing of Frames from centre to centre  | 21              |                 | 21                |                        |                 |                          |                     |
| REVERSED FRAME, Angles <del>on floor in engine space only</del>                  | 2 1/2           | 2 1/2           | 5                 | 2 1/2                  | 2 1/2           | 5                        |                     |
| DEEP FRAMING, depth of girder  |                 |                 |                   |                        |                 |                          |                     |
| FLOORS, depth and thickness of Floor Plate at mid-line for 1/2 length amidships  | 16              | 8 1/2           | 16                | 16                     | 8 1/2           | 16                       |                     |
| " in way of Engines and Boilers  | 16              | 8 1/2           | 16                | 16                     | 8 1/2           | 16                       |                     |
| " thickness at the ends of vessel  |                 |                 |                   |                        |                 |                          |                     |
| " depth at 1/2 the half breadth, as per Rule                                     |                 |                 |                   |                        |                 |                          |                     |
| " height extended at the Bilges  |                 |                 |                   |                        |                 |                          |                     |
| FLOORS & BRACKETS, in Cell Dble Bottoms  |                 |                 |                   |                        |                 |                          |                     |
| " " state if flanged (top & bottom)  |                 |                 |                   |                        |                 |                          |                     |
| " " Spacing  |                 |                 |                   |                        |                 |                          |                     |
| CENTRE GIRDER, in Double Bottom, depth and thickness                             | 18              | 6               | 18                | 6                      |                 |                          |                     |
| " " Angles, Top  | 3               | 3               | 5/16              | 3                      | 3               | 5/16                     |                     |
| " " " Bottom   | 3               | 3               | 5/16              | 3                      | 3               | 5/16                     |                     |
| SIDE GIRDERS, number on each side & thickness                                    | one             | 6               | one               | 6                      |                 |                          |                     |
| " " state if flanged (top & bottom)  |                 |                 |                   |                        |                 |                          |                     |
| " " Angles   | 3               | 3               | 5/16              | 3                      | 3               | 5/16                     |                     |
| MARGIN PLATE, depth (exclusive of flange) and thickness                          | 17              | 5/16            | 17                | 5/16                   |                 |                          |                     |
| " " Angles to Outside Plating  | 3               | 3               | 5/16              | 3                      | 3               | 5/16                     |                     |
| " " Floors   |                 |                 |                   |                        |                 |                          |                     |
| " " Height of Floors at the Bilges   |                 |                 |                   |                        |                 |                          |                     |
| INNER BOTTOM PLATING, breadth and thickness of Middle Line Strake                |                 |                 |                   |                        |                 |                          |                     |
| " " thickness in Engine and Boiler space   |                 |                 |                   |                        |                 |                          |                     |
| " " Remainder in Holds   |                 |                 |                   |                        |                 |                          |                     |
| BEAMS, Main and Raised Quarter Deck, Single Angle, Bulb Angle, Plate or Tee Bulb | 5 1/2           | 3               | 9                 | 5 1/2                  | 3               | 8                        |                     |
| " " Angles on Upper Edge   |                 |                 |                   |                        |                 |                          |                     |
| " " Spacing  | 42              |                 | 42                |                        |                 |                          |                     |
| BEAMS, Lower Deck, Single Angle, Bulb Angle, Plate or Tee Bulb                   |                 |                 |                   |                        |                 |                          |                     |
| " " Angles on Upper Edge   |                 |                 |                   |                        |                 |                          |                     |
| " " Spacing  |                 |                 |                   |                        |                 |                          |                     |
| BEAMS, Hold, Plate or Tee Bulb   |                 |                 |                   |                        |                 |                          |                     |
| " " Angles on Upper Edge   |                 |                 |                   |                        |                 |                          |                     |
| " " Spacing  |                 |                 |                   |                        |                 |                          |                     |
| BEAMS, Poop Deck, Angle, Bulb Angle, Plate or Tee Bulb                           |                 |                 |                   |                        |                 |                          |                     |
| " " Angles on Upper Edge   |                 |                 |                   |                        |                 |                          |                     |
| " " Spacing  |                 |                 |                   |                        |                 |                          |                     |
| BEAMS, Bridge or Pt. Awng. Deck, Angle, Bulb Angle, Plate, or Tee Bulb           |                 |                 |                   |                        |                 |                          |                     |
| " " Angles on Upper Edge   |                 |                 |                   |                        |                 |                          |                     |
| " " Spacing  |                 |                 |                   |                        |                 |                          |                     |
| BEAMS, Forecastle Deck, Angle, Bulb Angle, Plate or Tee Bulb                     | 4               | 3               | 8                 | 4                      | 3               | 8                        |                     |
| " " Angles on Upper Edge   |                 |                 |                   |                        |                 |                          |                     |
| " " Spacing  | 42              |                 | 42                |                        |                 |                          |                     |
| PILLARS, In 'tween Decks, Size and Spacing                                       |                 |                 |                   |                        |                 |                          |                     |
| " " Hold   |                 |                 |                   |                        |                 |                          |                     |
| " " Quarter, 'tween Dks., " "  | 2 1/2           |                 | where practicable |                        |                 |                          |                     |
| " " in Hold  |                 |                 |                   |                        |                 |                          |                     |
| WEB FRAMES, In Fore Body, No. and Spacing  |                 |                 |                   |                        |                 |                          |                     |
| " " " Brdth. & Thickness   |                 |                 |                   |                        |                 |                          |                     |
| " " No. of Side Stringers  |                 |                 |                   |                        |                 |                          |                     |
| WEB FRAMES, In E. & B. Space, No. & Spacing                                      |                 |                 |                   |                        |                 |                          |                     |
| " " " Brdth. & Thickness   |                 |                 |                   |                        |                 |                          |                     |
| " " No. of Side Stringers  |                 |                 |                   |                        |                 |                          |                     |
| WEB FRAMES, In After Body, No. and Spacing                                       |                 |                 |                   |                        |                 |                          |                     |
| " " " Brdth. & Thickness   |                 |                 |                   |                        |                 |                          |                     |
| " " No. of Side Stringers  |                 |                 |                   |                        |                 |                          |                     |
| " " Size of Angles or Tee Bars to Web Frames                                     |                 |                 |                   |                        |                 |                          |                     |
| BRACKET PLATES to Stringers between Web Frames, Depth and Thickness              |                 |                 |                   |                        |                 |                          |                     |
| BULKHEADS.   |                 |                 |                   | STIFFENERS.            |                 |                          |                     |
|  | Number.         | Thickness.      |                   |                        |                 |                          |                     |
|  | In Vessel.      | Per Rule.       |                   | Horizontal.            | Vertical.       | Single or Double Frames. | Height up.          |
|  |                 |                 |                   | Size.                  | Size.           |                          |                     |
|  |                 |                 |                   | Inches.                | Inches.         |                          |                     |
| W.T. BULKHEADS   | 3               | 3               | 5/16              | 3 x 2 1/2 x 5/16       | 48              | 3 x 2 1/2 x 5/16         | 30 single deck      |
| PARTITION  |                 |                 |                   |                        |                 |                          |                     |
| LONGITUDINAL,  |                 |                 |                   |                        |                 |                          |                     |
| Are the outside Plates doubled two spaces of Frames in length? Joggled plating   |                 |                 |                   |                        |                 |                          |                     |
| Are the Sluice Valves and Watertight Doors in efficient working order? nil       |                 |                 |                   |                        |                 |                          |                     |



| PLATING.  |            |           |            |          |                          |         |            |           |            | RIVETING.         |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |
|---|------------|-----------|------------|----------|--------------------------|---------|------------|-----------|------------|-------------------|------------|-----------------|------------|---------|------------|-------------------|------------|----------|------------|-------------|------------|----------|------------|------------------|------------|
| AS IN SHIP.                                     |            |           |            |          | PER RULE OR AS APPROVED. |         |            |           |            | EDGES.            |            |                 |            |         | BUTTS.     |                   |            |          |            |             |            |          |            |                  |            |
| STRAKES.  |            | AMIDSHIP. |            | FORWARD. |                          | AFT.    |            | AMIDSHIP. |            | Single or Double. |            | Breadth of Lap. |            | Diam.   |            | Spacing or to or. |            | Breadth. |            | Thick-ness. |            | Breadth. |            | For what Length. |            |
| Inches.   | Thickness. | Inches.   | Thickness. | Inches.  | Thickness.               | Inches. | Thickness. | Inches.   | Thickness. | Inches.           | Thickness. | Inches.         | Thickness. | Inches. | Thickness. | Inches.           | Thickness. | Inches.  | Thickness. | Inches.     | Thickness. | Inches.  | Thickness. | Inches.          | Thickness. |
| FLAT PLATE KEEL                                 | 42         | 9         | 9          | 9        | 36                       | 9       | 9          | 9         | 36         | 9                 | 9          | 9               | 9          | 9       | 9          | 9                 | 9          | 9        | 9          | 9           | 9          | 9        | 9          | 9                | 9          |
| State actual thickness in way of Double Bottom. | 60         | 8         | 8          | 8        | 8                        | 8       | 8          | 8         | 8          | 8                 | 8          | 8               | 8          | 8       | 8          | 8                 | 8          | 8        | 8          | 8           | 8          | 8        | 8          | 8                | 8          |
| C   | 52         | 8         | 8          | 8        | 8                        | 8       | 8          | 8         | 8          | 8                 | 8          | 8               | 8          | 8       | 8          | 8                 | 8          | 8        | 8          | 8           | 8          | 8        | 8          | 8                | 8          |
| D   | 41         | 9         | 8          | 8        | 9                        | 9       | 9          | 9         | 9          | 9                 | 9          | 9               | 9          | 9       | 9          | 9                 | 9          | 9        | 9          | 9           | 9          | 9        | 9          | 9                | 9          |
| E   | 41         | 8         | 8          | 8        | 8                        | 8       | 8          | 8         | 8          | 8                 | 8          | 8               | 8          | 8       | 8          | 8                 | 8          | 8        | 8          | 8           | 8          | 8        | 8          | 8                | 8          |
| SHEER.  | 45         | 10        | 9          | 9        | 36                       | 10      | 10         | 10        | 10         | 10                | 10         | 10              | 10         | 10      | 10         | 10                | 10         | 10       | 10         | 10          | 10         | 10       | 10         | 10               | 10         |
| F   |            |           |            |          |                          |         |            |           |            |                   |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |
| G   |            |           |            |          |                          |         |            |           |            |                   |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |
| H   |            |           |            |          |                          |         |            |           |            |                   |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |
| J   |            |           |            |          |                          |         |            |           |            |                   |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |
| K   |            |           |            |          |                          |         |            |           |            |                   |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |
| L   |            |           |            |          |                          |         |            |           |            |                   |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |
| M   |            |           |            |          |                          |         |            |           |            |                   |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |
| N   |            |           |            |          |                          |         |            |           |            |                   |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |
| O   |            |           |            |          |                          |         |            |           |            |                   |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |
| P   |            |           |            |          |                          |         |            |           |            |                   |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |
| DOUBLING of Flat Plate Keel                     |            |           |            |          |                          |         |            |           |            |                   |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |
| Length and thickness of Bilges                  |            |           |            |          |                          |         |            |           |            |                   |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |
| Length and thickness of Sheerstrakes            |            |           |            |          |                          |         |            |           |            |                   |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |
| Length and thickness of Strake below            |            |           |            |          |                          |         |            |           |            |                   |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |
| POOF SIDES                                      |            |           |            |          |                          |         |            |           |            |                   |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |
| RAISED QUARTER DECK SIDES                       |            | 10        |            | 9        |                          | 10      |            |           |            |                   |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |
| BRIDGE SIDES                                    |            |           |            |          |                          |         |            |           |            |                   |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |
| FORECASTLE SIDES                                |            |           |            |          |                          |         |            |           |            |                   |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |
| LENGTHS OF PLATING                              |            |           |            |          |                          |         |            |           |            |                   |            |                 |            |         |            |                   |            |          |            |             |            |          |            |                  |            |

Manufacturer's name or trade mark of the Iron or Steel (state process of manufacture of Steel) used for Frames, Floors, Beams, Keelsons, Tie and Stringer Plates, outside Plating, &c. *South Durham S.S. Co. Ltd.*  
*Blackens Vaughan H.R. & Co. Ltd. & Consett Iron Co. Ltd.*  
 Has the Steel been tested as required by the Rules *Yes*

FRAMES extend in one length from *centre line* to *gunwale* state if ordinary or joggled *ordinary*  
 REVERSED FRAMES on floors and frames extend from *in engine space only - double* state if ordinary or joggled *no*

| MASTS, SPARS, &c.   |       |           |      |               |  |              |  |       |  |         |  |       |  |                         |  |         |  |           |  |  |
|---|-------|-----------|------|---------------|--|--------------|--|-------|--|---------|--|-------|--|-------------------------|--|---------|--|-----------|--|--|
|   |       | Material. |      | Total length. |  | At Partners. |  | Heel. |  | Hounds. |  | Head. |  | No. of Plates in round. |  | ANGLES. |  | RIVETING. |  |  |
|   |       |           |      |               |  |              |  |       |  |         |  |       |  |                         |  |         |  |           |  |  |
| LOWER MASTS   | Fore  | P.P.      | 44-6 | 13            |  |              |  |       |  |         |  |       |  |                         |  |         |  |           |  |  |
|   | Main  |           |      |               |  |              |  |       |  |         |  |       |  |                         |  |         |  |           |  |  |
|   | Mizen |           | 35-6 | 11            |  |              |  |       |  |         |  |       |  |                         |  |         |  |           |  |  |
| Bowsprit  |       |           |      |               |  |              |  |       |  |         |  |       |  |                         |  |         |  |           |  |  |
| Topmasts, Yards and Remainder of Spars  |       |           |      |               |  |              |  |       |  |         |  |       |  |                         |  |         |  |           |  |  |
| Rigging, Material and Size, Shrouds <i>2 1/2 steel wire</i> Stays <i>3 1/2 steel wire</i> |       |           |      |               |  |              |  |       |  |         |  |       |  |                         |  |         |  |           |  |  |
| Sails. <i>one suit of fore &amp; aft</i> Sails and the following spare sails              |       |           |      |               |  |              |  |       |  |         |  |       |  |                         |  |         |  |           |  |  |

Equipment No. *Letter* Anchors. *Tonnage U.D. or Plating No. for Trawlers 5207*

| ANCHORS.               |           |          |   |                   |    |                  |    |                        |   |                              |    |                        |   |         |   |   |   |   |
|------------------------|-----------|----------|---|-------------------|----|------------------|----|------------------------|---|------------------------------|----|------------------------|---|---------|---|---|---|---|
| Number of Certificate. |           | Anchors. |   | WEIGHT, EX STOCK. |    | WEIGHT OF STOCK. |    | TEST, PER CERTIFICATE. |   | WEIGHT REQUIRED BY TABLE 22. |    | Description of Anchor. |   | Makers. |   | Where and when tested and Superintendent. |   |   |
|                        |           |          |   | Cwts. qrs. lbs.   |    | Cwts. qrs. lbs.  |    | Tons. Cwts. qrs. lbs.  |   | Cwts. qrs. lbs.              |    |                        |   |         |   |   |   |   |
| 59253                  | 1st Bower | 6        | 2 | 6                 | 10 | 22               | 4  | 5                      | 0 | 6                            | 2  | 0                      | 0 | 0       | 0 | 0   | 0 | 0 |
| 59145                  | 2nd "     | 4        | 3 | 3                 | 1  | 0                | 22 | 4                      | 5 | 0                            | 4  | 3                      | 0 | 0       | 0 | 0   | 0 | 0 |
| 59144                  | 3rd "     | 2        | 2 | 0                 | 0  | 2                | 24 | 5                      | 0 | 0                            | 2  | 2                      | 0 | 0       | 0 | 0   | 0 | 0 |
| Collective weight      |           | 13       | 3 | 9                 |    |                  |    |                        |   |                              | 13 | 3                      |   |         |   |   |   |   |
| Stream                 |           |          |   |                   |    |                  |    |                        |   |                              |    |                        |   |         |   |   |   |   |
| Kedge                  |           |          |   |                   |    |                  |    |                        |   |                              |    |                        |   |         |   |   |   |   |

| CHAIN CABLES.                  |     |                           |    |                       |    |                         |   |                             |    | HAWERS AND WARPS. |   |                   |                  |   |         |           |    |                           |    |                              |    |                               |    |       |
|--------------------------------|-----|---------------------------|----|-----------------------|----|-------------------------|---|-----------------------------|----|-------------------|---|-------------------|------------------|---|---------|-----------|----|---------------------------|----|------------------------------|----|-------------------------------|----|-------|
| Number of Certificate.         |     | Length and size supplied. |    | Test per Certificate. |    | WEIGHT OF CHAIN CABLE.  |   | Length & Size per Table 22. |    | Description.      |   | Makers of Cables. |                  | Where and when tested and Superintendent. |         | Material. |    | Length and size supplied. |    | Breaking Test of Steel Wire. |    | Length and size per Table 22. |    |       |
|                                |     | Length. Diam.             |    | Status. Break- ing.   |    | Supplied. Per Table 22. |   | Length. Diam.               |    |                   |   |                   |                  |   |         |           |    | Fathoms. Ins. Tons.       |    | Fathoms. Ins.                |    | Fathoms. Ins.                 |    |       |
| 41,491                         | 903 | 1                         | 18 | 27                    | 46 | 1                       | 8 | 45                          | 31 | 70                | 1 | SEA               | T.P. Jones & Co. | 1/10/11                                   | 1/10/11 | TOWLINE   | 60 | 2 1/2                     | 13 | 6                            | 60 | 6                             | 60 | 4 1/2 |
| Iron Steam Chain or Steel Wire |     |                           |    |                       |    |                         |   |                             |    |                   |   |                   |                  |   |         |           |    |                           |    |                              |    |                               |    |       |

Boats *one dinghy*

Pumps, Number *four* Diameter of Barrel *4* State whether they are in efficient working order *Yes*

Windlass is *Clyde Mitchell & Co's messenger driven* Capstan *✓*

Engine Room Skylights.—How constructed? *steel coamings & hatch flaps.*

What arrangements for deadlights in bad weather? *Galvanic Harpaulins*

Coal Bunker Openings.—How constructed? *scuttles* How are lids secured? *locked* Height above deck? *flush*

Number of Scuppers, and number and dimensions of Freeing Ports, &c. *freeing ports & scuppers*

Ceiling in Holds, thickness and material *2" w.v.* Cargo Battens, thickness and material *close ceiled in fish hold*

Cargo Hatchways.—How formed? *steel coamings* Hatches.—If strong and efficient? *Solid 3"*

State size No. 1 Hatch (Forward) *1-10 x 3-6* No. 2 Hatch *1-10 x 3-6* No. 3 Hatch *3-9 x 3-6* No. 4 Hatch *3-9 x 3-6*

Number of Web Plates, Shifting Beams, and Fore and Afters to each Hatch *nil*

No. of Breasthooks *2* No. of Crutches *✓*

Bulwarks, height above deck and description *3-8 steel plate 7/16 thick* Main Rail and Stays, material and size *Rail 7-3-4/20 steel angle Stays 7-1/2" bolts*

The above is a correct description.

Builder's Signature (here only) *G.A. Green.* Surveyor's Signature *Thos Shaw* Surveyor to Lloyd's Register of British and Foreign Shipping.

Correspondence.—State dates and initials of letters respecting this case (Reference should be made to any correspondence connected with the case)

*m. 7/2/06*

Workmanship. Are the butts of plating planed or otherwise fitted? *planed*

Is the riveted work properly closed? *Yes*

Are the liners between the frames and plates solid single pieces? *joggled plating* Do the holes for riveting plate to frames, butt straps, or plate to plate, &c., conform well to each other? *Yes* Are the rivet holes well and sufficiently countersunk in the plate and punched from the facing surfaces? *Yes* Do any rivets break into or through the seams or butts of the plating? *a very few*

Are the butts of Plating, Stringers, &c., properly shifted and strapped? *Yes*

Have all the upper and weather decks been tested as required by the Rules (Sec. 23, par 24)? *✓* State results of tests *✓*

Have all the gutterways been tested as required by the Rules (Sec. 23, par 25)? *✓* State results of tests *✓*

General Remarks (State quality of workmanship, &c.) *This vessel has been built in accordance with the approved plans, the Secretary's letter and otherwise in general conformity with the Rules.*

*The materials & workmanship are good*

*The steel wire hawser warp in lieu of manila, are supplied at Owner's request*

*Copies of approved Midship Section & Profile plans are enclosed*

*This vessel is a duplicate of trawler "Clyde Castle" hicle regt no 53216*

The Surveyor should state the Number of Report and Name of any Sister Vessel.

PARTICULARS FOR RECORD in the REGISTER BOOK.—Length of Poop *✓* ft., R.Q.D. or Break *66* ft., Bridge Dk. *✓* ft., F'castle *19* ft. (in feet and tenths) where the Poop is on top of the R.Q.D., or when the Poop or R.Q.D. is joined to the B.D., this should be distinctly stated

No. and Material of Decks (if Iron or Steel) and whether wholly or partially covered with wood, and No. of tiers of Beams (this information is to be given as it should appear in the Register Book) *1 dk*

Official No. *124,716* ; Signal Letters *✓* State if Machinery is fitted aft *Yes*

How are the surfaces preserved from oxidation? Inside *paint & cement* Outside *paint*

| PARTICULARS OF WATER BALLAST.—State whether the Double bottom is constructed on the cellular system or with girders on floors <i>for den on floors</i> |                |                       |  |                |                       |
|--|----------------|-----------------------|--|----------------|-----------------------|
| Where fitted.  | *Length. Feet. | Water Capacity. Tons. | Where fitted.  | *Length. Feet. | Water Capacity. Tons. |
| Double bottom, aft,  |                |                       | Fore peak tank,  |                |                       |
| Double bottom, under Engines and Boilers,  |                |                       | After peak tank,                                       |                |                       |
| Double bottom, if under Engines only,  |                |                       | Deep tank, aft,  |                |                       |
| Double bottom, if under Boilers only,  |                |                       | Deep tank, forward                                     |                |                       |
| Double bottom, forward,  | 16             | 15                    | Other tanks, if fitted,                                |                |                       |
| Total capacity of double bottom  |                | 15                    | (if necessary, furnish further information by sketch.) |                |                       |

\* The wells are not to be included in the lengths of the tanks. State whether the above have been tested as required by the Rules *Yes*

Order for Special Survey No. *3901*

Date *21.12.06*

No. *348* in builder's yard.

DATES OF SURVEYS held while building *1907 Feb 19 Mar 10 Apr 18 May 21 June 7 July 11 Aug 2*

Total No. of Visits *20*

The amount of Entry Fee .....£ *10* : *10* : *10*

Special.....£ *10* : *10* : *10*

Travelling Expenses, if any £ *10* : *10* : *10*

State whether the Vessel has been built under Special Survey *Yes*

I am of opinion this Vessel should be Classed *100A1 Steam Trawler*

With, or without Freeboard, as condition of Class *without*

Surveyor to Lloyd's Register of British and Foreign Shipping. *Thos Shaw*

Committee's Minute *FRI. 16 AUG 1907*

Character assigned *100A1*

*Stm Trawler*

*Lloyd's Register*

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