

Handwritten notes in red ink at top left:
 27881.07 1887
 19.11.06

MIDSHIP SECTION.

S.S. No 387.

SCALE 1/2" = 1 FOOT.

DIMNS. LENGTH 128'-0" X 22'-0" X 12'-6" MOULD.

E & B CASING AS PREVIOUSLY APPROVED.

DECK PLATED OVER IN WAY OF E & B CASING.

NUMERALS AS PER RULES.

1/2 BREADTH	10.95
1/2 GIRTH	19.75
DEPTH	12.95
	43.65 1st No.

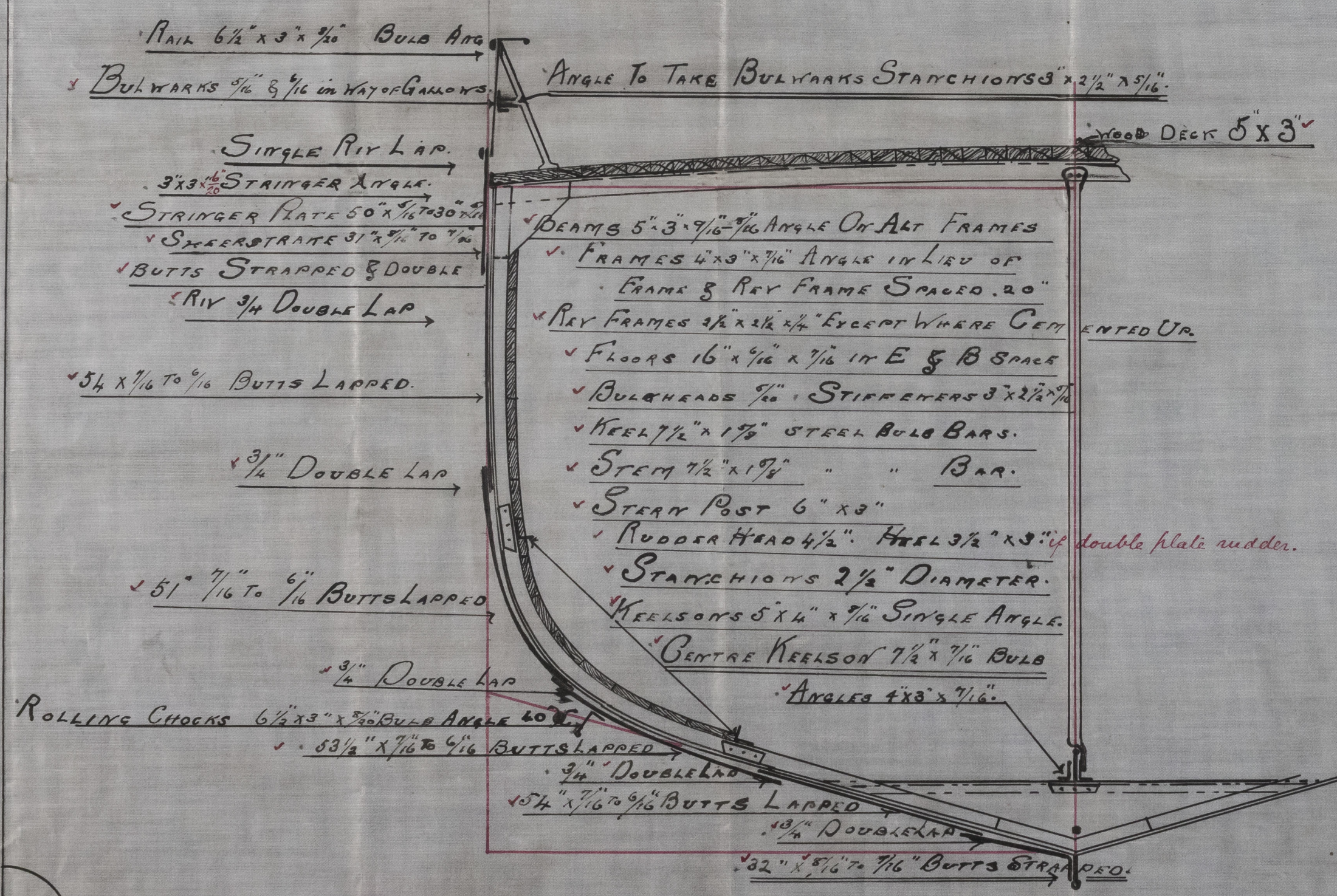
LENGTH AS PER RULE 126.84
 5537.8755 2nd No.

PROPORTIONS

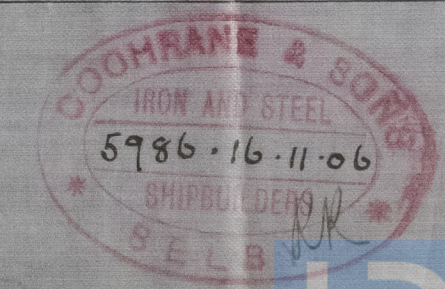
BREADTH TO LENGTH	5.79
DEPTH TO LENGTH	9.8

EQUIPMENT.

1st BOWER ANCHOR	5 1/2 CWTs EX STOCK.
2nd BOWER "	5 CWTs " "
3rd BOWER "	2 3/4 CWTs " "
105 FATHOMS	1 1/16 SHORT LIGHT CABLE.
160 "	6" HAWSER.
160 "	4 1/2" WARP.



Handwritten signature and date:
 C.B.
 19.11.06



Cochrane & Sons

N^o. 387

Midship Section

$\frac{1}{2}$ President

Hull Report No. 18875



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Foundation