

S. S. No 2 due 11.19 now

advanced to be completed
in June. B.S. due 3 19 now completed

N.B.—If this Report is copied by Copying Press, especial care must be taken that the copying paper is not so much damped as to spread the ink, or to cause it to show through to the other side.

It is submitted that
this vessel is eligible for
THE RECORD. BS 12. 20.

It is submitted that this
vessel WILL BE eligible for
the record. + LMC 12.20. when
the Screw shaft, propeller,
stern bush & sea connect
ions have been Exam^d.

AWD.
21/4/21

THE SURVEYORS ARE REQUESTED NOT TO WRITE ACROSS THE MARGIN.



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Foundation