

STEEL STEAMER.

541 345^a Received at London Office JULY AUG. 31 1920

State if Report is also sent on the Machinery of the Vessel *met 43*
 31. 7. 20 Port of *Hull*
 Date, First Survey *14. 10. 18* Last Survey

No. 32014
22-7-1920

S. S. "Chimera".

Rig Ketch

| | |
|-------------------------------|--------------|
| CLASS <i>7 100. A. 1.</i> | FEET. |
| <i>"For fishing purposes"</i> | <i>18.50</i> |

| | |
|---------------------|---|
| Master | |
| Year of appointment | (1) As Master in service of owner of present vessel: 191..... (2) As Master of this vessel: 191..... |

Breadth (greatest moulded)..... 18.50

Depth, at middle of length from top of keel to top of } 10.00
upper deck beams at side..... }

Built at Null
When built 1920 Launched 6th February 1920

Transverse Number..... 28.50°

Length on deck from fore part of stem to after part of } 86.00°
stem post

By whom built Brown, S. B. & Key Dock Co Ltd
 Owners Admiralty

Longitudinal Number..... 2451

Managers
(Where necessary to be entered in Reg. Book.)
Residence

Proportions—*Depths to Length*—Upper Deck Beam at
side to top of keel } 8.60

Port belonging to _____

Long Bridge Deck } ✓
Beam at side to top of keel }

Building ⁺ Afloat ~~on the Dry Dock~~ Yes

| | | | | | | | | | | | |
|--------------------------------------|-----------|----------|---|-----|-----|------------------------|------------------|----------|----------|-----------------------------|------------|
| Destined Voyage <i>San Francisco</i> | | | Surveyed on the <i>Baltimore</i> , 2 ^d Dec. 1861 | | | By <i>John D. Cook</i> | | | | | |
| DEPTH— | Feet. | Inches. | DEPTH, ACTUAL—Top of Floors to top of Upper Dk. Beams | | | | | Feet. | Inches. | No. of Decks with flat laid | <i>one</i> |
| Added | <i>18</i> | <i>6</i> | Do. | do. | do. | do. | Second Dk. Beams | <i>9</i> | <i>4</i> | No. of Tiers of Beams | <i>one</i> |

Name of Ship or Register. Length 86.2 breadth 18.5 depth 9.25
 Moulded depth, ft. 10 ins. 0 To Upper Dk. Dk. Beam, Actual 6 ins.

If Iron or Steel Deck, state if whole or part, and if Wood Deck is laid thereon.

GENERAL REMARKS—(continued).

PARTICULARS FOR RECORD in the REGISTER BOOK.—Length of Poop ✓ ft., R.Q.D. ✓ ft., Bridge ✓ ft., Forecastle ✓ ft. (in feet and tenths). When the Poop is joined to the B.D., this should be distinctly stated

No. and Material of Decks (~~if Iron or Steel~~) and whether wholly or partially covered with wood, and No. of tiers of Beams (this information is to be given a should appear in the Register Book) *1 br. stl. PT. W. S.*

Official No. _____; Signal Letters _____ State if Machinery is fitted aft *Mach. aft*
How are the surfaces preserved from oxidation? Inside *Paint, cement + Bitumastic solution* Outside *Paint*

PARTICULARS OF WATER BALLAST.—State whether the Double bottom is constructed on the cellular system or with girders on floors

| Where Fitted. | *Length. Feet. | Water Capacity. Tons. | Where Fitted. | *Length. Feet. | Water Capacity. Tons. |
|---|-------------------|--------------------------|---|-------------------|--------------------------|
| Double bottom, aft, | | | Fore peak tank, | | |
| Double bottom, under Engines and Boilers, | | | After peak tank, | | |
| Double bottom, if under Engines only, | | | Deep tank, aft, | | |
| Double bottom, if under Boilers only, | | | Deep tank, forward, | | |
| Double bottom, forward, | | | Other tanks, if fitted, | | |
| | | | (If necessary, furnish further information by sketch.) | | |
| Total capacity of double bottom | | | State whether the above have been tested as required by the Rules | | |

* The wells are not to be included in the lengths of the tanks.

Order for Special Survey No. _____

Date _____

No. *1* in builder's yard.

Dates of Surveys held while building

Oct. 14/18 to July 22/20

Total No. of Visits *47*

Surveyor's Signature

Arthur Scullard

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