

Rpt 13.

No 44160

# REPORT ON ELECTRIC FITTINGS.

(OTHER THAN FOR THE PROPULSION OF THE VESSEL)

Date of writing Report 19 When handed in at Local Office 25 OCT 1933 Received at London Office 26 OCT 1933

No. in Survey held at Hull Port of Hull Date, First Survey 9.10.33 Last Survey 21.10.1933  
Reg. Book. (Number of Visits 4)

on the Steam Trawler "LORD PLENDER" Tons { Gross 396.31 Net 133.08

Built at Selby By whom built Cochran & Sons 15 Yard No. When built 1933  
Owners Pickering & Halseam's Steam Trawling Co Ltd Port belonging to Hull

Electric Light Installation fitted by Pickering & Halseam Ltd Contract No. When fitted 1933  
Is the Vessel fitted for carrying Petroleum in bulk No

System of Distribution Two wire.

Pressure of supply for Lighting 100 volts, Heating volts, Power volts.

Direct or Alternating Current, Lighting Direct Current Power

If alternating current system, state frequency of periods per second

Has the Automatic Governor been tested and found efficient when the whole load is suddenly thrown on or off Yes

Generators, do they comply with the requirements regarding rating Yes, are they compound wound Yes

are they over compounded 5 per cent. Yes, if not compound wound state distance between each generator

Where more than one generator is fitted are they arranged to run in parallel Yes, is an adjustable regulating resistance fitted in series with each shunt field

Are all terminals accessible, clearly marked, and furnished with sockets Yes, are they so spaced or shielded that they cannot be accidentally earthed, short circuited, or touched

Are the lubricating arrangements of the generators as per Rule Yes

Position of Generators Starboard side of engine room

is the ventilation in way of the generators satisfactory Yes, are they clear of all inflammable material Yes

if situated near unprotected woodwork or other combustible material, state distance of same horizontally from or vertically above the generators

and are the generators protected from mechanical injury and damage from water, steam or oil Yes

are their axes of rotation fore and aft Yes

Earthing, are the bedplates and frames of the generating plant efficiently earthed Yes, are the prime movers and their respective generators in metallic contact Yes. Direct coupled

Main Switch Boards, where placed Beside generator in engine room.

If the generators and main switchboard are not placed in the same compartment, is each generator provided with a fuse on each insulated pole as near as possible to the terminals of the generator, additional to that provided on the main switchboard

Switchboards, are they placed in accessible positions, free from inflammable gases and acid fumes Yes

are they protected from mechanical injury and damage from water, steam or oil Yes, if situated near unprotected woodwork or other combustible material, state distance of same horizontally from or vertically above the switchboards

are they constructed wholly of durable, non-ignitable non-absorbent materials Yes, is all insulation of high dielectric strength and of permanently high insulation resistance

Yes, if semi-insulating material is used, are all conducting parts insulated from the slab with mica or micaite or other non-hygroscopic insulating material, and the slab similarly insulated from its framework

and is the frame effectively earthed Yes. Are the fittings as per Rule regarding: - spacing or shielding of live parts

Yes, accessibility of all parts Yes, absence of fuses on back of board Yes, proportion of omnibus bars Yes

Yes, individual fuses to voltmeter, pilot or earth lamp Yes, connections of switches Yes

Main Switchgear, description of switchgear for each generator and each outgoing circuit, and arrangement of equalizer switches B.P. linked with

for generator. Outgoing circuits controlled by S.P. switches, and protected by fuses on each pole

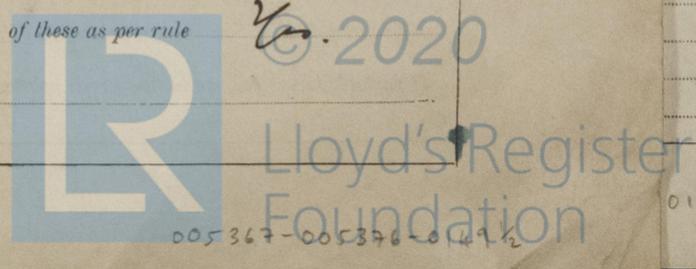
Instruments on main switchboard One ammeters One voltmeters - synchronising device for paralleling purposes.

Earth Testing, state what means are provided at the main switchboard for indicating the state of the insulation of the system B.P. linked

Earth lamps with separate switches

Switches, Circuit Breakers and Fusible Cut-outs, do these comply with the requirements of the Rules Yes

Joint Boxes Section and Distribution Boards, is the construction, protection, insulation, material, and position of these as per rule Yes



**Cables:** Single, twin, concentric, or multicore Twin are the cables insulated and protected as per Tables IV or V of the Rules Yes

**Fall of Pressure,** state maximum between bus bars and any point of the installation under maximum load 1 Volt.

**Cable Sockets and other connections,** are the ends of all cables having a sectional area of 0.04 square inch and above provided with soldering sockets Yes

**Paper Insulated Cables.** If cables are paper covered, is the dielectric at the exposed ends of the conductor protected from moisture by being suitably sealed with insulating compound None

**Cable Runs,** are the cables fixed as far as possible in accessible positions not exposed to drip or accumulation of water or oil, or to high temperature from boilers, steam pipes, uptakes or other hot objects, or to avoidable risk of mechanical damage Yes

**Support and Protection of Cables,** state how the cables are supported and protected Armoured cables with G.I. clips.  
L.C. cables with brass clips

If cables are run in wood casings, are the casings and caps secured by screws , are the cap screws of brass , are the cables run in separate grooves . If armoured and lead covered cables are secured by metal clips, are the clips spaced as per Table VIII Yes

**Refrigerated Chambers,** if lights are fitted, are the cables and fittings in accordance with the special requirements

**Joints in Cables,** state if any, and how made, insulated, and protected None

**Watertight Glands and Deck Tubes,** are all cables passing through decks and watertight bulkheads provided with deck tubes or watertight glands Yes

**Bushes in Beams and Non-watertight Partitions,** where unarmoured cables pass through beams and non-watertight partitions, are the holes efficiently bushed Yes state the material of which the bushes are made Lead

**Earthing Connections,** state what earthing connections are fitted and their respective sectional areas through earth lamps

are their connections made as per Rule Yes

**Alternative Lighting,** are the groups of lights in the propelling machinery space arranged as per Rule Yes

**Emergency Supply,** state position and method of control of the emergency supply and how the generator is driven None

**Navigation Lamps,** are these separately wired Yes, controlled by separate switch and separate fuses Yes, are the fuses double pole Yes, are the switches and fuses grouped in a position accessible only to the officers on watch Yes, has each navigation lamp an automatic indicator as per Rule No

**Secondary Batteries,** are they constructed and fitted as per Rule

**Fittings,** are all fittings on weather decks, in stokeholds and engine rooms and wherever exposed to drip or condensed moisture, watertight Yes are any fittings placed in spaces in which goods are liable to be stacked in close proximity to them; if so, how are they protected None

are any fittings placed in spaces where inflammable or explosive dust or gases are liable to be present, if so, how are they protected None, how are the cables led

where are the controlling switches situated

**Searchlight Lamps, No. of** One, whether fixed or portable portable, are their fittings as per Rule Yes

**Arc Lamps,** other than searchlight lamps, No. of , are their live parts insulated from the frame or case , are their fittings as per Rule

**Motors,** are their working parts readily accessible , are the coils self-contained and readily removable for replacement , are the brushes, brush holders, terminals and lubricating arrangements as per Rule , are the motors placed in well-ventilated compartments in which inflammable gases cannot accumulate and clear of all inflammable material , are they protected from mechanical injury and damage from water, steam or oil , are their axes of rotation fore and aft , if situated near unprotected woodwork or other combustible material, are the motors of the totally enclosed, pipe ventilation, forced draught, drip or flame proof type , if not of this type, state distance of the combustible material horizontally or vertically above the motors  and

**Control Gear and Resistances,** are the generator field and motor speed regulators, starters and controllers constructed and fitted as per Rule

**Lightning Conductors,** where lightning conductors are required, are these fitted as per Rule

**Ships carrying Oil having a Flash Point less than 150° F.** Have the special requirements of the Rules been complied with regarding switches, joint boxes, section and distribution boards, protection of cables, method of distribution, lead of cables, lights and fittings

If portable lamps for use in dangerous spaces are supplied, are they of a type approved by the Home Office

PARTICULARS OF GENERATING PLANT.

DESCRIPTION OF GENERATOR.	No of	RATED AT				DRIVEN BY	WHERE DRIVEN BY AN INTERNAL COMBUSTION ENGINE.	
		Kilowatts.	Volts.	Ampères.	Revs. per Min.		Fuel Used.	Flash Point of Fuel.
MAIN	<u>One</u>	<u>8</u>	<u>100</u>	<u>50</u>	<u>400</u>	<u>Steam engine.</u>		
AUXILIARY								
EMERGENCY								
ROTARY TRANSFORMER								

GENERATOR, LIGHTING AND HEATING CONDUCTORS.

DESCRIPTION.	CONDUCTORS.		COMPOSITION OF STRAND.		TOTAL MAXIMUM CURRENT, AMPERES.		Approximate Length. (Lead and Return.) Feet.	Insulated with	HOW PROTECTED.
	No. per Pole.	Total Effective Area per Pole Sq. Ins.	No.	Diameter.	In Circuit.	Rule.			
MAIN GENERATOR	<u>1</u>	<u>1009</u>	<u>19</u>	<u>.038</u>	<u>80</u>	<u>118</u>	<u>22</u>	<u>V.I.R.</u>	<u>Circuit.</u>
EQUALISER CONNECTIONS				<u>.053</u>					
AUXILIARY GENERATOR									
EMERGENCY GENERATOR									
ROTARY TRANSFORMER									
MOTOR GENERATOR									
ENGINE ROOM	<u>1</u>	<u>00152</u>	<u>1</u>	<u>.044</u>	<u>4.5</u>	<u>6.1</u>	<u>30</u>		<u>L.C. Armoured</u>
BOILER ROOM	<u>1</u>	<u>"</u>	<u>1</u>	<u>"</u>	<u>1.5</u>	<u>"</u>	<u>60</u>		
AUXILIARY SWITCHBOARDS	<u>Aft.</u>	<u>1</u>	<u>01046</u>	<u>7</u>	<u>.044</u>	<u>11.6</u>	<u>31.0</u>	<u>40</u>	
	<u>Fore.</u>	<u>1</u>	<u>00455</u>	<u>7</u>	<u>.029</u>	<u>6.6</u>	<u>18.2</u>	<u>250</u>	
ACCOMMODATION	<u>1</u>	<u>02214</u>	<u>7</u>	<u>.064</u>	<u>12</u>	<u>46</u>	<u>150</u>		
Navigation main	<u>1</u>	<u>02214</u>	<u>7</u>	<u>.064</u>	<u>12</u>	<u>46</u>	<u>150</u>		
WIRELESS	<u>1</u>	<u>00455</u>	<u>7</u>	<u>.029</u>	<u>8</u>	<u>18.2</u>	<u>150</u>		
SEARCHLIGHT	<u>1</u>	<u>02214</u>	<u>7</u>	<u>.064</u>	<u>20</u>	<u>46.0</u>			
MASTHEAD LIGHT	<u>1</u>	<u>00152</u>	<u>1</u>	<u>.044</u>	<u>4</u>	<u>6.1</u>	<u>260</u>		
SIDE LIGHTS	<u>1</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>4</u>	<u>"</u>	<u>20</u>		<u>Cab Type.</u>
COMPASS LIGHTS									
POOP LIGHTS									
CARGO LIGHTS	<u>1</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>80</u>		<u>Armoured</u>
ARC LAMPS	<u>1</u>	<u>00708</u>	<u>7</u>	<u>.036</u>	<u>10</u>	<u>24</u>	<u>30</u>	<u>L.C.</u>	
HEATERS									

MOTOR CONDUCTORS.

DESCRIPTION.	No. of Motors.	CONDUCTORS.		COMPOSITION OF STRAND.		TOTAL MAXIMUM CURRENT, AMPERES.		Approximate Length. (Lead and Return.) Feet.	Insulated with	HOW PROTECTED.
		No. Per Pole.	Total Effective Area per Pole Sq. Ins.	No.	Diameter.	In Circuit.	Rule.			
BALLAST PUMP										
MAIN BILGE LINE PUMPS										
GENERAL SERVICE PUMP										
EMERGENCY BILGE PUMP										
SANITARY PUMP										
CIRC. SEA WATER PUMPS										
CIRC. FRESH WATER PUMPS										
AIR COMPRESSOR										
FRESH WATER PUMP										
ENGINE TURNING GEAR										
ENGINE REVERSING GEAR										
LUBRICATING OIL PUMPS										
OIL FUEL TRANSFER PUMP										
WINDLASS										
WINCHES, FORWARD										
WINCHES, AFT										
STEERING GEAR—										
(a) MOTOR GENERATOR										
(b) MAIN MOTOR										
WORKSHOP MOTOR										
VENTILATING FANS										

All Conductors are of annealed copper conforming to British Standard Specification No. 7.  
 The Insulated Conductors are guaranteed to withstand the immersion and resistance tests specified in the Rules.  
 The foregoing is a **BRIEF** description.

STEAM TRAWLING Co. Ltd.  
*J. Birmingham*  
 SECRETARY

Electrical Engineers. Date *19<sup>th</sup> Oct 1933*

**COMPASSES.**

Distance between electric generators or motors and standard compass *76 feet*  
 Distance between electric generators or motors and steering compass  
 The nearest cables to the compasses are as follows:—  
 A cable carrying *5* Ampères *To* feet from standard compass feet from steering compass.  
 A cable carrying *5* Ampères *To* feet from standard compass feet from steering compass.  
 A cable carrying Ampères feet from standard compass feet from steering compass.  
 Have the compasses been adjusted with and without the electric installation at work at full power *Yes*  
 Has the effect of switching on and off circuits, motors and other electro-magnetic apparatus within the vicinity of the compasses been noted *Yes*  
 The maximum deviation due to electric currents was found to be *no* degrees on *any* course in the case of the standard compass, and *no* degrees on *any* course in the case of the steering compass.

FOR COCHRANE & SONS, LTD.

*J. Cochrane* DIRECTOR Builder's Signature. Date *21 OCT 1933*

Is this installation a duplicate of a previous case *Yes*. If so, state name of vessel *"Lockflower"*

General Remarks (State quality of workmanship, opinions as to class, &c.) *The electrical installation of this vessel has been fitted on board under special survey, tried under full working conditions & found in good order. It is eligible in my opinion to have record of Electric Light.*

*It is submitted that this vessel is eligible for THE RECORD. Elec. Light. 27/10/33.*

Total Capacity of Generators *8* Kilowatts.

The amount of Fee ... £ *4 : 0* : *25 OCT 1933*  
 Travelling Expenses (if any) £ : : *16/2/33*

*John H. Mackay*  
 Surveyor to Lloyd's Register of Shipping.

Committee's Minute *FRI, 27 OCT 1933*

Assigned *Elec Light*

1m, 9, 30. — Transfer. (The Surveyors are requested not to write on or below the space for Committee's Minute.)