

# REPORT ON ELECTRICAL EQUIPMENT.

JUN -8 1938

(OTHER THAN FOR THE PROPULSION OF THE VESSEL)

Date of writing Report 28<sup>th</sup> May 38 When handed in at Local Office 6/6/38 Port of Glasgow  
 No. in Survey held at Port Glasgow & Greenock Date, First Survey 31.3.38 Last Survey 27<sup>th</sup>. 5<sup>th</sup> 1938  
 Reg. Book. 37888 on the M.V. DAVILA (Number of Visits 7)

Tons { Gross 8053  
 Net 4768

Built at Port Glasgow By whom built Lithgows Ltd Yard No. 907 When built 1938  
 Owners Anglo Saxon Petroleum Co Ltd Port belonging to London  
 Electric Light Installation fitted by Sunderland Forge & Eng Co Contract No. 907 When fitted 1938  
 Is the Vessel fitted for carrying Petroleum in bulk Yes

System of Distribution two wire

Pressure of supply for Lighting 110 volts, Heating — volts, Power 110 volts.

Direct or Alternating Current, Lighting Direct Power Direct

If alternating current system, state frequency of periods per second —

Has the Automatic Governor been tested and found efficient when the whole load is suddenly thrown on or off Yes

Generators, do they comply with the requirements regarding temperature rise Yes, are they compound wound Yes

are they over compounded 5 per cent. Yes, if not compound wound state distance between each generator —

Where more than one generator is fitted are they arranged to run in parallel No, is an adjustable regulating resistance fitted in series with each shunt field Yes

approved Yes Have certificates of test results for machines under 100 kw. been submitted and approved —

Are all terminals accessible, clearly marked, and furnished with sockets Yes, are they so spaced or shielded that they cannot be accidentally earthed, short circuited, or touched Yes

Are the lubricating arrangements of the generators as per Rule Yes

Position of Generators in engine room, is the ventilation in way of the generators satisfactory Yes

are they clear of all inflammable material Yes if situated near unprotected —

woodwork or other combustible material, state distance of same horizontally from or vertically above the generators — and —

are the generators protected from mechanical injury and damage from water, steam or oil Yes, are their axes of rotation fore and aft Yes

Earthing, are the bedplates and frames of the generating plant efficiently earthed Yes are the prime movers and their respective generators in metallic contact Yes

Main Switch Boards, where placed near Generators

If the generators and main switchboard are not placed in the same compartment, is each generator provided with a fuse on each insulated pole as near as possible to the terminals of the generator, additional to that provided on the main switchboard —

Switchboards, are they placed in accessible positions, free from inflammable gases and acid fumes Yes, are they protected from mechanical injury and damage from water, steam or oil Yes

if situated near unprotected woodwork or other combustible material, state distance of same horizontally from or vertically above the switchboards — and —, are they constructed wholly of durable, non-ignitable non-absorbent materials Yes

is all insulation of high dielectric strength and of permanently high insulation resistance Yes

is it of an approved type Yes, if semi-insulating material is used, are all conducting parts insulated from the slab with mica or micaite or other non-hygroscopic insulating material, and the slab similarly insulated from its framework Yes

is the non-hygroscopic insulating material of an approved type Yes, and is the frame effectively earthed Yes

Are the fittings as per Rule regarding:— spacing or shielding of live parts Yes, accessibility of all parts Yes, absence of fuses on back of board Yes, temperature rise of omnibus bars Yes

individual fuses to voltmeter, pilot or earth lamp Yes, are moving parts of switches alive in the "off" position No

are all screws and nuts securing connections effectively locked Yes are any fuses fitted on the live side of switches No

Main Switchgear, description of switchgear for each generator and each outgoing circuit, and arrangement of equalizer switches Each Generator Controlled by DP switch & fuses; each outgoing circuit controlled by D.P.C.O. switch & fuses

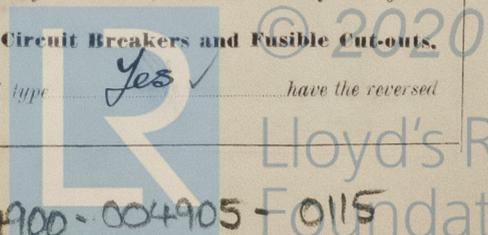
Are turbine driven generators fitted with emergency trip switch as per rule — Are cupboards or compartments containing switchboards composed of fire-resisting material or lined with approved material —

Instruments on main switchboard 2 ammeters 2 voltmeters — synchronising device for paralleling purposes. For compound machines is the ammeter connected on the opposite pole to equaliser connection —

Earth Testing, state what means are provided at the main switchboard for indicating the state of the insulation of the system Earth lamps

Switches, Circuit Breakers and Fusible Cut-outs, do these comply with the requirements of the Rules Yes are the fusible cutouts of an approved type Yes have the reversed —

B.S.B. 9-6-38.



current protection devices been tested under working conditions                      **Joint Boxes, Section and Distribution Boards,** is the construction, protection, insulation, material, and position of these as per rule Yes

**Cables:** Single, twin, concentric, or multicore Single Yes are the cables insulated and protected as per Tables IV, V, X or XI of the Rules Yes

If the cables are insulated otherwise than as per Rule, are they of an approved type                      **Fall of Pressure,** state maximum between bus bars and any point of the installation under maximum load 4.5 Volts **Cable Sockets,** are the ends of all cables having a sectional area of 0.04 square inch and above provided with soldering sockets Yes **Paper Insulated and Varnished Cambric Insulated Cables,** If conductors are paper or varnished cambric insulated, is the dielectric at the exposed ends of the conductor protected from moisture by being suitably sealed with insulating compound                     , or waterproof insulating tape Yes **Cable Runs,** are the cables fixed as far as possible in accessible positions not exposed to drip or accumulation of water or oil, or to high temperature from boilers, steam pipes, uptakes or other hot objects, or to avoidable risk of mechanical damage Yes Yes Are cables in machinery spaces, galleys, laundries, bathrooms and lavatories lead covered or run in conduit Yes

**Support and Protection of Cables,** state how the cables are supported and protected Mains L.C.A. in Galvanized W.I. Pipe on fore & aft Gangway; Engine room L.C.A., L.C.A.B. Clipped, Accommodation L.C. Clipped

If cables are run in wood casings, are the casings and caps secured by screws                     , are the cap screws of brass                     , are the cables run in separate grooves                     . If armoured and lead covered cables are secured by metal clips, are the clips spaced as per Table VIII Yes

**Refrigerated Chambers,** are the cables and fittings in accordance with the special requirements Yes

**Joints in Cables,** state if any, and how made, insulated, and protected None

**Watertight Glands and Deck Tubes,** are all cables passing through decks and watertight bulkheads provided with deck tubes or watertight glands Yes Yes **Bushes in Beams and Non-watertight Partitions,** where unarmoured cables pass through beams and non-watertight partitions, are the holes efficiently bushed Yes Yes state the material of which the bushes are made Fibre

**Earthing Connections,** state what earthing connections are fitted and their respective sectional areas Lead and Armouring efficiently earthed by means of clips or bonding glands

                    , are their connections made as per Rule Yes

**Alternative Lighting,** are the groups of lights in the propelling machinery space arranged as per Rule Yes **Emergency Supply,** state position and method of control of the emergency supply and how the generator is driven                     

**Navigation Lamps,** are these separately wired Yes, controlled by separate switch and separate fuses Yes, are the fuses double pole Yes, are the switches and fuses grouped in a position accessible only to the officers on watch Yes

has each navigation lamp an automatic indicator as per Rule Yes **Secondary Batteries,** are they constructed and fitted as per Rule                     

**Fittings,** are all fittings on weather decks, in stokeholds and engine rooms and wherever exposed to drip or condensed moisture, watertight Yes

are any fittings placed in spaces in which goods are liable to be stacked in close proximity to them; if so, how are they protected                     

are any fittings placed in spaces where inflammable or explosive dust or gases are liable to be present, if so, how are they protected Gaslight fittings

Contained in Gaslight recess in pump rooms                     , how are the cables led                     

in Gaslight tubing outside pump room

where are the controlling switches situated in midships accommodation

are all fittings suitably ventilated Yes, are all switches and lampholders constructed wholly of non-ignitable, non-absorbent materials Yes

**Heating and Cooking Appliances,** are they constructed and fitted as per Rule                     , are air heaters constructed and fitted as per Rule                     

**Searchlight Lamps,** No. of Working only, whether fixed or portable                     , are their fittings as per Rule                     

**Arc Lamps,** other than searchlight lamps, No. of                     , are their live parts insulated from the frame or case                     , are their fittings as per Rule                     

**Motors,** are their working parts readily accessible Yes, are the coils self-contained and readily removable for replacement Yes

are the brushes, brush holders, terminals and lubricating arrangements as per Rule Yes, are the motors placed in well-ventilated compartments in which inflammable gases cannot accumulate and clear of all inflammable material Yes

are they protected from mechanical injury and damage from water, steam or oil Yes are their axes of rotation fore and aft Yes, if situated near unprotected woodwork or other combustible material, are the motors of the totally enclosed, pipe ventilated, forced draught, drip or flame proof type                     

                    , if not of this type, state distance of the combustible material horizontally or vertically above the motors                      and                     

have machines of over 100 BHP been inspected by the Surveyors during manufacture and testing                      **Control Gear and Resistances,** are the generator field and motor speed regulators, starters and controllers constructed and fitted as per Rule Yes **Lightning Conductors,** where lightning conductors are required, are these fitted as per Rule                      **Ships carrying Oil having a Flash Point less than 150 F.** Have the special requirements of the Rules been complied with regarding switches, joint boxes, section and distribution boards, protection of cables, method of distribution, lead of cables, lights and fittings Yes are all fuses of the fitted cartridge type Yes are they of an approved type Yes

If portable lamps for use in dangerous spaces are supplied, are they of a self-contained, battery-fed type approved by the Home Office Yes

**Spare Gear,** if the vessel is for open sea service have spares been supplied as per Rule Yes

PARTICULARS OF GENERATING PLANT.

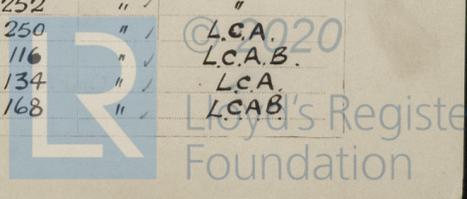
| DESCRIPTION OF GENERATOR. | No. of | RATED AT   |        |       |                | DRIVEN BY                     | WHERE DRIVEN BY AN INTERNAL COMBUSTION ENGINE. |                      |
|---------------------------|--------|------------|--------|-------|----------------|-------------------------------|--|----------------------|
|                           |        | Kilowatts. | Volts. | Amps. | Revs. per Min. |                               | Fuel Used.                                     | Flash Point of Fuel. |
| MAIN                      | 2      | 16         | 110    | 146   | 390            | 1 Steam engine; 1 I.C. Engine | oil  | above 150° F         |
| AUXILIARY                 |        |            |        |       |                |                               |  |                      |
| EMERGENCY                 |        |            |        |       |                |                               |  |                      |
| ROTARY TRANSFORMER        |        |            |        |       |                |                               |  |                      |

GENERATOR, LIGHTING AND HEATING CONDUCTORS.

| DESCRIPTION.                       | CONDUCTORS.   |                                      | COMPOSITION OF STRAND. |           | TOTAL MAXIMUM CURRENT AMPERES. |       | Approximate Length (Lead and Return) Feet. | Insulated with | HOW PROTECTED. |
|------------------------------------|---------------|--------------------------------------|------------------------|-----------|--------------------------------|-------|--|----------------|----------------|
|                                    | No. per Pole. | Total Nominal Area per Pole Sq. Ins. | No.                    | Diameter. | In Circuit.                    | Rate. |  |                |                |
| MAIN GENERATOR                     | 1             | .1                                   | 19                     | .083      | 146                            | 172   | 50   | V.C.           | L.C.A.         |
| EQUALISER CONNECTIONS              |               |                                      |                        |           |                                |       |  |                |                |
| AUXILIARY GENERATOR                |               |                                      |                        |           |                                |       |  |                |                |
| EMERGENCY GENERATOR                |               |                                      |                        |           |                                |       |  |                |                |
| ROTARY TRANSFORMER MOTOR GENERATOR |               |                                      |                        |           |                                |       |  |                |                |
| ENGINE ROOM D.B.                   | 1             | .06                                  | 19                     | .064      | 51.8                           | 83    | 112  | Rubber         | L.C.A.         |
| BOILER ROOM                        |               |                                      |                        |           |                                |       |  |                |                |
| AUXILIARY SWITCHBOARDS             |               |                                      |                        |           |                                |       |  |                |                |
| SHORE CONNECTION                   | 1             | .1                                   | 19                     | .083      | 146                            | 172   | 160  | V.C.           | L.C.A.         |
| MIDSHIP FORD ACCOM.                | 1             | .06                                  | 19                     | .064      | 60                             | 83    | 580  | Rubber         | L.C.A.         |
| AFT ACCOM.                         | 1             | .06                                  | 19                     | .064      | 51.2                           | 83    | 160  | "              | "              |
| CARGO                              | 1             | .06                                  | 19                     | .064      | 24                             | 83    | 160  | "              | "              |
| NAVIGATION                         | 1             | .01                                  | 7                      | .044      | 10                             | 31    | 674  | "              | "              |
| ACCOMMODATION                      |               |                                      |                        |           |                                |       |  |                |                |
| WIRELESS                           | 1             | .0225                                | 7                      | .064      | 33                             | 46    | 688  | "              | "              |
| SEARCHLIGHT                        | 1             | .06                                  | 19                     | .064      | 80                             | 83    | 1128                                       | "              | "              |
| MASTHEAD LIGHT                     | 1             | .0015                                | 1                      | .044      | 36                             | 6.1   | 410  | "              | "              |
| SIDE LIGHTS                        | 1             | .0015                                | 1                      | .044      | 36                             | 6.1   | 85   | "              | L.C.           |
| COMPASS LIGHTS                     | 1             | .0015                                | 1                      | .044      | 2                              | 6.1   | 50   | "              | L.C.           |
| POOP LIGHTS                        |               |                                      |                        |           |                                |       |  |                |                |
| CARGO LIGHTS                       |               |                                      |                        |           |                                |       |  |                |                |
| ARC LAMPS                          |               |                                      |                        |           |                                |       |  |                |                |
| HEATERS                            |               |                                      |                        |           |                                |       |  |                |                |

MOTOR CONDUCTORS.

| DESCRIPTION.            | No. of Motors. | CONDUCTORS.   |                                      | COMPOSITION OF STRAND. |           | TOTAL MAXIMUM CURRENT AMPERES. |       | Approximate Length (Lead and Return) Feet. | Insulated with | HOW PROTECTED. |
|-------------------------|----------------|---------------|--------------------------------------|------------------------|-----------|--------------------------------|-------|--|----------------|----------------|
|                         |                | No. Per Pole. | Total Nominal Area per Pole Sq. Ins. | No.                    | Diameter. | In Circuit.                    | Rate. |  |                |                |
| BALLAST PUMP            |                |               |                                      |                        |           |                                |       |  |                |                |
| MAIN BILGE LINE PUMPS   |                |               |                                      |                        |           |                                |       |  |                |                |
| GENERAL SERVICE PUMP    |                |               |                                      |                        |           |                                |       |  |                |                |
| EMERGENCY BILGE PUMP    |                |               |                                      |                        |           |                                |       |  |                |                |
| SANITARY PUMP           |                |               |                                      |                        |           |                                |       |  |                |                |
| CIRC. SEA WATER PUMPS   |                |               |                                      |                        |           |                                |       |  |                |                |
| CIRC. FRESH WATER PUMPS |                |               |                                      |                        |           |                                |       |  |                |                |
| AIR COMPRESSOR          |                |               |                                      |                        |           |                                |       |  |                |                |
| FRESH WATER PUMP        |                |               |                                      |                        |           |                                |       |  |                |                |
| ENGINE TURNING GEAR     |                |               |                                      |                        |           |                                |       |  |                |                |
| ENGINE REVERSING GEAR   |                |               |                                      |                        |           |                                |       |  |                |                |
| LUBRICATING OIL PUMPS   |                |               |                                      |                        |           |                                |       |  |                |                |
| OIL FUEL TRANSFER PUMP  |                |               |                                      |                        |           |                                |       |  |                |                |
| WINDLASS                |                |               |                                      |                        |           |                                |       |  |                |                |
| WINCHES, FORWARD        |                |               |                                      |                        |           |                                |       |  |                |                |
| WINCHES, AFT            |                |               |                                      |                        |           |                                |       |  |                |                |
| STEERING GEAR—          |                |               |                                      |                        |           |                                |       |  |                |                |
| (a) MOTOR GENERATOR     |                |               |                                      |                        |           |                                |       |  |                |                |
| (b) MAIN MOTOR          |                |               |                                      |                        |           |                                |       |  |                |                |
| WORKSHOP MOTOR          |                |               |                                      |                        |           |                                |       |  |                |                |
| VENTILATING FANS        | 1              | 1             | .0045                                | 7                      | 029       | 14                             | 18.2  | 156  | Rubber         | L.C. Conduit.  |
| DRILLING M/C            | 1              | 1             | .0045                                | 7                      | 029       | 17.7                           | 18.2  | 260  | "              | L.C.A.B.       |
| GRINDING M/C            | 1              | 1             | .01                                  | 7                      | 044       | 24.5                           | 31    | 252  | "              | "              |
| LATHE                   | 1              | 1             | .0045                                | 7                      | 029       | 13.8                           | 18.2  | 250  | "              | L.C.A.         |
| OIL PURIFIER            | 1              | 1             | .01                                  | 7                      | 044       | 21                             | 31    | 116  | "              | L.C.A.B.       |
| TURNING GEAR            | 1              | 1             | .06                                  | 19                     | 064       | 83                             | 83    | 134  | "              | L.C.A.         |
| PRIMING PUMP            | 1              | 1             | .0045                                | 7                      | 029       | 16                             | 18.2  | 168  | "              | L.C.A.B.       |



All Conductors are of annealed copper conforming to British Standard Specification No. 7 (or International Electro-technical Commission Publication No. 28).

The Insulated Conductors are guaranteed to withstand the immersion and resistance tests specified in the Rules.

The foregoing is a correct description.

P.Pro. THE SUNDERLAND FORGE & ENGINEERING CO. LTD. Electrical Engineers. Date 30th May 1938.

J. C. Shanker

COMPASSES.

Distance between electric generators or motors and standard compass 230 feet

Distance between electric generators or motors and steering compass 220 feet

The nearest cables to the compasses are as follows:—

A cable carrying 0.2 Ampères led into feet from standard compass led into feet from steering compass.

A cable carrying 10 Ampères 16 feet from standard compass 10 feet from steering compass.

A cable carrying Ampères feet from standard compass feet from steering compass.

Have the compasses been adjusted with and without the electric installation at work at full power Yes

Has the effect of switching on and off circuits, motors and other electro-magnetic apparatus within the vicinity of the compasses been noted Yes

The maximum deviation due to electric currents was found to be nil degrees on Any course in the case of the standard compass, and nil degrees on Any course in the case of the steering compass.

LITHGOWS LIMITED.

J. P. M. Fallock Secretary

Builder's Signature. Date 4/6/38.

Is this installation a duplicate of a previous case Yes If so, state name of vessel MV "AMASTRA"

General Remarks (State quality of workmanship, opinions as to class, etc.) The electrical equipment of this vessel has been fitted on board under special survey, tested under full working conditions and found satisfactory. The materials and workmanship are good.

Noted

B.S.B.

10.6.38.

Rob  
6/6/38

Total Capacity of Generators 32 Kilowatts.

The amount of Fee ... £ 23 : - : When applied for, at 4/6.

Travelling Expenses (if any) £ : 9/6 : When received, 8.6.38

R. I. Hurchison V. Haffner  
Surveyors to Lloyd's Register of Shipping.

Committee's Minute GLASGOW 7 = JUN 1938

Assigned SEE ACCOMPANYING MACHINERY REPORT.



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