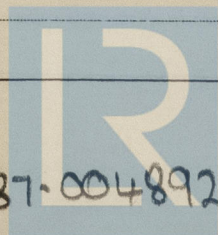


# REPORT ON ELECTRIC FITTINGS.

(OTHER THAN FOR THE PROPULSION OF THE VESSEL) 10 SEP 1935

Date of writing Report 6<sup>th</sup> Sept. 1935 When handed in at Local Office 9<sup>th</sup> Sept. 1935 Port of Mahmō  
 No. in Survey held at Mahmō Date, First Survey 10<sup>th</sup> July Last Survey 5<sup>th</sup> Sept. 1935  
 Reg. Book. 26239 on the Steel Single Screw Motor Tanker "HAVPRINS" (Number of Visits 21)  
 Tons { Gross 8066  
 Net 4754  
 Built at Mahmō By whom built Hockmms M. V. Aktieb. Yard No. 183 When built 1935  
 Owners Akties Havgprins Port belonging to Oso  
 Electric Light Installation fitted by Hockmms M. V. Aktieb. Contract No. ✓ When fitted 1935  
 Is the Vessel fitted for carrying Petroleum in bulk Yes

System of Distribution Two wire system.Pressure of supply for Lighting 110 volts, Heating 110 volts, Power 110 volts.Direct or Alternating Current, Lighting Direct Power DirectIf alternating current system, state frequency of periods per second ✓Has the Automatic Governor been tested and found efficient when the whole load is suddenly thrown on or off YesGenerators, do they comply with the requirements regarding rating Yes, are they compound wound Yesare they over compounded 5 per cent. Yes, if not compound wound state distance between each generator ✓Where more than one generator is fitted are they arranged to run in parallel Yes, is an adjustable regulating resistance fitted in series with each shunt field YesAre all terminals accessible, clearly marked, and furnished with sockets Yes, are they so spaced or shielded that they cannot be accidentally earthed, short circuited, or touched YesPosition of Generators One on each side at fore end of the motor space driven by oil engines and  
are on 2<sup>nd</sup> deck, port side of motor space, driven by steam engine.is the ventilation in way of the generators satisfactory Yes, are they clear of all inflammable material Yesif situated near unprotected woodwork or other combustible material, state distance of same horizontally from or vertically above the generators ✓and ✓, are the generators protected from mechanical injury and damage from water, steam or oil Yesare their axes of rotation fore and aft YesEarthing, are the bedplates and frames of the generating plant efficiently earthed Yes are the prime movers and their respective generators in metallic contact YesMain Switch Boards, where placed At fore end of motor space (centre).If the generators and main switchboard are not placed in the same compartment, is each generator provided with a fuse on each insulated pole as near as possible to the terminals of the generator, additional to that provided on the main switchboard ✓Switchboards, are they placed in accessible positions, free from inflammable gases and acid fumes Yesare they protected from mechanical injury and damage from water, steam or oil Yes, if situated near unprotected woodwork or other combustible material, state distance of same horizontally from or vertically above the switchboards ✓ and ✓are they constructed wholly of durable, non-ignitable non-absorbent materials Iron (main), is all insulation of high dielectric strength and of permanently high insulation resistance Yeswith mica or micanite or other non-hygroscopic insulating material, and the slab similarly insulated from its framework No conducting parts pass through the slab.and is the frame effectively earthed Yes Are the fittings as per Rule regarding: — spacing or shielding of live parts Yesaccessibility of all parts Yes, absence of fuses on back of board ✓, proportion of omnibus bars Yesindividual fuses to voltmeter, pilot or earth lamp Yes, connections of switches YesMain Switchgear, description of switchgear for each generator and each outgoing circuit, and arrangement of equalizer switches For each generator:—A double pole circuit breaker with overload and reversed current trips & a single pole equalizerswitch. For each outgoing circuit:—A double pole linked switch and a fuse on each pole.Instruments on main switchboard 7 ammeters 4 voltmeters ✓ synchronising device for paralleling purposes.Earth Testing, state what means are provided at the main switchboard for indicating the state of the insulation of the system Ohm meterswith indicators for both poles, lamps.Switches, Circuit Breakers and Fusible Cut-outs, do these comply with the requirements of the Rules YesJoint Boxes Section and Distribution Boards, is the construction, protection, insulation, material, and position of these as per rule Yes

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Lloyd's Register  
Foundation

004887-004892-0111



**Cables:** Single, twin, concentric, or multicore *Single* are the cables insulated and protected as per Tables IV, V, XI or XIII of the Rules *Yes*

**Fall of Pressure,** state maximum between bus bars and any point of the installation under maximum load *less than allowed in Sec. 4, Par. 4.*

**Cable Sockets and other connections,** are the ends of all cables having a sectional area of 0.04 square inch and above provided with soldering sockets *Yes*

**Paper Insulated Cables.** If cables are paper covered, is the dielectric at the exposed ends of the conductor protected from moisture by being suitably sealed with insulating compound *✓*

**Cable Runs,** are the cables fixed as far as possible in accessible positions not exposed to drip or accumulation of water or oil, or to high temperature from boilers, steam pipes, uptakes or other hot objects, or to avoidable risk of mechanical damage *Yes*

**Support and Protection of Cables,** state how the cables are supported and protected *Supported by clips. All cables are lead covered & except in cabins, armoured by galv. steel tape. Where necessary protected by steel sheet.*

If cables are run in wood casings, are the casings and caps secured by screws *✓*, are the cap screws of brass *✓*, are the cables run in separate grooves *✓*. If armoured and lead covered cables are secured by metal clips, are the clips spaced as per Table VIII *Yes, equivalent.*

**Refrigerated Chambers,** if lights are fitted, are the cables and fittings in accordance with the special requirements *✓*

**Joints in Cables,** state if any, and how made, insulated, and protected *No joints in main or power cables. For branch cables metal joint boxes and watertight glands.*

**Watertight Glands and Deck Tubes,** are all cables passing through decks and watertight bulkheads provided with deck tubes or watertight glands *Yes.*

**Bushes in Beams and Non-watertight Partitions,** where unarmoured cables pass through beams and non-watertight partitions, are the holes efficiently bushed *Yes* state the material of which the bushes are made *Lead.*

**Earthing Connections,** state what earthing connections are fitted and their respective sectional areas *✓*

are their connections made as per Rule *✓*

**Alternative Lighting,** are the groups of lights in the propelling machinery space arranged as per Rule *Yes*

**Emergency Supply,** state position and method of control of the emergency supply and how the generator is driven *✓*

**Navigation Lamps,** are these separately wired *Yes*, controlled by separate switch and separate fuses *Yes*, are the fuses double pole *Yes*

are the switches and fuses grouped in a position accessible only to the officers on watch *Yes*

has each navigation lamp an automatic indicator as per Rule *Yes*

**Secondary Batteries,** are they constructed and fitted as per Rule *✓*

**Fittings,** are all fittings on weather decks, in stokeholds and engine rooms and wherever exposed to drip or condensed moisture, watertight *Yes*

are any fittings placed in spaces in which goods are liable to be stacked in close proximity to them; if so, how are they protected *✓*

are any fittings placed in spaces where inflammable or explosive dust or gases are liable to be present, if so, how are they protected *Lamps contained in gastight fittings in gastight tubing*

where are the controlling switches situated *Outside the spaces.*

**Searchlight Lamps, No. of** *✓*, whether fixed or portable *✓*, are their fittings as per Rule *✓*

**Arc Lamps,** other than searchlight lamps, No. of *✓*, are their live parts insulated from the frame or case *✓*, are their fittings as per Rule *✓*

**Motors,** are their working parts readily accessible *Yes*, are the coils self-contained and readily removable for replacement *Yes*

are the brushes, brush holders, terminals and lubricating arrangements as per Rule *Yes*, are the motors placed in well-ventilated compartments in which inflammable gases cannot accumulate and clear of all inflammable material *Yes*

are they protected from mechanical injury and damage from water, steam or oil *Yes* are their axes of rotation fore and aft *Yes, generally.*

if situated near unprotected woodwork or other combustible material, are the motors of the totally enclosed, pipe ventilated, forced draught, drip or flame proof type *✓*, if not of this type, state distance of the combustible material horizontally or vertically above the motors *✓* and *✓*

**Control Gear and Resistances,** are the generator field and motor speed regulators, starters and controllers constructed and fitted as per Rule *Yes*

**Lightning Conductors,** where lightning conductors are required, are these fitted as per Rule *✓*

**Ships carrying Oil having a Flash Point less than 150° F.** Have the special requirements of the Rules been complied with regarding switches, joint boxes, section and distribution boards, protection of cables, method of distribution, lead of cables, lights and fittings. *Yes*

If portable lamps for use in dangerous spaces are supplied, are they of a type approved by the Home Office *Yes* *Sanitary hand lamps.*

DESCRIPTION OF GENERATOR.	No. of	RATED AT				DRIVEN BY	WHERE DRIVEN BY AN INTERNAL COMBUSTION ENGINE	
		Kilowatts.	Volts.	Amperes.	Revs. per Min.		Fuel Used.	Flash Point of Fuel.
MAIN	2	2-75	110	682	350	Heavy oil engines	Heavy oil	Above 150° F.
AUXILIARY	1	15	110	137	600	Steam engine		
EMERGENCY								
ROTARY TRANSFORMER								

DESCRIPTION.	CONDUCTORS.		COMPOSITION OF STRAND.		TOTAL MAXIMUM CURRENT.		Approximate Length (Lead and Return.)	Insulated with	HOW PROTECTED.
	No. per Pole.	Total Effective Area per Pole Sq. Ins.	No.	Diameter.	In Circuit.	Rule.			
MAIN GENERATOR	3	185	37	2.52	682	700	Max. 27	Rubber	Lead covered & arm. with galv. steel tape.
EQUALISER CONNECTIONS	2	185	37	2.52	-	-	27	"	"
AUXILIARY GENERATOR	1	95	19	2.52	137	150	50	"	"
EMERGENCY GENERATOR									
ROTARY TRANSFORMER									
ENGINE ROOM	1	10	7	1.35	30	40	30	"	"
BOILER ROOM	1	10	7	1.35	30	40	27	"	"
AUXILIARY SWITCHBOARDS									
Light dist. board	1	10	7	1.35	10	40	195	"	"
" " " B	1	50	19	1.83	60	100	124	"	"
" " " C	1	4	7	0.86	6	20	124	"	"
" " " D	1	16	7	1.71	30	50	58	"	"
" " " E	1	16	7	1.71	30	50	58	"	"
ACCOMMODATION	1	15	7	0.52	Max. 4	8	Max. 40	"	"
WIRELESS	1	25	7	2.13	alt. 20	65	120	"	"
SEARCHLIGHT SUEZ	1	70	19	2.51	-	120	195	"	"
MASTHEAD LIGHT	1	15	7	0.52	0.6	8	Max. 120	"	"
SIDE LIGHTS	1	15	7	0.52	0.6	8	40	"	"
COMPASS LIGHTS	1	15	7	0.52	-	8	20	"	"
POOP LIGHTS	1	15	7	0.52	0.6	8	224	"	"
CARGO LIGHTS									
ARC LAMPS									
HEATERS	1	70	19	2.51	100	120	74	"	"

DESCRIPTION.	No. of Motors.	CONDUCTORS.		COMPOSITION OF STRAND.		TOTAL MAXIMUM CURRENT.		Approximate Length (Lead and Return.)	Insulated with	HOW PROTECTED.
		No. Per Pole.	Total Effective Area per Pole Sq. Ins.	No.	Diameter.	In Circuit.	Rule.			
BALLAST PUMP										
MAIN BILGE LINE PUMPS										
GENERAL SERVICE PUMP	1	1	35	7	2.53	64	75	46	Rubber	Lead covered & arm. with galv. steel tape.
EMERGENCY BILGE PUMP	1	1	35	7	2.53	68	75	50	"	"
SANITARY PUMP										
CIRC. SEA WATER PUMPS	2	1	150	37	2.3	192	200	45	"	"
CIRC. FRESH WATER PUMPS FOR AUX. ENG.	1	1	25	7	2.13	60	65	25	"	"
AIR COMPRESSOR										
FRESH WATER PUMP	1	1	25	7	0.67	7	15	50	"	"
ENGINE TURNING GEAR	1	1	70	19	2.51	112	120	50	"	"
ENGINE REVERSING GEAR										
LUBRICATING OIL PUMPS	2	1	185	37	2.52	224	240	Max. 51	"	"
OIL FUEL TRANSFER PUMP	1	1	16	7	1.71	40	50	50	"	"
WINDLASS										
WINCHES, FORWARD										
WINCHES, AFT										
STEERING GEAR—										
(a) MOTOR GENERATOR										
(b) MAIN MOTOR	1	1	70	19	2.51	Max. 110	120	120	"	"
WORKSHOP MOTOR	1	1	6	7	1.05	24	30	44	"	"
VENTILATING FANS										
CO <sub>2</sub> compressor	1	1	35	7	2.53	68	75	73	"	"
Link. oil separator	1	1	25	7	0.67	15	15	44	"	"
" " heater	1	1	95	19	2.52	137	150	69	"	"
Smelt oil separator	1	1	25	7	0.67	15	15	52	"	"
" " heater	1	1	150	37	2.3	191	200	50	"	"



*The foregoing is a correct description.*

Mr. J. B. Linn

*Electrical Engineers.*

Date 7<sup>th</sup> Sept. 1935.

## COMPASSES.

*Distance between electric generators or motors and standard compass*

From engine room to bridge

*Distance between electric generators or motors and steering compass.*

*The nearest cables to the compasses are as follows :—*

*A cable carrying ..... Amperes ..... feet from standard compass ..... feet from steering compass.*

*A cable carrying* ..... *Ampères.* ..... *feet from standard compass.* ..... *feet from steering compass.*

*A cable carrying ..... Amperes ..... feet from standard compass ..... feet from steering compass.*

*Have the compasses been adjusted with and without the electric installation at work at full power.*

*Has the effect of switching on and off circuits, motors and other electro-magnetic apparatus within the vicinity of the compasses been noted*

The maximum deviation due to electric currents was found to be ..... degrees on ..... course in the case of the standard compass, and ..... degrees on ..... course in the case of the steering compass.

## KOCKUMS MEKANISKA VERKSTADS AKTIE-BOLAG

T. R. Williams

*Builder's Signature.*

Date 7<sup>th</sup> Sept. 1935.

*Is this installation a duplicate of a previous case*

yes

*If so, state name of vessel*

M/T "Fagviffell".

*General Remarks* (State quality of workmanship, opinions as to class, &c.)

The above described electric installation has been installed on board under my inspection and has been tested and found satisfactory. The materials and the workmanship are both good. All the Rule requirements have been complied with.

Notice

1879/35

### Total Capacity of Generators

165

*Kilowatts.*

The amount of Fee ... ..

#44. 632:45 (When applied for, 9<sup>th</sup> Sept. 1935.)

When applied for,

ind. 7 of

Travelling Expenses (if any) £

When received.

100

## Committee's Minute

FRI. 20 SEP 1935

*Assigned*

see Machy, J. E. Reports.

Ashenden

*Surveyor to Lloyd's Register of Shipping.*