

REPORT ON ELECTRICAL EQUIPMENT.

(OTHER THAN FOR THE PROPULSION OF THE VESSEL)

Received at London Office

5-DEC 1952

Date of writing Report NOVEMBER 24th 1952 When handed in at Local Office -1. DEC. 1952 19 Port of NEWCASTLE-ON-TYNE

No. in Survey held at HEBBURN-ON-TYNE Date, First Survey FEBRUARY 19th Last Survey NOVEMBER 17th 1952
 Reg. Book. (No. of Visits 20)

90257 on the SS. "CALTEX LIVERPOOL" Tons { Gross 11814
 Net 6886

Built at HEBBURN-ON-TYNE By whom built R. W. HAWTHORN LESLIE & CO. LTD. Yard No. 706 When built 1952

Owners OVERSEAS TANKSHIP (UK) LTD Port belonging to LONDON (BRITISH)

Installation fitted by R. W. HAWTHORN LESLIE & CO. LTD. When fitted 1952

Is vessel equipped for carrying Petroleum in bulk YES Is vessel equipped with D.F. YES E.S.D. YES Gy.C. YES RADAR YES (maecon)

Plans, have they been submitted and approved YES System of Distribution TWO WIRE Voltage of Lighting 110

Heating 110 Power 220 D.C. or A.C., Lighting DC Power DC If A.C. state frequency -

Prime Movers, has the governing been found as per Rule when full load is thrown on and off YES Are turbine emergency governors fitted

with a trip switch YES Generators, are they compound wound YES, and level compounded under working conditions YES

if not compound wound state distance between generators - and from switchboard - Are the generators arranged to run

in parallel YES, are shunt field regulators provided YES Is the compound winding connected to the negative or positive pole

NEGATIVE Have machines over 100 kw. been inspected by the Surveyors during manufacture and testing. REMARKS Have certificates of

test for machines under 100 kw. been supplied YES and the results found as per Rule YES

Position of Generators IN ENGINE ROOM

is the ventilation in way of generators satisfactory YES are they clear of inflammable material and protected from mechanical injury and

damage from water, steam and oil YES Switchboards, where are main switchboards placed NEAR GENERATORS

are they in accessible positions, free from inflammable gases and acid fumes and protected from mechanical injury and damage from water,

steam and oil YES, what insulation is used for the panels SINDRANO, if of synthetic insulating

material is it an Approved Type YES, if of semi-insulating material (slate or marble) are all conducting parts insulated therefrom as

per Rule - Is the construction as per Rule, including locking of screws and nuts YES Description of Main Switchgear

for each generator and arrangement of equaliser switches MAIN GENERATORS: T.P. CIRCUIT BREAKERS WITH 2 O/L'S, N.Y. & R.C.

TRIPS. LIGHTING GENERATORS: D.P. CIRCUIT BREAKERS WITH 2 O/L'S & N.Y. TRIPS.

and the switch and fuse gear (or circuit breakers) for each outgoing circuit 220V. CIRCUITS: D.P. CIRCUIT BREAKERS WITH 2 O/L'S

& N.Y. TRIPS OR D.P. SWITCHES AND FUSES. 110V. CIRCUITS: D.P. CHANGE OVER SWITCHES & FUSES.

Are compartments containing switchboards composed of fire-resisting material or lined as per Rule YES Instruments on main switchboard 5

ammeters 6 voltmeters - synchronising devices. For compound machines in parallel are the ammeters and reversed current

protection devices connected on the pole opposite to the equaliser connection YES Earth Testing, state means provided -

EARTH LAMPS

Switches, Circuit Breakers and Fuses, are they as per Rule YES, are the fuses an Approved Type YES

make of fuses ARTIC are all fuses labelled YES If circuit breakers are provided for the generators, at what

overload do they operate TESTED AT 100% F.L. SET AT 150% F.L. and at what current do the reversed current protective devices operate 15% F.L.

Joint Boxes, Section Boards and Distribution Boards, is the construction as per Rule YES

Cables, are they insulated and protected as per Rule YES, if otherwise than as per Rule are they of an Approved Type -

state maximum fall of pressure between bus bars and any point under maximum load LESS THAN 6% are the ends of all cables having a sectional

area of 0.01 square inch and above provided with soldering sockets YES Are all paper insulated and varnished cambric insulated

cables sealed at the ends YES Are all the cable runs in accessible positions, not exposed to drip or accumulation of water or oil,

high temperatures or risk of mechanical damage YES, are any cables laid under machines or floorplates YES, if so, are they

adequately protected YES Are cables in machinery spaces, galleys, laundries, etc., lead covered YES or run in conduit -

or of the "HR" type - State how the cables are supported or protected

Clipped to steel trays, woodwork or metalwork and protected by pipes

or plating as necessary.

Are all lead sheaths, armouring and conduits effectually bonded and earthed YES Are all cables passing through decks and watertight

bulkheads provided with deck tubes or watertight glands YES, where unarmoured cables pass through beams, etc., are the holes

effectively bushed YES Refrigerated chambers, are the cables and fittings as per Rule -

Alternative Lighting, are the groups of lights in the engine and boiler rooms arranged as per Rule YES Emergency Supply, state position

IN ENGINE ROOM.



Navigation Lamps, are they separately wired. **YES** controlled by separate double pole switches and fuses. **YES** Are the switches and fuses in a position accessible only to the officers on watch. **YES** is an automatic indicator fitted. **YES** Is an alternative supply provided. **YES**

Secondary Batteries, are they constructed and fitted as per Rule. **YES** are they adequately ventilated. **YES** state battery capacity in ampere hours. **90 AMPERE HOURS**

Fittings, are all fittings on weather decks, instokeholds and engine rooms and wherever exposed to drip or condensed moisture, weatherproof. **YES**

Are any fittings installed where readily combustible materials or inflammable or explosive dust or gases are likely to be present. **YES** if so, how are they protected. **Flameproof fittings fitted in accordance with approved plans.**

and where are the controlling switches fitted. **Upper deck alleyway part aft.** Are all fittings suitably ventilated. **YES**

Searchlight Lamps, No. of. **ONE**, whether fixed or portable. **FIXED**, are they of the carbon arc or of the filament type. **FILAMENT**

Heating and Cooking, is the general construction as per Rule. **YES**, are the frames effectually earthed. **YES**, are heaters in the accommodation of the convection type. **YES** Motors, are all motors constructed and installed as per Rule and placed in well-ventilated compartments in which inflammable gases cannot accumulate and protected from damage from water, steam and oil. **YES**

Are motors coupled to oil fuel transfer and pressure pumps capable of being stopped from a position accessible in the event of fire in the pump compartment. **YES** Have motors of 100 BHP and over been inspected by the Surveyors during manufacture and testing. **—**

Have certificates of test for motors under 100 BHP intended for essential sea services been supplied and the results found as per Rule. **YES**

Control Gear and Resistances, are they constructed and fitted as per Rule. **YES** Lightning Conductors, where required are they fitted as per Rule. **—** Ships carrying Oil having a Flash Point less than 150° F. Have all the special requirements of the Rules for such ships been complied with. **YES**, are all fuses of an Approved Cartridge Type. **YES**, make of fuse. **ARTIC** Are the fittings for pump rooms, tween deck spaces, etc., in accordance with the special requirements for such ships. **YES** Are the cables lead covered as per Rule. **YES**

E.S.D., if fitted state maker. **MARCONI** location of transmitter. **Frs. 48-49 Port.** and receiver. **Frs. 48-49 Starb.**

Spare Gear, if the vessel is for open sea service have spares been provided as per Rule and suitably stored in dry situations. **YES**

Insulation Tests, has the insulation resistance of all circuits and apparatus been tested and found satisfactory. **YES**

PARTICULARS OF GENERATING PLANT.

| DESCRIPTION OF GENERATOR. | No. of | MAKER. | RATED AT | | | | TYPE. | PRIME MOVER. | MAKER. |
|------------------------------|--------|---------------------------------------|--------------------------|--------|----------|----------------|---------------|--|--------|
| | | | Kilowatts per Generator. | Volts. | Ampères. | Revs. per Min. | | | |
| MAIN | 2 | CROCKER WHEELER NEW JERSEY. U.S.A. | 367 | 220 | 1667 | 1200 | STEAM TURBINE | WOERTHINGTON PUMP & MCH. CORP. WELLSVILLE N.Y. U.S.A. | |
| | 1 | B.T.H. CO. LTD. | 75 | 220 | 341 | 500 | DIESEL ENGINE | MIRLEES & CO. LTD. | |
| EMERGENCY ROTARY TRANSFORMER | 2 | W.H. ALLEN & CO. LTD. | 50 | 110 | 455 | 1250 | MOTOR | W.H. ALLEN & CO. LTD. | |

GENERATOR CABLES.

| DESCRIPTION. | KILOWATTS. | CONDUCTORS. | | MAXIMUM CURRENT IN AMPERES. | | APPROX. LENGTH (lead plus return feet). | INSULATION. | PROTECTIVE COVERING. |
|---------------------------|------------|---------------------------|--|-----------------------------|-------|---|-------------|----------------------|
| | | No. in Parallel per Pole. | Sectional Area or No. and Dia. of Strands. Sq. ins. or sq. mm. | In the Circuit. | Rule. | | | |
| MAIN GENERATOR | 367 | 2 | 127/103 | 1667 | 1974 | 110 | VC | LC & B |
| " " EQUALISER | 75 | 2 | 127/103 | — | 1974 | 110 | VC | LC & B |
| " " " | 75 | 1 | 37/093 | 341 | 363 | 164 | VC | LC & B |
| " " " | 75 | 1 | 37/072 | — | 260 | 164 | VC | LC & B |
| EMERGENCY GENERATOR | 75.5 HP | 1 | 37/083 | 290 | 314 | 150 | VC | LC & B |
| ROTARY TRANSFORMER: MOTOR | 50 | 1 | 61/093 | 455 | 492 | 120 | VC | LC & B |

MAIN DISTRIBUTION CABLES (to Section Boards, Distribution Fuse Boards, etc.).

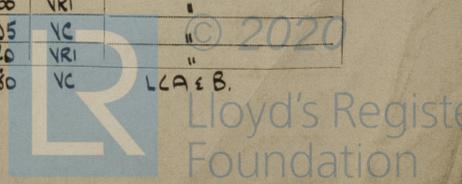
| DESCRIPTION. | NO. IN PARALLEL PER POLE. | SECTIONAL AREA OR NO. AND DIA. OF STRANDS. SQ. INS. OR SQ. MM. | MAXIMUM CURRENT IN AMPERES. IN THE CIRCUIT. | MAXIMUM CURRENT IN AMPERES. RULE. | APPROX. LENGTH (lead plus return feet). | INSULATION. | PROTECTIVE COVERING. |
|--------------------------------|---------------------------|--|---|-----------------------------------|---|-------------|----------------------|
| PNEUPRESS MOTORS | 1 | 19/052 | 642 | 110 | 240 | VC | LCA & B. |
| ENGINEERS WORKSHOP | 1 | 7/064 | 158 | 80 | 330 | " | " |
| ENGINE ROOM MOTORS | 1 | 19/064 | 587 | 143 | 190 | " | " |
| BOILER ROOM MOTORS | 1 | 19/093 | 121 | 202 | 120 | " | " |
| ENGINE ROOM MOTORS | 1 | 19/083 | 113.5 | 202 | 120 | " | " |
| DOM. FRIDGE MOTORS | 1 | 19/064 | 36.4 | 143 | 360 | " | " |
| POOP DECK LTG. | 1 | 19/083 | 136.9 | 202 | 150 | " | " |
| UPPER DECK LTG. | 1 | 19/093 | 109.6 | 202 | 120 | " | " |
| E.R. & B.R. LTG. | 1 | 19/052 | 45.4 | 110 | 135 | " | " |
| E.R. & B.R. LTG. | 1 | 19/052 | 52.6 | 110 | 90 | " | " |
| EMERGENCY LTG. | 1 | 7/064 | 4.5 | 90 | 90 | " | " |
| Accom. VENTILATION | 1 | 19/093 | 107.2 | 202 | 300 | " | " |
| MIDSHIP SW. BOARD SUPPLY No. 1 | 1 | 37/103 | 312.3 | 408 | 595 | " | " |
| MIDSHIP SW. BOARD SUPPLY No. 2 | 1 | 37/103 | 312.3 | 408 | 595 | " | " |
| UPPER BRIDGE LTG. | 1 | 7/064 | 37.3 | 90 | 60 | " | LC |
| FORECASTLE LTG. | 1 | 7/064 | 17 | 90 | 30 | " | " |
| BRIDGE DECK LTG. (PORT.) | 1 | 7/064 | 37.2 | 90 | 120 | " | " |
| BRIDGE DECK LTG. (STARB.) | 1 | 7/064 | 23.1 | 90 | 30 | " | " |

LIGHTING, HEATING, WIRELESS, NAVIGATION LIGHTS, ETC., CABLES.

| DESCRIPTION. | CONDUCTORS. | | MAXIMUM CURRENT IN AMPERES. | | APPROX. LENGTH (lead plus return feet). | INSULATION. | PROTECTIVE COVERING. |
|------------------------------|---------------------------|--|-----------------------------|-------|---|-------------|----------------------|
| | No. in Parallel per Pole. | Sectional Area or No. and Dia. of Strands. Sq. ins. or sq. mm. | In the Circuit. | Rule. | | | |
| BAKER'S OVEN. | 1 | 7/064 | 363 | 80 | 390 | VC | LCA & B |
| POOP DK. LTG. STARB. For | 1 | 7/052 | 23.9 | 37 | 60 | VRI | LC |
| " " " " Aft. | 1 | 7/052 | 29.6 | 37 | 150 | " | " |
| " " " " Port. | 1 | 7/052 | 29.3 | 37 | 60 | " | " |
| " " " " Aft. | 1 | 7/052 | 33 | 37 | 150 | " | " |
| " " " " Aft. | 1 | 7/052 | 23.2 | 37 | 60 | " | " |
| UPPER DK. LTG. STARB. For | 1 | 7/052 | 23.2 | 37 | 90 | " | " |
| " " " " Aft. | 1 | 7/052 | 27.4 | 37 | 210 | " | " |
| " " " " Port. | 1 | 7/052 | 28 | 37 | 30 | " | " |
| " " " " Aft. | 1 | 7/052 | 30 | 37 | 150 | " | " |
| E.R. LTG. STARB. | 1 | 7/044 | 12.7 | 31 | 60 | " | LCA & B |
| " " " " " | 1 | 7/044 | 20.7 | 31 | 120 | " | " |
| " " " " " | 1 | 7/044 | 12 | 31 | 195 | " | " |
| E.R. LTG. PORT. | 1 | 7/044 | 14 | 31 | 60 | " | " |
| " " " " " | 1 | 7/044 | 21.6 | 31 | 165 | " | " |
| " " " " " | 1 | 7/044 | 7 | 31 | 120 | " | " |
| EMERGENCY LTG. CUBICLE E.L. | 1 | 7/029 | 4.5 | 15 | 30 | " | " |
| GYRO COMPASS Aft. POWER UNIT | 1 | 7/064 | 10 | 80 | 490 | VC | " |
| SUEZ CANAL PROJECTOR | 1 | 19/064 | 27 | 143 | 555 | VC | " |
| GYRO COMPASS SUPPLY | 1 | 7/044 | 10 | 31 | 120 | VRI | LC |
| ECHO SOUNDING SUPPLY | 1 | 3/029 | 1 | 5 | 50 | VRI | " |
| WHEELHOUSE NAVIGATION BOARD | 1 | 7/064 | 39.9 | 80 | 150 | VC | " |
| NAVIGATION IND. BOARD | 1 | 3/036 | 1.8 | 10 | 20 | VRI | " |
| FORECASTLE LTG. | 1 | 7/036 | 6 | 24 | 490 | VRI | LCA & B |
| WIRELESS | 1 | 19/052 | 15 | 110 | 94 | VC | LC |
| RAIAR | 1 | 19/052 | 30 | 110 | 90 | " | " |
| DG. SUPPLY | 1 | 19/052 | 67 | 110 | 90 | " | " |
| SHORE SUPPLY CONN. | 2 | 37/012 | 500 | 520 | 90 | " | LC & B |

MOTOR CABLES.

| ALL IMPORTANT MOTORS TO BE ENUMERATED. | No. | B.H.P. | CONDUCTORS. | MAXIMUM CURRENT IN AMPERES. | APPROX. LENGTH (lead plus return feet). | INSULATION. | PROTECTIVE COVERING. | |
|--|-----|--------|-------------|-----------------------------|---|-------------|----------------------|----------|
| PNEUPRESS PUMPS | 3 | 4.5 | 7/044 | 18.5 | 31 | 60 | VRI | LCA & B |
| " " " | 1 | 2 | 7/029 | 8.7 | 15 | 60 | " | " |
| GRINDER | 1 | 0.5 | 7/029 | 2.9 | 15 | 45 | " | " |
| DRILLING M/C | 1 | 0.75 | 7/029 | 3.8 | 15 | 36 | " | " |
| LATHE | 1 | 2 | 7/029 | 9.1 | 15 | 45 | " | " |
| LUB. OIL PUMP | 2 | 13 | 19/052 | 51.5 | 110 | 240 | VC | " |
| AUX. COND. PUMP | 1 | 17 | 19/052 | 66.3 | 110 | 180 | " | " |
| GEN. SERVICE COMPRESSOR | 1 | 25 | 19/083 | 97 | 202 | 360 | " | " |
| CARGO COND. EXT. PUMP | 2 | 20 | 19/052 | 79 | 110 | 165 | " | " |
| CARGO COND. CIRC. PUMP | 1 | 30 | 19/064 | 114 | 143 | 150 | " | " |
| MAIN COND. WATER EXT. PUMP | 2 | 30 | 19/064 | 117 | 143 | 120 | " | " |
| F.D. FANS | 2 | 37 | 37/072 | 146 | 260 | 300 | " | LC & B |
| BUTT. & G.S. PUMP | 1 | 86 | 37/093 | 327 | 363 | 225 | " | " |
| MAIN CIRC. PUMP | 1 | 90 | 37/093 | 339 | 363 | 180 | " | " |
| STEERING GEAR MOTORS | 2 | 20 | 19/064 | 81 | 143 | 490 | " | LCA & B |
| S.W. EVAP. BEINE PUMP | 1 | 1.5 | 7/029 | 6.7 | 15 | 72 | VRI | " |
| S.W. EVAP. F.W. PUMP | 1 | 4.25 | 7/036 | 18.3 | 24 | 60 | " | " |
| F.W. EVAP. SLUDGE PUMP | 1 | 2.75 | 7/036 | 12.1 | 24 | 96 | " | " |
| F.W. EVAP. FEED PUMP | 1 | 1.75 | 7/029 | 7.9 | 15 | 72 | " | " |
| LUB. OIL SEPARATOR | 1 | 3 | 7/036 | 12.7 | 24 | 132 | " | " |
| B.R. SUPPLY FANS | 2 | 3.5 | 7/052 | 15 | 37 | 360 | " | " |
| F.D. PRESSURE PUMPS | 2 | 8 | 7/064 | 33 | 80 | 120 | V.C. | " |
| Comb. Control Air Comp. | 1 | 6 | 7/052 | 25.1 | 37 | 198 | VRI | " |
| DRAIN TANK PUMP | 1 | 6.5 | 7/064 | 26.5 | 80 | 150 | VC | " |
| E.R. SUPPLY FANS | 2 | 8 | 7/064 | 31.5 | 80 | 288 | VC | " |
| TURNING MOTOR | 1 | 6 | 7/064 | 24 | 80 | 180 | VC | " |
| S.W. CIRC. PUMP | 1 | 1.5 | 7/036 | 6.7 | 24 | 210 | VRI | " |
| COMPRESSOR | 2 | 7 | 7/064 | 28.6 | 80 | 40 | VC | " |
| VEG. ROOM CIRC. FAN. | 1 | 0.33 | 3/029 | 1.3 | 5 | 100 | VRI | " |
| MEAT ROOM AIRCIRC. FAN. | 1 | 0.125 | 3/029 | 0.8 | 5 | 100 | " | " |
| Dom. FRIDGE M/C Comp. Ex. Fan. | 1 | 0.17 | 3/036 | 1.9 | 10 | 105 | " | " |
| PUMP ROOM EXH. FAN. (Aft.) | 1 | 1 | 7/029 | 10 | 15 | 90 | " | " |
| Aft. Accom. VENT. FANS | 2 | 4 | 7/064 | 34.6 | 80 | 60 | VC | LC |
| Aft. Accom. VENT. FANS | 2 | 2 | 7/036 | 19 | 24 | 60 | VRI | " |
| MIDSHIP'S Accom. VENT. FAN | 1 | 4 | 7/064 | 34.5 | 80 | 105 | VC | " |
| SOUNDING M/C | 1 | 1.5 | 7/036 | 15 | 24 | 120 | VRI | " |
| OIL FUEL HEATER | 1 | 18 KW | 19/052 | 82 | 110 | 180 | VC | LCA & B. |



The Electrical Equipment is installed in accordance with the approved plans and the requirements of the Rules.

All Insulated Conductors are guaranteed to have been tested at the maker's works as specified in the Rules.

The foregoing is a correct description.

FOR R. & W. HAWTHORN, LESLIE & CO. LIMITED,

[Handwritten Signature]

Electrical Contractors.

Date 27/1/52

COMMERCIAL MANAGER & SHIPYARD SECRETARY

COMPASSES.

Have the compasses been adjusted under working conditions.

FOR R. & W. HAWTHORN, LESLIE & CO. LIMITED

[Handwritten Signature]

Builder's Signature.

Date 27/1/52

COMMERCIAL MANAGER & SHIPYARD SECRETARY

Have the foregoing descriptions and schedules been verified and found correct

YES

Is this installation a duplicate of a previous case

No

If so, state name of vessel

Plans. Are approved plans forwarded herewith. No. Retained for 707/13. If not, state date of approval. 31-7-51, 11-10-51, 1-1-52

Certificates. Are certificates of test for motors engaged on essential sea services and generators forwarded herewith. YES

General Remarks. (State quality of workmanship, whether insulation tests, etc., have been made, opinions as to class, etc.)

The electrical equipment of the vessel has been fitted on board under special survey and seen under working conditions. A type test consisting of a 6 hour fuel load heat run has been carried out on the 400Kws American built generators, temperature rises measured and found to be in accordance with rule requirements. Generators, circuit breakers and insulation tests carried out and all found to be satisfactory.

The materials and workmanship are good.

The equipment as installed is suitable in my opinion for a class ship.

Total Capacity of Generators 809 Kilowatts.

The amount of Fee ... £ 142 : 9

When applied for, 4 DEC 1952

Travelling Expenses (if any) £

When received, 19

[Handwritten Signature]
Surveyor to Lloyd's Register of Shipping.

FRI, 9 JAN 1953

Committee's Minute

Assigned

[Handwritten Signature]

1m.11.15-Transfer. (MADE AND PRINTED IN ENGLAND.)
(The Surveyors are requested not to write on or below the space for Committee's Minutes.)

2.3
9.12.52.



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