

| | | | | | | | | |
|------|----|---|-----|------|-----|--------|-------|---------------------|
| | | | | | | metres | | |
| Aux. | 30 | 2 | 140 | 261 | 260 | 9 | Vule. | Lead covered |
| | 8 | 1 | 25 | 69.6 | 63 | 30 | | rubber and armoured |

| | | | | | | | | |
|--------------------------------|---|-----|----|------|----|----|----|----|
| A. Engine room | 1 | 10 | 15 | 37 | 17 | -" | -" | -" |
| B. Pantry | 1 | 2.5 | 6 | 15.5 | 11 | -" | -" | -" |
| C. Bridge (Navigation lights). | 1 | 2.5 | 2 | 15.5 | 22 | -" | -" | -" |

| | | | | | | | | |
|-------------------|---|------|---------|----|-----|----|---------------------------|----|
| | | | | | | | | |
| | 1 | 4.0 | Battery | 22 | 22 | -" | Lead covered | |
| | 1 | 1.5 | | 7 | 90 | -" | -" | -" |
| | 1 | 1.5 | | 7 | 100 | -" | -" | -" |
| Oil heater | 1 | 1.5 | 4 | 7 | 24 | -" | Lead covered and armoured | |
| Secondary battery | 1 | 4.0 | 15 | 22 | 32 | -" | Lead covered and armoured | |
| 2 water heaters | 1 | 10.0 | 13.6 | 37 | 30 | -" | Lead covered | |

| | | | | | | | | | |
|---------------|---|-----|---|------|-----|-----|-----|----|---------------------------|
| Windlass | 1 | 16 | 1 | 70.0 | 127 | 130 | 122 | -" | Lead covered and armoured |
| Winch | 1 | 10 | 1 | 25.0 | 64 | 63 | 10 | -" | -" |
| Oil separator | 1 | 1.1 | 1 | 1.5 | 7 | 7 | 24 | -" | -" |
| Pump motor | 1 | 4 | 1 | 10 | 27 | 37 | 30 | -" | -" |

The winch is not of a totally enclosed type and the same is therefore recommended to be replaced by one of approved type. No flame proof certificate is available.

10.2.44

10 metres
8 metres

0.3 2 metres 2 metres

Yes
None

10.2.44

No

This electrical equipment has been fitted onboard under my supervision and to my satisfaction.

The workmanship is good and the Rule Requirements have been complied with. It is recommended the Electric Winch being replaced by one of approved type.

*Noted.
L.H.
20/3/44.*

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Kr. 465:- 12.1 44.

Frank P. ...