

F.E.

ed by Chief Ship Surveyor \_\_\_\_\_

Received from Chief Ship Surveyor \_\_\_\_\_

VESSEL'S NAME *Sitt. Se. "DERBY COUNTY"* Rpt. *Indb* No. *14919*

Remarks of the Chief Ship Surveyor are desired on this case for the consideration of the Classing Committee.

("The endorsement to contain a succinct summary of any repairs that have been required and to show the cause or causes of such repairs, and also to bring out clearly any exceptional features in connection with the case, so that the Classing Committee may have all the salient points presented in the endorsement." - Extract from Sub-Committee's Report, 24/5/92).

*1st Longl.*  
Transverse No. *2256* Depth "d" \_\_\_\_\_ ✓

Framing: Table No. \_\_\_\_\_ ✓ Description *Angle frames as approved*

Longitudinal No. *6273*

Proportions  $\frac{\text{Length}}{\text{Depth}} =$  \_\_\_\_\_ ✓

~~Deck~~ Sheerstrake *As approved.*

This vessel appears to have been built in accordance with the Rules ~~and~~ the approved plans, <sup>Secretary's letters</sup> and it is submitted she is eligible to be classed

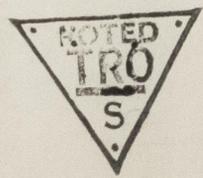
✱ 100 A.1 (Steel) Steam Trawler

1 DB

DB 45' 33", Side tanks in E.R. 8T, APT 8T.

BK. 7 1/2", 4 BH, Cm, Lloyd's A & C.P.

Q. 84', F. 25'



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It is concluded the stiffeners of the collision bulkhead are as approved ~~as regards thickness~~ but the Surveyors should state if this is so.

5000-501500-568500  
003895-003905-0005