

Rpt. 1. **DISCLOSED SECTION** **STEEL STEAMER or MOTORSHIP.** **DISCLOSED SECTION** **WRECK SECTION** **ADAMANT VESSEL** **No. 12939**

Date of completion of report **17<sup>th</sup> Sept. 1940** Port of **Belfast**  
Survey held at **Belfast** Date First Survey **17<sup>th</sup> Sept. 1940** Last Survey **27<sup>th</sup> March 1941**  
On the (State if Machinery fitted Aft and if Single, Twin or Triple Screw) **Single Screw Corvette "ARMERIA" machinery aft.**  
State Type (Full scantling, Complete Superstructure with or without Tonnage Openings) **Combined bridge and forecastle**

TONNAGE under Tonnage Deck... **624.43** CLASS **FA** State if with freeboard as condition of Class **no.** Built at **Belfast**  
Do. of space or spaces between Tonnage Dk. and Upper Dk. **✓** Length from fore part of stem to after part of stern most on summer L.W.L. See Sec. 3 (1a) **L 190.0** Launched **January 16<sup>th</sup> 1941** Yard No. **1098**  
Total **✓** Breadth (greatest moulded) **B 33.0** Builders **Messrs Harland & Wolff Ltd.**  
Gross Tonnage **807.79** Depth, at middle of length from top of keel to top of beam at side of uppermost continuous deck. See Sec. 3 (1c) **D 17.5** Owners **The Admiralty**  
Register Tonnage **299.49** 1st Longitudinal Number (L x D) **= ✓** Managers **✓**  
REGISTERED DIMENSIONS. FEET. Framing Depth "d," at middle of length. See Sec. 3 (1d) **✓** Residence **✓**  
Length **192.7** Proportions—Depth to Length—Uppermost continuous deck to top of keel **✓** Port of Registry **✓**  
Breadth **33.2** Do. Long Bridge to top of keel **✓** If surveyed while building, afloat, or in dry dock  
Depth **16.45** Draught Moulded **Designed 13'-3"** Building, afloat & in dry dock.

FRAMES, DOUBLE BOTTOM AND BEAMS.

|   | INCHES IN SHIP.                       | Any Departure from Approved Plans to be Noted. |  | INCHES IN SHIP.             | Any Departure from Approved Plans to be Noted. |
|---|---------------------------------------|--|--|-----------------------------|--|
| FRAMES, Spacing amidships   |                                       |  | Bracket Floors, Frame  |                             |  |
| " " from $\frac{3}{4}$ length amidships to Collision bulkhead   | 22" all fore and aft.                 | ✓  | " " Reversed Frame   |                             |  |
| " " in peaks  |                                       |  | " " Vertical Struts  |                             |  |
| SIDE FRAMING.   |                                       |  | Centre Girder, depth and thickness amidships   |                             |  |
| Frame Amidships, Angle, $\frac{1}{4}$ "   | 6 x 3 x 32                            | ✓  | " " top Angles   |                             |  |
| " " Extends up to   | Upper deck                            | ✓  | " " bottom Angles  |                             |  |
| Reversed Frame Amidships, Angle   | ✓                                     |  | Side Girders, No. each side and thickness  |                             |  |
| " " Extends up to   | ✓                                     |  | Margin Plate depth (excl. of flange) and thickness   |                             |  |
| Depth of Framing Girder   | 6                                     | ✓  | " " Vertical Angle to Tank side  |                             |  |
| Frames in Uppermost Continuous 'tween Decks, Angle, [ or ]  | ✓                                     |  | " " Bracket abaft $\frac{1}{4}$ len. from stem   |                             |  |
| " " Second 'tween Decks, Angle, [ or ]  | ✓                                     |  | " " Vertical Angle to Tank side  |                             |  |
| " " Third " " " "   | ✓                                     |  | " " Bracket from forward $\frac{1}{4}$ len. from stem to Panting Area  |                             |  |
| " " from $\frac{1}{4}$ len. for'd. to $15\frac{1}{2}$ len. from Stem  | ✓                                     |  | " " Gussets, spacing and scantling abaft $\frac{1}{4}$ len. from stem  |                             |  |
| " " in Peaks, Angle $\frac{1}{4}$ "   | 6 x 3 x 36 FORE PEAK. 6 x 3 x 32 AFT. | ✓  | " " Gussets, spacing and scantling from forward $\frac{1}{4}$ len. from stem to Panting Area   |                             |  |
| Diameter and Spacing of Rives through Frame and Shell Plating amidships   | $\frac{3}{4}$ @ 5'4"                  | ✓  | Tank Side Brackets, height above base line at toe of Frame and thickness   |                             |  |
| State if Frame Joggled  | Yes.                                  | ✓  | INNER BOTTOM PLATING.  |                             |  |
| Are the scantlings and arrangements in the Panting Area in accordance with the Rules and/or as approved?          | Yes.                                  | ✓  | Breadth and thickness of Middle Line Strake  |                             |  |
| Are the scantlings and arrangements in way of the Bottom Forward in accordance with the Rules and/or as approved? | Yes.                                  | ✓  | Thickness of remainder in Holds  |                             |  |
| SINGLE BOTTOM.  |                                       |  | Are Rule requirements complied with regarding increases of scantlings in way of double bottom in E. & B. space and framing in Bunkers and Boiler Room? |                             |  |
| Floors, Depth and thickness at mid-line in Holds. <b>BOILER ROOMS</b>   | 21 x 38 flanged 4"                    | ✓  | BEAMS.   |                             |  |
| Height of Brackets at side above base line at toe of frame  | ✓                                     |  | Uppermost Continuous Deck, amidships in Wells, $\frac{1}{4}$ "   | 6 x 3 x $\frac{5}{16}$ B.A. | ✓  |
| Middle Line Keelson, on Floors, Angles, $\frac{1}{4}$ "   | 6 x 3 x 38                            | ✓  | " " in way of Bridge, Angle, [ or ]  | ✓                           |  |
| " " Through Plate or Intercoastal Plate   | 38                                    | ✓  | Spacing  | Every frame.                | ✓  |
| " " Foundation Plate on Floors  | ✓                                     |  | Second Deck, amidships, Angle, $\frac{1}{4}$ "   | 6 x 3 x $\frac{5}{16}$ B.A. | ✓  |
| " " Flat Plate Keel Angles  | 3 x 3 x 42 double continuous          | ✓  | Spacing  | Every frame.                | ✓  |
| Side Keelsons, No. each side  | ✓                                     |  | Third Deck, amidships, Angle, [ or ]   | ✓                           |  |
| " " thickness of Intercoastal Plate   | ✓                                     |  | Spacing  | ✓                           |  |
| " " Ang   | ✓                                     |  | Fourth Deck, amidships, Angle, [ or ]  | ✓                           |  |
| DOUBLE BOTTOM.  |                                       |  | Spacing  | ✓                           |  |
| Solid Floors, thickness and spacing   | ✓                                     |  | POOP DECK, Angle, [ or ]   | ✓                           |  |
| " " Are Frame and Reversed Frame  | ✓                                     |  | Spacing  | ✓                           |  |
| Bracket Floors, depth and thickness at middle line  | ✓                                     |  | Bridge Deck, Angle, $\frac{1}{4}$ "  | 4 x 3 x 32                  | ✓  |
| " " breadth and thickness at margin plate   | ✓                                     |  | Spacing  | Every frame.                | ✓  |
|   |                                       |  | Forecastle Deck, Angle, $\frac{1}{4}$ "  | 5 x 3 x $\frac{5}{16}$      | ✓  |
|   |                                       |  | Spacing  | Every frame.                | ✓  |

WRECK SECTION No.

|   | INCHES IN SHIP.                     | Any Departure from Approved Plans to be Noted. |
|---|-------------------------------------|--|
| <b>PILLARS, No. of Rows.</b> .....  |                                     |  |
| " in 'tween Decks, Size and Spacing.....                                    | <i>Solid and tubular</i>            |  |
| " " " " " ".....  | <i>Pillars in positions</i>         |  |
| " in Holds " ".....   | <i>as approved. ✓</i>               |  |
| " " " " " ".....  |                                     |  |
| <b>Centre Line Bulkhead.</b>  |                                     |  |
| Stiffeners and Spacing.....   | ✓                                   |  |
| Plating, thickness of.....  | ✓                                   |  |
| <b>TRINGERS AND DECKS.</b>  |                                     |  |
| <b>Uppermost Continuous Deck.</b>   |                                     |  |
| Stringer Plate, breadth and thickness <i>in Wells</i> .....                 | <i>68 x .36 ✓</i>                   |  |
| " " " " " in way of Bridge.....   | <i>do</i>                           |  |
| " Angle <i>in Wells</i> .....   | <i>3 x 3 x .34 ✓</i>                |  |
| Thickness of Plating abreast Deck openings<br>in way of <i>Wells</i> .....  | <i>.32 and .26 ✓</i>                |  |
| Thickness of Plating abreast Deck openings<br>in way of Bridge.....         | ✓                                   |  |
| Thickness of Plating within line of openings.....                           | <i>.26 ✓</i>                        |  |
| If Sheathed, material and thickness <i>5 x 2 1/2 P.P. over accom.</i> ..... | ✓                                   |  |
| <b>Second Deck. LOWER DECK. ✓</b>   |                                     |  |
| Stringer Plate, breadth and thickness in Wells.....                         | ✓                                   |  |
| Stringer Plate, breadth and thickness in way of Bridge.....                 |                                     |  |
| Thickness of Plating abreast Deck openings<br>in way of Bridge.....         |                                     |  |
| Thickness of Plating within line of openings.....                           |                                     |  |
| If Sheathed, material and thickness.....                                    |                                     |  |
| <b>Third Deck.</b>  |                                     |  |
| Stringer Plate, breadth and thickness.....                                  | ✓                                   |  |
| If Plated, state thickness.....   |                                     |  |
| <b>Fourth Deck.</b>   |                                     |  |
| Stringer Plate, breadth and thickness.....                                  | ✓                                   |  |
| If Plated, state thickness.....   |                                     |  |
| <b>Poop Deck.</b>   |                                     |  |
| Stringer Plate, breadth and thickness.....                                  | ✓                                   |  |
| Plating, Sheathing, material and thickness.....                             |                                     |  |
| <b>Bridge Deck.</b>   |                                     |  |
| Stringer Plate, breadth and thickness.....                                  | <i>78 x .26</i>                     |  |
| Plating, Sheathing, material and thickness.....                             | <i>.26 plating only. ✓</i>          |  |
| <b>Forecastle Deck.</b>   |                                     |  |
| Stringer Plate, breadth and thickness.....                                  | <i>.26 plating. ✓</i>               |  |
| Plating, Sheathing, material and thickness.....                             | <i>5 x 2 1/2 P.P. over accom. ✓</i> |  |

| SCANTLINGS.                                |               |            |            |            | RIVETING.                                      |                   |                 |                    |                        |                 |                    |                     |
|--|---------------|------------|------------|------------|--|-------------------|-----------------|--------------------|------------------------|-----------------|--------------------|---------------------|
| STRAKES.                                   | AS IN VESSEL. |            |            |            | ANY DEPARTURE FROM APPROVED PLANS TO BE NOTED. | EDGES. <i>No.</i> |                 |                    | BUTTS.                 |                 |                    |                     |
|  | AMIDSHIPS.    |            | FORWARD.   | AFT.       |  | SINGLE OR DOUBLE. | RIVETS.         |                    | No. OF ROWS OF RIVETS. | RIVETS.         |                    | STRAPPED OR LAPPED. |
|  | Breadth.      | Thickness. | Thickness. | Thickness. |  |                   | Diam.           | Spacing cr. to cr. |                        | Diam.           | Spacing cr. to cr. |                     |
|  | Inches.       | Inches.    | Inches.    | Inches.    |  | Inches.           | Inches.         |                    | Inches.                | Inches.         |                    |                     |
| FLAT PLATE KEEL .....                      | 44 ✓          | .44 ✓      | .44 ✓      | .44 ✓      |  | Double            | $\frac{3}{4}$ ✓ | $3\frac{1}{2}$ ✓   | 2. ✓                   | $\frac{3}{4}$ ✓ | $2\frac{1}{2}$ ✓   | Strapped            |
| " DBLG. (if any)                           | ✓             |            |            |            |  |                   |                 |                    |                        |                 |                    |                     |
| BOTTOM PLATING, No. of Strakes <i>19</i>   | A ✓           | .38 ✓      | .38 ✓      | .40 ✓      |  | "                 | "               | "                  | "                      | $\frac{3}{4}$ ✓ | 3                  | Lapped. ✓           |
| BILGE PLATING, No. of Strakes <i>16</i>    | B ✓           | .38 ✓      | .34 ✓      | .34 ✓      | .30 on other vessels                           | "                 | "               | "                  | "                      | "               | "                  | "                   |
| SIDE PLATING, No. of Strakes <i>12</i>     |               | .40 ✓      | .32 ✓      | .26 ✓      |  | "                 | "               | "                  | "                      | "               | "                  | "                   |
| UPPER DECK, Sheer-strake in Wells <i>5</i> | 65 ✓          | .42 ✓      | .30 ✓      | .26 ✓      |  | ✓                 | ✓               | ✓                  | "                      | "               | "                  | "                   |
| UPPER DECK, Sheer-strake in Bridge ...     |               |            |            |            |  |                   |                 |                    |                        |                 |                    |                     |
| STRAKE BELOW Sheer-strake in Wells.....    |               |            |            |            |  |                   |                 |                    |                        |                 |                    |                     |
| STRAKE BELOW Sheer-strake in Bridge ...    |               |            |            |            |  |                   |                 |                    |                        |                 |                    |                     |
| POOP SIDE PLATING .....                    |               |            |            |            |  |                   |                 |                    |                        |                 |                    |                     |
| BRIDGE SIDE PLATING ...                    | .26 ✓         |            |            |            |  | Single.           | $\frac{3}{4}$ ✓ | 3. ✓               | Double and Single      | $\frac{3}{4}$ ✓ | 3 ✓                | Lapped. ✓           |
| FORE'C'TLE SIDE PLATING                    |               | .28 ✓      |            |            |  | Single.           | $\frac{3}{4}$ ✓ | 3. ✓               | 2. ✓                   | $\frac{3}{4}$ ✓ | 3 ✓                | Lapped. ✓           |

|   |  |    |
|---|--|----|
| <b>Total No. of W.T. BULKHEADS in Vessel—</b> |  |    |
| Extending to Upper Deck (Sec. 3 c)            |  | 7  |
| "    Deck next below                          |  | 4. |
| As per Rule                                   |  | ✓  |

|                                  | Casing or<br>Forging. | Scantlings.           | Maker's<br>Name. | Any Departure<br>from Approved<br>Plans to be Noted |
|----------------------------------|-----------------------|-----------------------|------------------|---|
| KEEL, Bar .....                  | ✓                     |                       |                  |   |
| STEM .....                       |                       | Rolled Bar 7"x1" ✓    |                  |   |
| STERN<br>FRAME .....             | Propeller Post .....  | Cast as appd.         |                  | STEEL CO.<br>OF SCOTLAND.                           |
|                                  | Rudder .....          |                       |                  |   |
| Speed of Vessel .....            |                       | 16 Kts                |                  |   |
| RUDDER - Type .....              |                       | Balance rudder type ✓ |                  |   |
| " A x D .....                    |                       | ✓                     |                  |   |
| " Diam. of head .....            |                       | 16" ✓                 |                  |   |
| " Mainpiece at top pinhole ..... |                       | ✓                     |                  |   |
| " " heel .....                   |                       | ✓                     |                  |   |
| " how constructed .....          |                       | Cast steel frame.     | Self-plated      |   |
| " double or single plate .....   |                       | Double 3/8"           | EXPOSED          |   |
| " coupling, vertical .....       |                       |                       |                  | CARTYNE<br>S. CO. LTD.                              |
| " horizontal .....               |                       | ✓                     |                  |   |

Manufacturer's Name or Trade Mark of the Steel used in the construction of the Vessel (state process of manufacture) *Colvilles Ltd. The Steel Co of Scotland. Open Hearth. Reimer Martin The Lanarkshire Steel Co.*

Has the Steel been tested as required by the Rules? *Yes. ✓*

| Number of Certificate. | Anchors.           | WEIGHT, EX. STOCK. |      |      | WEIGHT OF STOCK. |      |      | TEST, PER CERTIFICATE. |       |      | WEIGHT REQUIRED BY TABLE 53. | Description of Anchor. | Makers.                       | Where and when tested and Superintendent. |   |
|------------------------|--------------------|--------------------|------|------|------------------|------|------|------------------------|-------|------|------------------------------|------------------------|-------------------------------|---|---|
|                        |                    | Cwts.              | qrs. | lbs. | Cwts.            | qrs. | lbs. | Tons.                  | cwts. | qrs. |                              |                        |                               |   | lbs.  |
| 6526.                  | 1st Bower ...      | 21                 | 3    | 21   | } Stock lvs.     |      |      | 22                     | 7     | 2    | 0                            | ✓                      | Boyers Stockless              | Boyers.                                   | Longs wither. green.  |
| 1250.                  | 2nd " ...          | 21                 | 3    | 14   |                  |      |      | 22                     | 7     | 2    | 14                           | ✓                      | - do -                        | - do -                                    | Sec. 9 <sup>th</sup> of 1905. - do - Sec. 7 <sup>th</sup> 40. |
|                        | 3rd " ...          |                    |      |      |                  |      |      |                        |       |      |                              |                        |                               |   |   |
|                        | Collective weight. |                    |      |      |                  |      |      |                        |       |      |                              |                        |                               |   |   |
| 3288.                  | Stream .....       | 5                  | 0    | 7    | 1                | 0    | 0    | 7                      | 9     | 2    | 21                           |                        | Admiralty Plain Brown Lemnax. | Cardiff.                                  | 15.1. 41. Butler.   |

| Number of Certificate. | Length and size supplied. |       | Test per Certificate. |            | WEIGHT OF CHAIN CABLE. |           | Length and Size per Table 53. |       | Description. | Makers of Cables. | Where and when tested, and Superintendent. | Material.         | Length and Size supplied. |                 | Breaking Test of Steel Wire. | Length and Size per Table 53. |          |
|------------------------|---------------------------|-------|-----------------------|------------|------------------------|-----------|-------------------------------|-------|--------------|-------------------|--|-------------------|---------------------------|-----------------|------------------------------|-------------------------------|----------|
|                        | Length.                   | Diam. | Status.               | Break-ing. | Supplied.              | Per Rule. | Length.                       | Diam. |              |                   |  |                   | Length.                   | Cir.            |                              | Tons.                         | Fathoms. |
| 2802.                  | 15                        | 1 7/8 | 37. 2.                | 55. 12     | 17                     | 2 0.      | ✓                             | ✓ ✓   | Steel Links. | Henry Reek.       | Cradley Heath.<br>17.2.41. Paul.           | TOWLINE..         | ✓                         |                 |                              |                               |          |
| 2801.                  | 150                       | "     | "                     | "          | 171                    | 1 14      | ✓                             | ✓ ✓   | - do -       | - do -            | - do -                                     | HAWSERS & WARPS } | 130<br>120                | 2 1/2<br>1 1/2. |                              |                               |          |
|                        |                           | Cir.  |                       |            |                        |           |                               | Cir.  |              |                   |  | "                 |                           |                 |                              |                               |          |
| Stream Cable No. 37-10 | 100                       | 3 1/2 |                       |            |                        |           |                               |       |              |                   |  | "                 |                           |                 |                              |                               |          |

Steering Gear, Type (Power or hand) *Steam. Mc Gregors* ✓ Alternative Means of Steering *Hand wheel aft with separate quadrant on stock*

Steering Chains (Size and Test) *Telenotor Control.* ✓ Windlass *Clarke Chapman's steam.* Boats *2 @ 16'-0"*

Ceiling in Holds, thickness and material ✓ Cargo Battens, thickness, material and spacing

Cargo Hatchways.—(Upper Deck) ✓ Thickness of Hatches ✓

Size of Hatchways No. 1 (Fwd.) ✓ No. 2 ✓ No. 3 ✓ No. 4 ✓ No. 5 ✓ No. 6 ✓

Number of Shifting Beams ✓ and/or Fore and Afters ✓

Builder's Signature *B. M. Hall* Secretary

FOR HARLAND AND WOLFF, LIMITED.

(b) whether the vessel, not being an oil tanker, is fitted for carrying oil as cargo no. The positions in which oil is carried as fuel or cargo should be indicated, together with the flash point (where required to be inserted in the Notation).

bie fuel is carried in deep oil fuel bunkers at sides and forward end of boiler rooms (F.P. above 150°F.) The vessel has been constructed in accordance with the approved plans and Secretary's letters and the materials and workmanship are good. The peaks, chain locker, "Isidie Box", fresh and feed water tanks, magazines, spirit room, oil fuel bunkers, air space and boiler room scavealls, have all been tested in accordance with the approved tank testing plan with satisfactory results. The watertight bulkheads and flats, "Isidie" compartment, weather decks and casings, watertight doors and hatches, skylights and housepipes, have been satisfactorily hose tested. The steam and hand steering gears, windlass and anchors and cables have been tried out under working conditions at sea with satisfactory results.

|                                     |     |   |                           |
|-------------------------------------|-----|---|---------------------------|
| The amount of Entry Fee . . . . . £ | :   | : | } Fees applied for,<br>19 |
| Special Survey Fee . . . . £        | 1/5 | . |                           |
| (per A. H. 27.6.41)                 |     |   | } received by me,<br>19   |
| Travelling Expenses, if any £       | :   | : |                           |

(Special notations, where part of class, to be stated.)

I am of opinion the Vessel should be Classed + A-  
"For Government Service"

State whether the Vessel has been built under Special Survey Yes

Signature *A. A. Scott.*  
Surveyor to Lloyd's Register of Shipping.

Certificate to be sent to Belfast office.

Date of issue 9. 4. 46

Committee's Minute

Character assigned

FILE 28 JUL 1949  
 Debate class from Ghost. Book  
 8 transfer to R.B. as  
 disclassified ship

Service

+ amb. J. 41

Filled prop fuel S. 41 27. above 150° F

*Ad. Ch.*

Lloyd's Register  
Foundation

GENERAL REMARKS—(The Surveyor should state the Number of Report and Name of any Sister Vessel. Plans showing Vessel as built should be forwarded and a List of the Plans should be embodied.)

The terms of the specification have been carried out.

Sister Vessels:

S.S. "ABELIA" Del. Rept 12885.

S.S. "ALISMA" " " 12900.

S.S. "ANCHUSA" " " 12909.

and 20 previous vessels. See Abelia's report for particulars.

PARTICULARS OF ELECTRIC WELDING (if employed)

The boundary bulkheads of all oil fuel bunkers and their stiffeners are an all welded construction. The W.T. bulkheads bounding and dividing the boiler rooms & their stiffeners are all welded. The lower deck forward & aft, upper deck below forecabin & certain forward side stringers are welded directly to shell. The shell in way of stern foot and lower beam of boss plating are welded. Welding is also employed in minor portions of the structure.

SPECIAL NOTATIONS:—Either as part of the vessel's class or for record in the Register Book

Patrol vessel - whaler type - cruiser stern.

|   | Cert. No.     | C. Q. LBS.                          |
|---|---------------|-------------------------------------|
| Particulars of Drop Test of Cast Steel Anchors, viz.:—<br>Weight, Surveyor's Initials, Number of Certificate, Date of Test. | 1st Bower 45. | HEAD & PINS 13 2 21<br>SHANK 8 1 0. |
|   | 2nd " 47.     | HEAD & PINS 13 3 21<br>SHANK 7 3 21 |
|   | 3rd "         |                                     |

PARTICULARS FOR RECORD in the REGISTER BOOK.—Length of Poop ☒ ft., R.Q.D. ☒ ft., COMBINED Bridge and Forecastle 108'-6" ft. (in feet and tenths). When the Poop or Forecastle are joined to the B.D., this should be distinctly stated Forecastle and bridge combined.

Official No. ☒ Signal Letters ☒ Extreme Breadth over Belting 33.2 Overall Length 205'-2" (rec. 1703)  
No. and Material of Decks One deck steel. Lower deck clear of machinery spaces.  
Parts of Bottom of Vessel coated with cement or approved composition no cement or composition.

Particulars of composition (if fitted) and of approval Fresh water tanks coated internally with "ROSBONITE"

PARTICULARS OF WATER BALLAST:—(Comprising all tanks which may be used for Water Ballast. (Circ. 1284) Wells are not to be included in the lengths of the tanks, but Cofferdams and Dry Tanks (if tested) are to be included.)

| Where Fitted.                             | Length.<br>Feet. | Water Capacity.<br>Tons. | Where Fitted.                                       | Length.<br>Feet. | Water Capacity.<br>Tons. |
|---|------------------|--------------------------|---|------------------|--------------------------|
| Double bottom, aft,                       |                  |                          | Fore peak tank, Framed to stem.                     | 14'-8"           | 16.5                     |
| Double bottom, under Engines and Boilers, |                  |                          | After peak tank, " 76 " 101.                        | 9'-2"            | 8.3                      |
| Double bottom, if under Engines only,     |                  |                          | Deep tank, aft.                                     |                  |                          |
| Double bottom, if under Boilers only,     |                  |                          | Deep tank, forward.                                 |                  |                          |
| Double bottom, forward,                   |                  |                          | Other tanks, fitted.                                |                  |                          |
| Total length (if continuous) and Capacity |                  |                          | (If necessary attach further information by sketch) |                  |                          |

Order for Special Survey No.

Date

Dates of Surveys held while building

1940 Sept. 17 Oct. 4. 10. 16. 28. 31 Nov. 4. 13. 25. 27. 29 Dec. 2. 3. 4. 5. 6. 9. 10. 12. 16. 17. 18. 20  
24. 31 1941 Jan. 1. 2. 3. 4. 6. 7. 9. 10. 13. 14. 16. 17. 18. 19. 21. 23. 27.