

*Mr. Wood*

*Glasgow rpt. No. 440367*  
*29333*

# FREEBOARD VERIFICATION FORM FOR STEAMERS.

(When received in London Office)

WED. 1 DEC. 1920  
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*Glasgow*  
Vessel's Name **MATHURA**

No. \_\_\_\_\_ No. in Reg. Book \_\_\_\_\_

Registry (For Foreign Vessels)

Steel *Steel* State whether Classed by Lloyd's Register *Yes*

of Owners *T & J Brocklebank* Date of Verification *30th Nov 1920*

I have to report that the Freeboard from the centre of disc to the top of the  
ery deck line, and the lines in connection therewith, as given below, assigned  
Committee to this vessel, have been correctly marked on the vessel's sides,  
ordance with the printed instructions:—

|   |                             |     |    |      |   |
|---|-----------------------------|-----|----|------|---|
| Centre of disc to top of statutory deck line  | 8                           | ft. | 10 | ins. | ✓ |
| Centre of disc to top of statutory deck line  | ✓                           | ft. | ✓  | ins. |   |
| at awning or part-awning deck . . . }   |                             |     |    |      |   |
| Fresh water line above centre of disc . . .   |                             |     | 7½ | ins. | ✓ |
| Indian Summer line above centre of disc . .   |                             |     | 7  | ins. | ✓ |
| Winter line below centre of disc . . . . .  |                             |     | 7  | ins. | ✓ |
| Winter North Atlantic line below centre of disc   |                             |     | ✓  | ins. |   |
| Distance between the top of statutory deck line on vessel's side and the intersection of the continuation of upper side of wood or iron deck with the vessel's side | at main, spar or upper dk.  |     | 1¾ | ins. | ✓ |
|   | at awning or pt.-awning dk. |     |    | ins. |   |

NOTE.—It should be clearly shown whether the statutory deck line is set off from a wood or iron deck.

*Henry A Gibbs* Surveyor.

To be filled up in London Office.)

Document No. *29333* Date of Committee's Minute *21.9.20*

Particulars for Record  
Register Book. { Moulded Depth . . . *38* ft. *4* ins.  
Freeboard . . . . . *8* ft. *10* ins.  
Corresponding Draught *29* ft. *10* ins.

Readings compared and found correct by *SKM* date *2.12.20*

Remarks paid? *new* Form for Certificate *A*

Particulars \_\_\_\_\_ date \_\_\_\_\_

Date written *2.12.20* Noted for posting

003311-003320-0100

Indian Summer " " "